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Amy-Jill Levine
University Professor of New Testament and Jewish Studies
E. Rhodes and Leona B. Carpenter Professor of New Testament Studies
Professor of Jewish Studies
Divinity School and College of Arts and Science
Vanderbilt University
411 21st Ave. S.
Nashville, TN 37240
615-343-3967 (office)
615-343-9957 (fax)
Amy-Jill.Levine@vanderbilt.edu

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Affiliated Professor
Woolf Institute: Centre for the Study of Jewish-Christian Relations
12-14 Grange Road
Cambridge
CB3 9DU
Amy-Jill.Levine@woolf.cam.ac.uk

Education:

Smith College, Northampton, MA, B.A. (Magna cum Laude; High Honors in English and Religion), 1978.

Duke University, Durham, NC, M.A. (Religion), 1981.

Master's Thesis: "Universalism and Exclusivity: The Matthean Program of Salvation."

Director: D. Moody Smith.

Duke University, Durham, NC, Ph.D. (Religion), 1984.

Dissertation: "The Matthean Program of Salvation History: A Contextual Analysis of the Exclusivity Logia." Director: D. Moody Smith.

NEH Summer Institute, participant. Judaism and the Liberal Arts. Brown University, 1988; review conference, 1989.

Honors, Fellowships, Grants:

University of Richmond, Richmond, VA, Doctor of Divinity (hon.), 2003.

Episcopal Theological Seminary of the Southwest, Austin, TX, Doctor of Humane Letters (hon.), 2008.

University of South Carolina-Upstate, Spartanburg, SC, Doctor of Religious Education (hon.), 2009.

Drury University, Springfield, MO, Doctor of Humane Letters (hon.), 2010.

Christian Theological Seminary, Indianapolis, IN, Doctor of Humane Letters (hon.), 2011.

Franklin College, Franklin, IN, Doctor of Divinity (hon.), 2015.

Association for Jewish Studies, Distinguished Lectureship Faculty (2015-17).

Society of Biblical Literature Annual Meeting (2015): Panel discussion, sponsored by the Jewish-Christian Dialogue and Sacred Texts: *Short Stories by Jesus* (Nov. 2015).

Associated Church Press, Best of Christian Press Awards, 2012: Award of Excellence (first place), "A Jewish Take on Jesus" by Amy-Jill Levine and U.S. Catholic Editors, 2012.

American Jewish Committee and St. Leo University Center for Catholic Jewish Studies, Tampa, FL, Eternal Light Award (March, 2009)

Smith College, Medalist (Feb. 2007)

Short Stories By Jesus – Catholic Book Club February Selection, "America, the National Catholic Review" (Feb. 2015).

The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus (HarperSanFrancisco, 2006) – "Publisher's Weekly" Best Books of 2007

Mentoring Award, Society of Biblical Literature, Committee on the Status of Women in the Profession (2001)

"Jesus Who?" *Moment* (Aug. 2002) selected for *Best Jewish Writing 2003* (Jossey-Bass)

Birmingham University, 2014 Cadbury Lectures, Birmingham UK, Nov./Dec. 2014.

Murdoch University, International Theologian 2013, Perth, WA, Australia (July/August, 2013)

Woolf Institute, Center for the Study of Jewish-Christian Relations, Wesley College, Cambridge University, UK, Sabbatical (spring, 2011).

Catholic Biblical Association, Visiting Scholar to the Philippines (Summer, 2004)

University of Glasgow, Alexander Robertson Fellow (Dec. 2001)

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National Endowment for the Humanities Research Grant for College Teachers (1992-93).

American Council of Learned Societies Grant (1992-93).

Swarthmore: Faculty Summer Research Grant (87, 91); Brand Blanchard Faculty Fellowship (88-89); Faculty Advisor, Junior NEH Summer Research Grant Advisor (1990, 1992 [2 students]); Sara Lawrence Lightfoot Research Chair (1993-95).

Duke: G. H. Kearns Fellowship (78-81); Tuition Scholarship (82); W. D. Davies Instructorship in Biblical Studies (82-83); Mellon Dissertation Fellowship (83-84).

Smith: Phi Beta Kappa; Foote Prize, Biblical Studies, First Group Scholar (75-78).

ACLS Prescreener, 1994-95, 1995-96, 96-97.

NEH Younger Scholars Program grant evaluations panel, 1994.

NEH Summer Institute Faculty: "The Image and Reality of Women in Ancient Near Eastern Societies." Brown University, July 1995.

Books:

The Social and Ethnic Dimensions of Matthean Salvation History: "Go Nowhere Among the Gentiles" (Matt 10:5b). Studies in the Bible and Early Christianity 14.

Lewiston/Queenston/Lampeter: Edwin Mellen Press, 1988.

James H. Charlesworth, with James Mueller, assisted by Amy-Jill Levine, Randall Chesnutt, and M. J. H. Charlesworth. *The New Testament Apocrypha and Pseudepigrapha: A Guide to Publications, with Excursuses on Apocalypses*. Metuchen, NJ: Scarecrow Press, 1987.

- Jacob Neusner, Ernest S. Frerichs, and A.-J. Levine (eds.). *Religious Writings and Religious Systems. Systemic Analysis of Holy Books in Christianity, Islam, Buddhism, Greco-Roman Religions, Ancient Israel, and Judaism*. Vol. I: *Islam, Buddhism, Greco-Roman Religions, Ancient Israel, and Judaism*. Atlanta: Scholars Press for Brown Studies in Religion, BSR 1, 1989.
- Jacob Neusner, Ernest S. Frerichs, and A.-J. Levine (eds.). *Religious Writings and Religious Systems. Systemic Analysis of Holy Books in Christianity, Islam, Buddhism, Greco-Roman Religions, Ancient Israel, and Judaism*. Vol. II: *Christianity*. Atlanta: Scholars Press for Brown Studies in Religion, BSR 2, 1989.
- Editor: *"Women Like This." New Perspectives on Jewish Women in the Greco-Roman World*. Early Judaism and its Literature 1. Atlanta: GA: Scholars Press/Society of Biblical Literature, 1991 [American Council of Learned Societies, ACLS History E-Book Project, 2006].
- Editor: *Feminist Companion to the New Testament and Early Christian Literature* series. Sheffield, UK: Sheffield University Press; New York/London: Continuum; Cleveland, OH: Pilgrim Press.
- Matthew* (2001) [ed. with Marianne Blickenstaff]
 Una Compañera para Mateo [Bilbao: Desclée De Brouwer, 2004])
- Mark* (2001) [ed. with Marianne Blickenstaff]
 Una Compañera para Marcos [Bilbao: Desclée De Brouwer, 2005])
- Luke* (2002) [ed. With Marianne Blickenstaff]
- John I* (2003) [ed. With Marianne Blickenstaff]
- John II* (2003) [ed. With Marianne Blickenstaff]
- Paul* (2004) [ed. With Marianne Blickenstaff]
- Deutero-Paul* (2003) [ed. With Marianne Blickenstaff]
- Catholic Epistles* (2004) [ed. With Maria Mayo Robbins]
- Acts of the Apostles* (2004) [ed. With Maria Mayo Robbins]
- Mariology* (2005) [ed. With Maria Mayo Robbins]
- New Testament Apocrypha* (2006) [ed. With Maria Mayo Robbins]
- Early Christian Writings* (2008) [ed. With Maria Mayo Robbins]
- The Book of Revelation* (2009) [ed. With Maria Mayo Robbins]
- The Historical Jesus* (projected 2013) [ed. With Jennifer Pouya]
- The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus*
 (HarperSanFrancisco, 2006; paperback 2007).
- Editor (with Dale C. Allison, Jr., and John Dominic Crossan): *The Historical Jesus in Context*. Princeton Readings in Religion (Princeton, NJ: Princeton University Press, 2006; Japanese translation, 2009).
- Bruce Chilton, Howard Clark Kee, Amy-Jill Levine, Eric M. Meyers, John Rogerson, and Anthony J. Saldarini, *The Cambridge Companion to the Bible*, 2d edition (Cambridge: Cambridge University Press, 2007): Part Two: *Jewish Responses to Greek and Roman Cultures, 322 B.C.E. to 200 C.E.*
- Amy-Jill Levine and Marc Brettler (eds.), *Jewish Annotated New Testament (JANT)*, Study Bible (New York: Oxford University Press, 2011; 2d edition under contract [ant. 2017]).
- Douglas A. Knight and Amy-Jill Levine, *The Meaning of the Bible: What the Jewish Scriptures and the Christian Old Testament Can Teach Us* (San Francisco: HarperOne, 2011).
- Warren Carter and Amy-Jill Levine, *The New Testament, Methods and Meanings* (Nashville, TN: Abingdon, 2013)

- Short Stories by Jesus: The Enigmatic Parables of a Controversial Rabbi* (San Francisco: HarperOne, 2014; paperback 2015; Spanish edition: *Relatos cortos de Jesús: Las parábolas enigmáticas de un rabino polémico* (Navarre: Verbo Divino, 2016).
- Editor, *Gospels, Narrative and History*, English Translation of vol 4 of *La Biblia y Las Mujeres/The Bible and the Women /La Bibbia e le Donne /Die Bible und die Frauen* (Atlanta: Scholars Press, 2015).
- Editor, *Ruth*, by Alice Laffey and Mahri Leonard-Fleckman, Wisdom Commentary Series (Collegeville, MN: Liturgical Press, 2016 in press).
- Does G-d Hate Women?* (San Francisco: HarperOne, contract)
- Jesus for Atheists* (San Francisco: HarperOne, contract)
- An Essential Guide To Second Temple Judaism* (Nashville, TN: Abingdon Press, contract).
- Amy-Jill Levine and Scott Spencer, *Mary and Martha* (Columbia: University of South Carolina Press, contract)
- Ben Witherington III and Amy-Jill Levine, *The Gospel of Luke* (Cambridge: University Press, contract)
- Amy-Jill Levine and Sandy Sasso, *100 Sheep, 10 Coins, 2 Sons* (Louisville: Westminster/John Knox, anticipated early 2017; second volume under contract)
- Amy-Jill Levine and Marc Z. Brettler: *Fulfillment Citations* (working title: contract to be issued Jan 2016 by HarperOne)

Teaching Company Great Lectures Series

- ‘Introduction to the Old Testament’ (24 tapes, audio and video), released 2/2001
 - ‘Great Figures of the Old Testament’ (24 tapes, audio and video) released 11/2002
 - ‘Great Figures of the New Testament’ (24 tapes, audio and video), released 11/2002
- <http://www.teach12.com/store/professor.asp?id=163&d=Amy%2DJill+Levine>

United Methodist Publication House tapes

- Ruth and the Writings, Disciples IV
- What's G-d Up To? Bible Stories Through New Eyes, 2 vols.
- Mark 1:1-8, for Jesus in the Gospels
- Short-term Disciple Bible Study – Invitation to the New Testament
- Serious Answers to Hard Questions: The G-d of the Old Testament

Biblical Archaeology Society Lecture Series/Bible Fest:

- “The Battle for Judaism: Archaeology and History vs. the Social Sciences and Cultural Anthropology,” Bible and Archaeology Fest X (2008).
- “The Good Samaritan,” Bible and Archaeology Fest XI (2009).
- “Ancient History Vs. Modern Stereotype: Reconsidering Jesus in his Jewish Context,” Bible and Archaeology Fest XIII (2011).
- “The Prodigal Son in his Historical Context,” Bible and Archaeology Fest XVII (2015).

Essays and Articles

- "Jesus and Feminism: A Response to Leonard Swidler." *Journal of Ecumenical Studies* 26.4 (Fall, 1989): 720-21.
- L. Swidler, M. Chernick, and A.-J. Levine, "Review Forum on Philip Segal's *The Halakah of Jesus According to Matthew*." *Journal of Ecumenical Studies* 26/3 (1989): 530-35.
- "Character Construction and Community Formation in Judith." David J. Lull (ed.), *Society of Biblical Literature 1989 Seminar Papers* (Atlanta: Scholars Press, 1989): 561-69.

- "Who's Catering the Q Affair? Feminist Observations on Q Paraenesis." L. G. Perdue and J. G. Gammie (eds.), *Paraenesis: Moral Instruction in Judaism and Early Christianity*. *Semeia* 50 (1990): 145-61.
- "Jesus the Hillelite' -- A Response to Harvey Falk." *Journal of Ecumenical Studies* 27.2 (Spring, 1990): 360-64.
- "Parshat Vayishlach [Gen. 32:4-36:43]: The Rape of Dinah." National Havurah Committee weekly column (printed nationally), November 1990; reprint Nov., 1991, 1992.
- "Sacrifice and Salvation: Otherness and Domestication in the Book of Judith." James C. VanderKam (ed.), *'No One Spoke Ill of Her' Essays on Judith*, Early Judaism and its Literature 2, Atlanta: Scholars Press, 1992, 17-30; repr. A. Brenner (ed.), *A Feminist Companion to Esther, Judith, and Susanna*, Sheffield: JSOT, 1995; repr. Alice Bach (ed.), *Women in the Hebrew Bible: A Reader*. New York: Routledge, 1998.
- "The Gospel of Matthew." *The Women's Bible Commentary*. S. Ringe (New Testament ed.), Philadelphia: Westminster, 1992, 252-62.
- "The Book of Ruth." *The Women's Bible Commentary*. C. Newsom (Old Testament ed.). Philadelphia: Westminster, 1992, 78-84.
- "Diaspora as Metaphor: Bodies and Boundaries in the Book of Tobit." J. A. Overman and R. S. Maclennan (eds.), *Diaspora Jews and Judaism: Essays in Honor of, and in Dialogue with, A. Thomas Kraabel*. South Florida Studies in the History of Judaism 41. Atlanta: Scholars Press, 1992, 105-117.
- "Tobit: Teaching Jews How to Live in the Diaspora." *Bible Review* 8.4 (August, 1992): 42-51, 64.
- "Hemmed in on Every Side: Jews and Women in the Book of Susanna." F. F. Segovia and M. A. Tolbert (eds.), *Reading From This Place Vol. 1: Social Location and Biblical Interpretation in the United States*, Minneapolis: Fortress, 1995, 175-90; repr. A. Brenner (ed.), *A Feminist Companion to Esther, Judith, and Susanna*, Sheffield: JSOT, 1995.
- "Maternity and Childcare." Paula Fredriksen, Susan Thistlethwaite (eds.), *Guide to the Perplexing. A Survival Manual for Women in Religious Studies*. Atlanta: Scholars Press, 1992, 75-87.
- "The Sibylline Oracles." E. S. Fiorenza (ed.), *Searching the Scriptures* vol. 2. New York: Crossroad, 1994, 99-108.
- "Gentiles"; "Joseph of Arimathea." B. Metzger and M. Coogan (eds.), *Oxford Companion to the Bible*. New York: Oxford University Press, 1993.
- Eighty-one entries. J. Neusner and W. S. Green (eds.) *MacMillan Dictionary of Biblical Judaism*. New York: MacMillan, 1996.
- "Visions of Kingdoms: From Pompey to the First Jewish Revolt (63 BCE-70 CE)." M. Coogan et al. (eds.), *Oxford History of the Biblical World*. New York: Oxford University Press, 1999.
- "Yeast of Eden: Jesus, Second Temple Judaism, and Women," *Biblical Interpretation* 2 (1994): 8-33.
- "Hermeneutics of Suspicion." L. M. Russell and J. S. Clarkson (eds.), *Dictionary of Feminist Theologies*. Louisville: Westminster/John Knox, 1996, 140-41.
- "A Jewess, More and/or Less." M. Peskowitz and L. Levitt (eds.), *Judaism Since Gender*. New York and London: Routledge, 1996.
- "Settling at Beer-lahai-roi: Sarah and Hagar in Scripture and Tradition" in Yvonne Haddad and J. L. Esposito (eds.), *Daughters of Abraham: Feminist Thought in Judaism, Christianity, and Islam*. Gainesville: University Press of Florida, 2001.

- "Women in the Q Communit(ies) and Traditions." R. S. Kraemer and M. R. D'Angelo (eds.), *Women and Christian Origins: A Reader*. New York: Oxford University Press, 1999; reprint as "Les femmes dans la (les) communauté(s) et traditions de Q," in Andreas Dettwiler et Daniel Marguerat (eds.), *La souce des paroles de Jésus (Q). Aux origines du christianisme*. Genève: Labor et Fides, 2008.
- "Judith." J. Barton and J. Muddiman (eds.), *Oxford Bible Commentary*. Oxford: The University Press, 2001; updated for paperback edition of the Apocrypha, 2012.
- "Matthean Jesus, Biblical Law, and Hemorrhaging Woman." D. R. Bauer and M. A. Powell (eds.), *Treasures Old and New: Contributions to Matthean Studies*. Symposium Series 1. Atlanta: Scholars Press, 1996; reprint in A.-J. Levine (ed.), *Feminist Companion to Matthew*.
- "Anti-Judaism and the Gospel of Matthew." W. Farmer (ed.), *Anti-Judaism and the Gospels*. Valley Forge, PA: Trinity Press International, 1999.
- Twenty-nine entries. C. Meyers et al. (eds.), *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, Apocrypha, and New Testament*. Boston: Houghton Mifflin Co., 2000.
- "Apocrypha." D. N. Freedman, ed., *Eerdmans Dictionary of the Bible*. Grand Rapids: Eerdmans Publishing Co., 1999.
- "Matthew" and "Mark." G. O'Day and D. Petersen (eds.), *The Access Bible: New Revised Standard Version Study Bible*. New York: Oxford University Press, 1999.
- "Lilies of the Field and Wandering Jews: Biblical Scholarship, Women's Roles, and Social Location." I. R. Kitzberger (ed.), *Transformative Encounters. Jesus and Women Re-viewed*. Leiden: E. J. Brill, 1999.
- "Jesus, Gender, and Sexuality: A Jewish Critique" in B. F. Le Beau et al. (eds.), *The Historical Jesus through Catholic and Jewish Eyes*. Harrisburg, PA: Trinity Press International, 2000.
- "Matthew's Advice to a Divided Readership," in David E. Aune (ed.), *The Gospel of Matthew in Current Study*, Grand Rapids, MI: William B. Eerdmans, 2001.
- "Women in Tobit," *The Bible Today* 37.2 (March/April 1999): 80-85.
- "The Greek Book of Esther," in James L. Mays et al. (eds.), *HarperCollins Bible Commentary*, rev. ed., HarperCollins Publishers, Inc.
- "The Word Becomes Flesh: Jesus, Gender, and Sexuality," in J. H. Charlesworth and W. P. Weaver (eds.), *Jesus Two Thousand Years Later. Faith and Scholarship Colloquies* (Harrisburg, PA: Trinity Press International, 2000). Reprint in J.D.G. Dunn and S. McInight (eds.), *The Historical Jesus in Recent Research* (Sources for Biblical and Theological Study 10; Winona Lake, IN: Eisenbrauns, 2005).
- Study materials for Tobit, Daniel, Additions to Daniel, *New Oxford Annotated Bible* (NOAB-2e), New York: Oxford University Press, 2001.
- "Putting Jesus Where He Belongs: The Man from Nazareth in His Jewish World," *Perspectives in Religious Studies: Journal of the National Association of Baptist Professors of Religion* 27.1 (spring, 2000).
- "Jewish-Christian Relations from the 'Other Side': A Response to Webb, Lodahl, and White," *Quarterly Review* (Fall, 2000).
- "Jewish Feminist Scholar Runs Sex Program in the Bible Belt: On Testaments and Testosterone," *Religious Studies News, SBL Edition* (Oct. 2001).
- "Synoptic Gospels and Acts," in P. Fredriksen and A. Reinhartz (eds.), *Jesus, Judaism, and Christian Anti-Judaism. Reading the New Testament after the Holocaust* (Louisville, KY: Westminster/John Knox, 2002).

- "A Particular Problem: Jewish Perspectives on Christian Bible Study," in Carol J. Dempsey and William P. Loewe (eds.), *Theology and Sacred Scripture*. College Theology Society Annual Volume 47 (Maryknoll, NY: Orbis Books, 2002).
- "Is the New Testament Anti-Jewish?" *Trinity Seminary Review* 23.3 (Summer/Fall, 2002).
- "Multiculturalism, Women's Studies, and Anti-Judaism," *Journal of Feminist Studies in Religion* 19.1 (Spring 2003).
- "Jesus Who?" *Moment Magazine* 27.4 (August 2002); reprint in Arthur Kurzweil (ed.), *Best Jewish Writing 2003* (Jossy-Bass).
- "The Gentlemen's Agreement," *Religion* 32.2 (2002); reprinted in Jacob Neusner (ed.), *Faith, Truth, and Freedom* (Binghamton, NY: Global Publications. Religion and the Social Order series).
- "Gender, Judaism, and Literature: Unwelcome Guests in Household Configurations," *Biblical Interpretation* 11.2 (2003).
- "Women's Humor and Other Creative Juices," in A. Brenner (ed.), *Are We Amused? Humour About Women in the Biblical Worlds* (London: T&T Clark, 2003).
- "The Jewish People and Their Sacred Scriptures in the Christian Bible: A Jewish Reading of the Document," *The Bible Today* May/June 2003.
- "Apostle," "Caiaphas," "Herod/Herodian Dynasty," "New Testament," "Sanhedrin," in E. Kessler and N. Wenborn (eds.), *A Dictionary of Jewish-Christian Relations* (Cambridge: University Press, 2005).
- "Acknowledging Jewish and Christian Differences," *Trinity Seminary Review* 24.1 (Winter/Spring 2003).
- "Theological Education, the Bible, and History: Détente in the Culture Wars," in D. L. Balch and C. Osiek (eds.), *Early Christian Families in Context: An Interdisciplinary Dialogue* (Grand Rapids/Cambridge: Eerdmans, 2003).
- "Roland Murphy, The Pontifical Biblical Commission, Jews, and the Bible," *Biblical Theology Bulletin* 33.3 (fall 2003).
- "Apocryphal Women: From Fiction to (Arti)fact," in W. G. Dever and S. Gitin (eds.), *Symbiosis, Symbolism, and the Power of the Past* (Winona Lake, IN: Eisenbrauns, 2003).
- "Response to 'Jews and Christians in the First Century: The Struggle Over Identity,'" in J. Neusner and A. J. Avery-Peck (eds.), *George Nickelsburg in Perspective: An Ongoing Dialogue of Learning*, vol. 2 (Supplements to the Journal for the Study of Judaism; Leiden: Brill, 2003).
- "The G-d of All" (Nov. 29-Dec. 5), *The Upper Room Disciplines* 2004 (Nashville: UpperRoom Books, 2003).
- "Mel Gibson, the Scribes, and the Pharisees," *Religion in the News* 6.3 (fall, 2003); reprinted with updating in S. Brent Plate (ed.), *Re-Viewing The Passion: Mel Gibson's Film and Its Critics* (New York: Palgrave/Macmillan, 2004).
- "Judith"; "Tobit," in G. W. E. Nickelsburg (ed.), *Dictionary of Religious Writings in Antiquity* (in press).
- "The Disease of Post-Colonial New Testament Studies and the Hermeneutics of Healing," *Journal of Feminist Studies in Religion* roundtable and response (spring, 2004).
- "Take the Log Out of Your Eye..." In Miramax: *Perspectives on the Passion of the Christ: Religious Thinkers and Writers Explore the Issues Raised by the Controversial Movie* (New York: Miramax, 2004).
- "The Earth Moved: Jesus, Sex, and Eschatology," in John S. Kloppenborg and John W. Marshall (eds.), *Apocalypticism, Anti-Semitism and the Historical Jesus: Subtexts in Context*; Journal for the Study of the New Testament Supplement Series 275

- (London/New York: T&T Clark, 2005).
- ‘The “Teaching of Contempt” and Ecumenical Publications,’ *The Ecumenical Review* (World Council of Churches) 57.4 (2005).
- ‘Feminist Criticism,’ in David Aune (ed.), *The Blackwell Companion to the New Testament* (Oxford: Wiley-Blackwell, 2010).
- ‘Go Nowhere Among the Gentiles: A Jewish Perspective on the Great Commission,’ *Review and Expositor* 103.1 (Winter, 2006), 139-58.
- ‘Parshat Lech Lecha: Another View,’ in Tamara Cohn Eskenazi and Andrea Weiss (eds.), *The Torah: A Women’s Commentary* (New York: Union of Reform Judaism, 2007).
- ‘Misusing Jesus: How the Church Divorces Jesus from Judaism,’ *Christian Century* (December 26, 2006), 20-25; excerpted reprint “C21 Resources: The Church in the 21st Century Center” (Fall 2008), 13-14.
- ‘Forward,’ in Teresa J. Hornsby, *Sex Texts from the Bible: Selections Annotated and Explained* (Woodstock, VT: Skylight Illuminations, 2007).
- ‘The Gospel of Luke,’ in Jacob Neusner and Bruce J. Chilton (eds.), *The Quest of the Historical Pharisees* (Waco, TX: Baylor University Press, 2007).
- ‘Jesus the Jew,’ *InterfaithFamily Newsletter* (December 2007):
http://www.interfaithfamily.com/news_and_opinion/teaching_about_other_religions/Jesus_the_Jew.shtml.
- ‘Anti-Judaism and Matthew,’ *Currents in Theology and Mission* 34 (December, 2007).
- ‘An Appreciation: Walter Wink,’ in D. Seiple and Frederick W. Weidmann (eds.), *Enigmas and Powers: Engaging the Work of Walter Wink for Classroom, Church, and World*, Princeton Theological Monograph Series (Eugene, OR: Pickwick Press, 2007).
- ‘Theory, Apologetic, History: Reviewing Jesus’ Jewish Context,’ *Australian Biblical Review* 55 (2007): 57-78.
- ‘Anti-Judaism in Christian Biblical Scholarship,’ *Gesher* 3.4 (October 2007): 107.
- ‘Forward’ to Caren Goldman and Ted Vorhees, *Across the Threshold, Into the Questions* (Harrisburg, PA/New York, NY: Morehouse Publishing, 2008).
- ‘Matthew’s Portrayal of the Synagogue and its Leaders,’ *Leuven Colloquium 2009* (Louvain: Peters, 2011).
- ‘Between Breaking and Continuity: Matthew’s Gospel,’ in Mercedes Navarro and Marinella Perroni (eds.), *Gospels, Narratives and History*, vol. 4 of *La Biblia y Las Mujeres/The Bible and the Women /La Bibbia e le Donne /Die Bible und die Frauen*. “El evangelio de Mateo: entre ruptura y continuidad” (Verbo Divino, 2011); “Das Matthäusevangelium: Zwischen Bruch und Kontinuität” (Kohlhammer, 2012); “Il vangelo di Matteo: tra rottura e continuità” (il pozzo de giacombbe, 2012).
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- ‘What Do We Call Our Scripture?’ *Echoing the Word: The Catholic Religious Education On-Line Journal* 9.1 (2010).
- Amy-Jill Levine and Eric Greenberg, ‘Still troubled after all these years’ [report filed from Oberammergau], *Religious News Service*, May 14, 2010.
- Ted Smith and Amy-Jill Levine, ‘Breaking the Habit of False Witness: A Reading of the Proposed Presbyterian Report on Israel and Palestine,’ *Christian Century* (June 29, 2010); response to letters (Sept. 7, 2010).
- ‘This Widow is Still Bothering Me (Luke 18.5),’ in David Balch and Jason T. Lamoreaux (eds.), *Finding a Woman’s Place. Essays in Honor of Carolyn Osiek R.S.C.J.* (Princeton Theological Monograph Series; Eugene, OR: Pickwick Press, 2010).

- ‘Unchristian Responses to the Middle East,’ *ABC* [Australian Broadcasting Corporation] *Religion and Ethics* (21 July 2010) (<http://www.abc.net.au/religion/articles/2010/07/21/2959928.htm>)
- “Preface/Foreword/Introduction/Preamble/Exordium,” in Stephen D. Moore, *The Bible in Theory: Critical and Postcritical Essays* (SBL RBS series; Atlanta: Society of Biblical Literature, 2010).
- ‘Correcting Anti-Jewish Stereotypes,’ and ‘The Gospel of Luke,’ in Amy-Jill Levine and Marc Brettler (eds.), *The Jewish Annotated New Testament* (New York: Oxford University Press, 2011).
- ‘The Gospel of Matthew,’ in Sharon Ringe and Carol Newsom (eds.), *Women’s Bible Commentary*, 2d edition (Louisville, KY: Westminster/John Knox, 2013).
- ‘Jewish Biblical Interpretation,’ in Carolyn Osiek (ed.), *Anselm Academic Study Bible* (Winona, MI: Anselm Academic, 2012).
- ‘Christian Faith and the Study of the Historical Jesus,’ *Journal for the Study of the Historical Jesus* 9 (2011): 96-106.
- ‘Biblical Views: The Many Faces of the Good Samaritan—Most Wrong,’ *Biblical Archaeology Review* 38.1 (Jan/Feb 2012).
- ‘Quo Vadis? Die Kirche und der Skandal des jüdische Jesus,’ *Neukirchener Theologische Zeitschrift* 2.11: Kirche und Israel (2011): 108-18.
- ‘What Jews (and Christians Too) Should Know about the New Testament,’ *Biblical Archaeology Review* (March/April 2012): 59-61, 64.
- ‘Jesus in Jewish-Christian Dialogue,’ in Bruce Chilton, Anthony Le Donne, and Jacob Neusner (eds.), *Soundings in the Religion of Jesus: Perspectives and Methods in Jewish and Christian Scholarship* (Minneapolis: Fortress Press, 2012).
- ‘A Jewish Take on Jesus: Amy-Jill Levine talks the Gospels, A *US Catholic* Interview,’ *U.S. Catholic* 77, No. 10 (2012)
- ‘Old Habits Die Hard: A Critique of Recent Christian Statements on Israel,’ International Council of Christians and Jews, Scholarly Contributions 443 (02.05.2012), <http://www.icrelations.net/Old Habits Die Hard A Critique of Recent Christian Statements on Israel.3797.0.html>.
- Marc Zvi Brettler and Amy-Jill Levine, “Reading the New Testament,” *Sh’ma* (May 2012).
- ‘Jesus in his Jewish Context,’ *Bible Odyssey* (submitted, Dec. 2012).
- ‘Holy Week and the Hatred of the Jews,” *ABC Religion and Ethics* (4 April 2012) [<http://www.abc.net.au/religion/articles/2012/04/04/3470618.htm>].
- ‘The Use of the Hebrew Bible in the New Testament,’ in Marc Z. Brettler and Adele Berlin (eds.), *The Jewish Study Bible* (New York: Oxford, 2014).
- Amy-Jill Levine and Myrick C. Shinall, Jr., ‘Standard and Poor: The Economic Index of the Parables,’ in Robert Stewart (ed.), *The Message of Jesus: John Dominic Crossan and Ben Witherington III in Dialogue* (Minneapolis: Fortress, in press).
- ‘Reflections on Reflections: Jesus, Judaism, and Jewish-Christian Relations,’ Conference Proceedings: Centers for Christian Jewish Relations (CCJR), *Studies in Christian-Jewish Relations* (in press, 2013).
- “‘The World was My Oyster But I Used the Wrong Fork” (Oscar Wilde): The Parable of the Pearl Re-opened,’ in Jason A. Whitlark et al. (eds.), *Interpretation and the Claims of the Text: Resourcing New Testament Theology*, Charles Talbert Festschrift (Waco: Baylor University Press, 2014).
- ‘De-Judaizing Jesus: Theological Need and Exegetical Execution,’ in Steven W. Ramey, *Writing Religion: The Case for the Critical Study of Religions* (Tuscaloosa: University of

- Alabama Press, 2015).
- ‘Torah,’ in C. Black et al. (eds.), *Oxford Encyclopedia of Bible and Theology (OEBT)* (New York: Oxford University Press, in press).
- ‘Luke and the Jewish Religion,’ *Interpretation* 68 (2014): 389-402.
- ‘Jesus Talks Back,’ in Alan J. Avery-Peck, Bruce Chilton, William Scott Green, and Gary G. Porton (eds.), *A Legacy of Learning: Essays in Honor of Jacob Neusner* (Brill Reference Library of Judaism 43; Leiden and Boston: Brill, 2014).
- ‘Parables, Prodigals, and Pedagogy,’ *Dialogue Australasia Journal* (November, 2014).
- Marc Z. Brettler and Amy-Jill Levine, ‘The Jewish Annotated New Testament: Retrospect and Prospects,’ *Melila: Manchester Journal of Jewish Studies* 11 (2014).
- ‘Thou Shalt, Thou Shalt Not, or Thou Might Want To: The Tanakh and (Homo)sexuality,” *Gesher* (November 2014).
- “A Parable and its Baggage: What the Prodigal Son Story Doesn’t Mean,” *Christian Century* (Sept.3, 2014, Cover Story).
- “Who Is My Neighbor: In the Footsteps of the Samaritan,” *America: The National Catholic Review* (Sept. 29, 2014, Cover Story)
- ‘Redrawing the Boundaries: A New Look at ‘Diaspora as Metaphor: Bodies and Boundaries in the Book of Tobit,’ in Athalya Brenner-Idan and Helen Efthimiadis-Keith (eds.), *A Feminist Companion to Tobit and Judith* (London: Continuum, 2015, in press).
- ‘Maligning the Pharisees Once Again,’ *Sojourners* (March 2015).
- ‘Speaking of the Middle East: Jews and Christians in Dialogue and Dispute,’ in Alan Berger (ed.), May Smith Lecture series occasional publications; *Post-Holocaust Jewish-Christian Dialogue: After the Flood, Before the Rainbow* (Lanham, MD: Lexiington Books/Rowman and Littlefield, 2015).
- “‘This poor widow...’ (Mark 12:43): From Donation to Diatribe,’ in Shira Lander, Nathaniel DesRosiers, et al. (eds.), *Jews and Christians in the Greco-Roman World: Ross Kraemer Festschrift* (Providence: Brown University Press, 2015).
- ‘Introduction’ in Eadem (ed.), *Gospels, Narrative and History*, English Translation of vol 4 of *La Biblia y Las Mujeres/The Bible and the Women /La Bibbia e le Donne /Die Bible und die Frauen* (Atlanta: Scholars Press, 2015).
- ‘Old Testament, Tanakh, or Hebrew Bible?’ *Bible Odyssey* (March 2015): <http://www.bibleodyssey.com/tools/bible-basics/what-is-the-difference-between-the-old-testament-the-tanakh-and-the-hebrew-bible.aspx>.
- ‘Beards for Sale: The Uncut Version of Brian, Gender, and Sexuality,’ in Joan Taylor (ed.), *Jesus and Brian: Exploring the Historical Jesus and his Times via Monty Python's Life of Brian* (Bloomsbury: T&T Clark, 2015).
- ‘Tobit,’ Introduction and Annotations, *New Oxford Annotated Bible*, 5th edition (New York: Oxford University Press, 2017 [in press]).
- ‘Brief Comments on *Short Stories*’ [working title], *Horizons* (June, 2016 anticipated).
- ‘Susanna,’ in Jonathan Klawans and Lawrence Wills, *Jewish Annotated Apocrypha* (New York: Oxford University Press, 2017 [in press]).

BeliefNet Columns

- "Jesus, Women, and Judaism: Correcting Christian Misperceptions" (Dec. 2002)
- "Jesus and Sex" (May, 2003)
- "Mel Gibson's Passion" (August, 2003)
- "Eunuchs for the Kingdom" (February 2004)

Newspaper Columns, blogs, and podcasts

- JDov, 'I didn't mean to sound anti-Semitic' (<http://jdov.org/talk/i-didnt-mean-to-sound-anti-semitic/>), July 2012.
- "On Faith" panelist, "The Washington Post"
 Religion and Gender Discrimination, April, 2011
 Beyond the War on Christmas, Dec., 2011
- "Religion and Ethics Newsweekly": Talking about Jews on Good Friday (April 21, 2011)
- "The Bible and Sexuality," Huffington Post (November 13, 2011)
- "Biblical Views of G-d," Huffington Post (November 19, 2011)
- "Getting Judaism, and Jesus, Wrong," Huffington Post (January 17, 2014)
- "Parashat Devarim," Limmud on One Leg (July 2013)
- "The Historical Jesus" *Things Unseen* podcast, CTVC-UK (July 2013)
- 'Four Teachings from Jesus that Everybody Gets Wrong,' CNN Blog
 (http://religion.blogs.cnn.com/2014/09/21/four-teachings-from-jesus-that-everybody-gets-wrong/?hpt=hp_c2) (Sept. 21, 2014).
- Maxwell Institute, Blair Hodges: 'Jewish Annotated New Testament' (with Marc Z. Brettler) (March 2015; <http://maxwellinstitute.byu.edu/mip-25-levine-brettler/>)
- 'Adam and Eve,' Creighton podcasts: <http://cucatholicctr.org/catholic-comments/> [Creighton University; March 2015]
- Carlos Vasquez, 'Circle of Insight,' 'The Misunderstood Jew,'
 (<http://therapycable.com/circle-of-insight-jesus-the-misunderstood-jew.html>)
- Maxwell Institute, Blair Hodges, 'Short Stories by Jesus' (May 2015)
 (<http://maxwellinstitute.byu.edu/mip-28-levine/>).

Reviews

- L. Schiffman, *Who Was a Jew?* Religious Studies Review 12.1 (January 1986): 80.
- E. S. Fiorenza, *Bread Not Stone: The Challenge of Feminist Biblical Interpretation*; L. M. Russell, ed., *Feminist Biblical Interpretation*; A. Y. Collins, ed., *Feminist Perspectives on Biblical Scholarship*. Signs 12/1 (1986): 184-187.
- A. F. Segal, *Rebecca's Children*. Religious Studies Review 14.2 (April, 1988): 155.
- J. Neusner, *What is Midrash?* Choice (April, 1988).
- D. Juel, *Messianic Exegesis: Christological Interpretation of the Old Testament in Early Christianity*. Journal of Ecumenical Studies 25:3 (Summer, 1988): 482-83.
- J. Neusner, W. S. Green, and E. Frerichs (eds.), *Judaisms and Their Messiahs*. Choice (March, 1989).
- B. Witherington, III, *Women in the Earliest Churches*. *SNTS Monograph Series* 59. Choice (July, 1989).
- L. Swidler, *Yeshua. A Model for Moderns*. Journal of Ecumenical Studies 26.3 (1989): 535-36.
- H. Räisänen, *Paul and the Law*, 2d. rev. and enlrgd. ed.; S. Westerholm, *Israel's Law and the Church's Faith: Paul and His Recent Interpreters*. Journal of Ecumenical Studies 26.4 (1989) 725-26.
- P. Flesher, *Oxen, Women or Citizens? Slaves in the System of the Mishnah*. Religious Studies Review 16.1 (Jan. 1990): 84.
- S. D. Moore, *Literary Criticism and the Gospels. The Theoretical Challenge*. Choice (June, 1990).
- B. Witherington, III, *Women and the Genesis of Christianity*. Choice (Jan. 1991).

- J. H. Charlesworth, ed., *Jesus' Jewishness. Exploring the Place of Jesus in Early Judaism*. Choice (Sept. 1991).
- D. Orton. *The Understanding Scribe: Matthew and the Apocalyptic Ideal*. JSNT Supp. 25. Journal of Biblical Literature 110.3 (fall, 1991): 527-29.
- T. W. Buckley, *Seventy Times Seven: Sin, Judgment, and Forgiveness in Matthew*. Critical Review of Books in Religion (1992): 184-86.
- K. W. Luckert, *Egyptian Light and Hebrew Fire: Theological and Philosophical Roots of Christendom in Evolutionary Perspective*. Choice (June, 1992).
- E. M. Wainwright, *Towards a Feminist Critical Reading of the Gospel According to Matthew*. BZNW 60. Critical Review of Books in Religion 6 (1993): 573-75.
- C. A. Brown, *No Longer Be Silent: First Century Portraits of Jewish Women*. Journal of Religion 73.3 (1993): 401-2.
- H. Maccoby, *Paul and Hellenism*. Jewish Quarterly Review 86.1-2 (1996): 230-32.
- M. J. St. Clair, *Millenarian Movements in Historical Context*. Choice (Dec. 1992).
- J. S. Spong, *Born of a Woman. A Bishop Rethinks the Birth of Jesus*. Choice (Feb. 1993).
- R. L. Wilken, *The Land Called Holy. Palestine in Christian History and Thought*. Choice (Apr. 1993).
- C. L. Blomberg, *Matthew. The New American Commentary*. Critical Review of Books in Religion 7 (1994): 142-44.
- P. J. Haas (ed.), *Recovering the Role of Women. Power and Authority in Rabbinic Jewish Society*. IOUDAIOS Review (May, 1993).
- H. Shanks (ed.), *Christianity and Rabbinic Judaism*. Choice (Sept. 1993).
- E. S. Fiorenza, *But She Said*. Journal of the American Academy of Religion 62.1 (1994): 215-17.
- G. M. Smiga, *Pain and Polemic: Anti-Judaism in the Gospels*. Journal of Ecumenical Studies 31.3/4 (1994): 384.
- G. Clark. *Women in Late Antiquity: Pagan and Christian Lifestyles*. Journal of Religion.
- E. S. Fiorenza (ed.). *Searching the Scriptures*. Choice (June, 1994).
- J. D. Levenson, *Death and Resurrection of the Beloved Son*. Choice (Jul./Aug. 1994).
- L. H. Feldman, *Jew and Gentile in the Ancient World*. Bible Review 11.5 (Oct. 1995): 12-13.
- D. A. Hagner, *Matthew 1-13. Word Biblical Commentary 33a*. Journal of Biblical Literature.
- D. C. Allison. *Moses*. Journal of Religion.
- K. VanderToorn. *From Her Cradle to Her Grave*. Choice (Nov., 1994).
- L. Keck et al. (eds.), *New Interpreter's Bible*, vol. 1, Journal of Ecumenical Studies 34.1 (Winter 1997): 140-41.
- A. J. Saldarini. *Matthew's Christian-Jewish Community*. Choice (April 1995); Journal of Biblical Literature 114.4 (1995): 732-34.
- C. Setzer, *Jewish Responses to Early Christians*. Choice (June, 1995).
- R. Doran. *Birth of a Worldview*. Choice (July/August, 1995).
- H. Kee, *Who are the People of Gd? Early Christian Models of Community*. Choice (Sept., 1995).
- L. M. Wills, *The Jewish Novel in Antiquity*. Journal of Religion 77.2 (1977): 350-51.
- L. Schottroff, *Lydia's Impatient Sisters*. Choice (Dec. 1996).
- M. Nanos, *Mystery of Romans*. Jewish Quarterly Review 89 (1998): 222-24.
- R. Rosen, *Biblical Women Unbound*. Choice (March, 1997).
- B. Brooten, *Love Between Women: Early Christian Responses to Female Homoeroticism*. Choice (Sept., 1997).
- K. Nielsen, *Ruth: A Commentary*. Hebrew Studies (in press).

- T. Ilan, *Jewish Women in Greco-Roman Palestine*. Shofar 18.2 (2000).
- D. Wold, *Out of Order*. Choice.
- J. B. Tyson, *Luke, Judaism, and the Scholars*, Jewish Quarterly Review XCI.1-2 (July-Oct. 2000).
- J. H. Gaines, *Music in the Old Bones: Jezebel Through the Ages*, Choice.
- R. Adler, *Engendering Judaism: An Inclusive Theology and Ethics*, Choice (Oct. 2000).
- S. Olyan, *Rites and Ranks: Hierarchy in Biblical Representations of Cult*, Choice (Feb. 2001).
- G. Vermes, *The Changing Faces of Jesus*, Bible Review (Oct. 2002).
- E. S. Fiorenza, *Jesus and the Politics of Interpretation*. Journal of Religion 83.1 (Jan. 2003).
- H. Shanks and B. Witherington, III, *The Brother of Jesus*. Choice (Jan. 2004).
- K.A Kitchen, *On the Reliability of the Old Testament*. Choice (July, 2004).
- L. Hazleton, *Mary: A Flesh and Blood Biography*, Jerusalem Report (May 17, 2004).
- H. Basser, *Studies in Exegesis*, Catholic Biblical Quarterly 66 (2004).
- H. Moxnes, *Putting Jesus in His Place: A Radical Vision of Household and Kingdom*, Family Ministry 18.3 (Fall, 2004).
- S. Ben-Chorin, *Brother Jesus: The Nazarene through Jewish Eyes*, Journal of the American Academy of Religion 73.1 (spring, 2005)
- T. Ross, *Expanding the Palace of Torah: Orthodoxy and Feminism*, Choice (Feb. 05).
- R. Ruether, *Goddesses and the Divine Feminine*, Choice (Nov. 05).
- L. Klinghoffer, *Why the Jews Rejected Jesus*, Jerusalem Report (July 11, 05).
- J. W.H. van Wijk-Bos, *Making Wise the Simple: The Torah in Christian Faith and Practice*, Choice (April 06).
- C. Osiek and M. Y. MacDonald, *A Woman's Place: House Churches in Earliest Christianity*, Choice (May 06).
- K. O'Brien Wicker et al. (eds.), *Feminist New Testament Studies. Global and Future Perspectives*, Choice (July, 2006).
- S. Raup Johnson, *Historical Fictions and Hellenistic Jewish Identity: Third Maccabees in its Cultural Context*, Clio 36 (spring, 2007).
- J. D. Levenson, *Resurrection and the Restoration of Israel. The Ultimate Victory of the G-d of Life*, Choice (August, 07).
- K. McCarthy, *Interfaith Encounters in America*, Choice (Nov. 2007).
- J. Schaberg with M. Johnson-Debaufre, *Mary Magdalene Understood*, Biblical Archaeology Review (March/April, 2008).
- M. Jackson-McCabe (ed.), *Jewish Christianities Reconsidered: Rethinking Ancient Groups and Texts*, Journal of Ecumenical Studies (in press).
- M. D. Knowles et al. (eds.), *Contesting Texts: Jews and Christians in Conversation about the Bible*, Catholic Biblical Quarterly (70.2, April 2008).
- A. Lapidus Lerner, *Eternally Eve. Images of Eve in the Hebrew Bible, Midrash, and Modern Jewish Poetry*, Choice (May 2008).
- P.F. Esler and R.A. Piper, *Lazarus, Mary & Martha: A Social-Scientific and Theological Reading of John*, Expository Times 119.11 (August 2008).
- T. Hartman, *Feminism Encounters Traditional Judaism: Resistance and Accommodation*, Choice.
- B.T. Viviano, *Matthew and His World: The Gospel of the Open Jewish Christians. Studies in Biblical Theology*, Theological Studies (spring, 2009).
- T. Schneider, *Mothers of Promise: Women in the Book of Genesis*, Choice (March, 2009).
- E. Goldstein (ed.), *New Jewish Feminism*, Christian Feminism Today (February 2010).

- G.A. Anderson, *Sin: A History*, Choice (April 2010).
- R.A. Horsley, *Revolt of the Scribes: Resistance and Apocalyptic Origins*, Choice (August, 2010).
- J. Klitsner, *Subversive Sequels in the Bible: How Biblical Stories Mine and Undermine Each Other*, Choice (October, 2010).
- R. Hendel (ed.), *Reading Genesis. Ten Methods*, Choice (May 2011).
- R.S. Kraemer, *Unreliable Witnesses: Religion, Gender and History in the Greco-Roman Mediterranean*, Choice (July, 2011).
- M.R. Niehoff, *Jewish Exegesis and Homeric Scholarship in Alexandria*, Choice (Feb. 2012).
- E. Good, *Genesis 1-11. Tales of the Earliest World*, Choice (May 2012).
- S. Shoemaker, *The Life of the Virgin. Maximus the Confessor*, Choice (Dec. 2012).
- K. Brine, et al., *The Sword of Judith: Judith Studies across the Disciplines*, *Nashim* 24 (Spring 2013/5773).
- A.F. Segal, *Sinning in the Hebrew Bible. How the Worst Stories Speak for Its Truth*, Choice (Feb. 2013).
- P.T. Lanfer, *Remembering Eden: The Reception History of Genesis 3:22-24*, Choice (May 2013).
- Z. Garber (ed.), *The Jewish Jesus: Revelation, Reflection, Reclamation*, H-Judaic/
<https://www.h-net.org/reviews/showpdf.php?id=33060> (May 2013).
- T.M. Law, *When G-d Spoke Greek: The Septuagint and the Making of the Christian Bible*, Choice (Feb. 2014).
- Z. Zevit, *What Really Happened in the Garden of Eden*, Choice (June 2014).
- J. A. Schroeder, *Deborah's Daughters: Gender Politics and Biblical Interpretation*, Choice (May 2014).
- I. Oliver, *Torah Praxis after 70 CE*, Reviews of the Enoch Seminar (RES) (June 2014 in press).
- E. S. Fried, *Ezra and the Law in History and Tradition*, Choice (January 2015).
- B. Paschke, *Particularism and Universalism in the Sermon on the Mount. A Narrative-Critical Analysis of Matthew 5-7 in the Light of Matthew's View on Mission*, Journal of Theological Studies (2014).
- M. Levering, *Mary's Bodily Assumption*, Choice (May 2015).
- L.M. Bitel, *Our Lady of the Rock: Vision and Pilgrimage in the Mojave Desert*, Choice (Feb. 2016).
- D. Patterson, *Anti-Semitism and its Metaphysical Origins*, Choice (June, 2016).
- C.R. Moss and J. Baden, *Reconceiving Infertility: Biblical Perspectives on Procreation and Childlessness*, *Irish Theological Quarterly* (in press, Feb. 2016).
- M. Marshall, *The Portrayal of the Pharisees in the Gospels and Acts*, Studies in Christian-Jewish Relations 11.1 (2016).
- T. J. Wray, *Good Girls, Bad Girls of the New Testament: Their Enduring Lessons*, Choice (in press, June 2016).
- S. Shoemaker, *Mary in Early Christian Faith and Devotion*, Choice (in press, July 2016).
- J. Meier, *A Marginal Jew Volume V: Probing the Authenticity of the Parables*, Interpretation (in press, July 2016).

Boards of Editors /Consultations

Harper Bible Dictionary, general editor (2015-)

Museum of the Bible (2016-)

SBL Early Christianity and its Literature Editorial Board (2015-)

Catholic Biblical Quarterly Monograph Series (2013-)
Bible Odyssey (SBL) Editorial Board (2014-)
 Advisory Board. *Studies in Christian-Jewish Relations*, open-access electronic journal of the
 Council of Centers on Jewish-Christian Relations, Center for Christian-Jewish Learning
 at Boston College (2015-)
Journal of the Bible and its Reception, Editorial Board (2014--).
Biblical Theology Bulletin, Editorial Board (2013--)
 St. Leo University, Center for Catholic-Jewish Studies, International Interreligious Advisory
 Committee (Jan. 2013--)
 Wisdom Commentary Series (Liturgical Press), Editor (2012--).
Anselm Companion to the Bible, 3 volumes (Liturgical Press), editor (2013-14)
Catholic Biblical Quarterly, Associate Editor (95-98, 99-02), New Testament Book Review
 Editor (02-12)
The HarperCollins Bible Dictionary, Revised and Updated (San Francisco: HarperOne,
 2011), Associate Editor
 Anti-Defamation League, Special Consultant on Jewish-Christian Relations (2007--);
 Commissioned Study: 'The Theological Implications of Archbishop Bustrós's Statements
 - a Jewish Perspective' (March, 2011)
 Centers for Christian-Jewish Relations (CCJR) consultant for the 2010 Oberammergau
 Passion Play
 United Methodist Church 'Leave for Leaders' Consultations (2010-11)
 Jewish Council for Public Affairs (JCPA): Civility Consultation (2010-11)
 Orthodox Jewish/Evangelical Conversation, Atlanta, GA (July, 2010)
 Evangelical-Jewish Conversation, Washington D.C. (2009, 10, 11, 12, 13, 14, 15--)
 Americans for Peace Now [APN] Consultant on Church Outreach (2009--)
Jewish and Christian Texts in Contexts and Related Studies (Brill, 2009--)
*Zeit zur Neu-Verpflichtung/A Time for Recommitment: Jewish-Christian Dialogue 70 Years
 after War and Shoah*, International Council of Christians and Jews, External Reader
 (Berlin: Konrad Adenauer Stiftung, 2009)
Biblical Archaeology Review, Best article review team (2008-9)
 Auburn Theological Seminary Faculty Development Seminar on Multi-faith Education, New
 York (June 2008)
 Religious Institute on Sexual Morality, Justice, and Healing: Project on Sexuality Education
 for the Formation of Religious Professionals and Clergy (2007-09)
 Editorial Advisor: *The History of the Jewish People* vol. 1 (Berman House, 2006)
 Sexuality Education for the Formation of Religious Professionals and Clergy, Union
 Theological Seminary/Religious Institute on Sexual Morality, Justice, and Healing, New
 York (2007—)
 Institute for Christian and Jewish Studies, 'Choral Arts and the Legacy of Christian Anti-
 Judaism' Consultation (2003)
Journal for the Study of the Historical Jesus, Editorial Board (2002--)
Forum, SBL Advisory Board (2002-2011)
Journal of Religion and Society, Editorial Board (98-2000)
Journal of Biblical Literature, Editorial Board (93-95, 96-98)
 IOUDAIOS (electronic mail network) Board (94-96)
Shofar. An Interdisciplinary Journal of Jewish Studies (92-95)
 Editorial Board, volume: *Dictionary of Early Judaism* (Eerdmans).
 Consulting Editor/Manuscript Reviewer: *Journal for the Study of the Pseudepigrapha*;

Journal for Feminist Studies in Religion; Jewish Quarterly Review, Journal of Ecumenical Studies, Journal of Religion; Harvard Theological Review.
The Oxford History of Biblical Interpretation, 2 vols., editor-in-chief Steven L. McKenzie (New York: Oxford University Press, 2013), Consultant.
 European Association of Biblical Studies, committee to assess student papers for annual prize -- NT (2016).

Manuscript reviewer/referee for *American Schools of Oriental Research Dissertation Series; Signs; Journal of Ecumenical Studies, Jewish Quarterly Review, Journal of the American Academy of Religion, Journal for Feminist Studies in Religion, Journal of Early Christian Studies*, Edwin Mellen, MacMillan, Westminster, Beacon, Abingdon, Routledge, Oxford University Press, American Bible Society Multimedia Project, University of California Press, Johns Hopkins University Press, Duke University Press, *Bible Review, Biblical Archaeologist*, Supplements to *Novum Testamentum*, Greenwood Publishing Group, Society of Biblical Literature Dissertation Series, *Encyclopedia Britannica; Studies in Christian-Jewish Relations*, Ashgate Publications, American Academy of Religion Dissertation Series, University of Pennsylvania Press, Purdue University Press, Worthy Publishing, Yale University Press, *Journal of Theological Studies*, SBL Early Christian Studies, *Théologiques Journal (FTSR - Un. of Montreal)*.

Professional Societies and Committees:

Association for Jewish Studies (Nominating Committee 2014; Distinguished Lecture Program Committee 2016).
 British Association for Jewish Studies, associate member (elected 2011).
 Studiorum Novi Testamenti Societas (elected 1995).
 Society of Biblical Literature: Wisdom Literature Steering Committee (1989-92); Matthew Group Steering Committee (1991-96, chair, 1997-2000); Committee on the Status of Women in the Profession (1991-; co-chair, 1995-98); Hellenistic Judaism Group Steering Committee (91-93); Pseudepigrapha Group Steering Committee (93-96); Gender and Cultural Criticism Consultation (93-96); Women in the Biblical World Steering Committee (94-98); Historical Jesus Steering Committee (1995-98, 2007-15); "Committee on Committees" (1996); Strategic Planning Committee (1997); Function of Apocryphal and Pseudepigraphical Writings in Early Judaism and Early Christianity section Steering Committee (2008-13).
 SECSOR/South Eastern Commission for the Study of Religion: Nominating Committee (1997); Vice-President Elect and Program Chair (1999); President (2000).
 American Academy of Religion; Mid-Atlantic AAR Executive Committee (1987-89, 89-91, 93-95).
 Wabash Consultation of Religion Department Chairs: Religion and the Liberal Arts (1991-94).
 Society for Values in Higher Education.
 Catholic Biblical Association: member, Jewish-Christian relations seminar member; consultant to the Executive Committee (2000-003); Strategic Planning Committee (2010-12).
 Philadelphia Consortium on the Study of Religion (1988-1994; executive 1989-91; 93-94).
 Swarthmore College: National Conference of Christians and Jews (1988-1994).

Advisory Boards

American Jewish Committee (1999): Advisor for Oberammergau Passion Play (2000).
Faith and Reason Advisory Board for the D. L. Dykes, Jr. Foundation
Penuel Ridge Retreat Center, Board of Directors (2002-4)
National Advisory Group Cathedral Chapter, Washington National Cathedral (2003-10)
Pastoral Counseling Centers of Middle Tennessee (2004-09)
National Geographic Advisory Board: "Gospel of Judas" (2005-6); "In the Footsteps of
Jesus" (2011-12).
Religion and Ethics Newsweekly (2006-08)
Discovery Channel, "Lost Tomb of Jesus" (2007)
Catholic Biblical Association, Strategic Planning Committee (2010-12)

Occasional Consultations:

Anti-Defamation League
Jewish Council for Public Affairs
Churches for Middle East Peace
Baltimore Center for Christian-Jewish Relations
Jewish Community Relations Council (Nashville)

Academic Lectures and Conference Papers

Temple University, "Jesus of Nazareth: A Halakhik Rabbi. An Analysis of the Pioneering
Work of Philip Sigal," Philadelphia, PA, Oct. 1987.
Amherst College, "The Birthing of a Religion: Anti-Judaism in Comparative Context,"
Amherst, MA, May 1990.
McMaster University, "The Besotted, The Beguiled, and the Beheaded. Feminist
Observations on the Book of Judith." Hamilton, Ont., March 1991.
Annenberg Research Institute, "Women in Hellenistic Judaism and the Book of Tobit,"
Philadelphia, PA: Women and Judaism, May 1991.
Swarthmore College, "Of Bodies and Boundaries: The Jewish Woman in Hellenistic
Literature," Faculty Lecture Series, Swarthmore, PA, Dec. 1991.
Vanderbilt Divinity School, "Susanna." Reading from This Place. Social Location and
Biblical Interpretation, Nashville, TN, Jan. 1993.
Smith College, "What Good News?: Jewish Women in the Early Jesus Movement." Jochanan
H. Wijnhoven Memorial Lecture. Northampton, MA. Feb. 1993.
Amherst College, "Anti-Judaism and the Gospels of Matthew and John," Amherst, MA, May
1993.
National Council of Churches, "Anti-Judaism and Christian Feminist Exegesis." "Biblical
Interpretation Beyond Patriarchy." NCC: Bible Translation and Utilization Committee,
Stony Point Center, NY. Oct. 1993.
Colby College, "A Price Above Rubies? The Devaluation of Jewish Women in Christian
Feminist Historiography." Women's Studies Lecture Series. Colby, ME. April 1994.
Hebrew Union College-New York. "Jewish Women in Jeopardy," New York, NY, May,
1994.
Georgetown University, "Daughters of Sara and Hagar: Religion and Feminism." Center for
Muslim-Christian Understanding/Dept. of Theology, Washington, D.C., Oct. 1994.
ACURA annual conference. "The Mission of the University: A Religious Concern,"
Vanderbilt University, Nashville, TN, Nov. 1994.
University of Arizona, "Jewish Women in Jeopardy: What's the Question?" Bilgray Lecture,
Judaic Studies Program. Tucson, AZ, April 1997.

- Belmont University, "The Historical Jesus," History Department Lecture, Nashville, TN, Sept. 1997.
- Emory University, Candler School of Theology. "It's in the Bible." Youth Theology Institute Consultation, Atlanta, GA, Jan. 1998.
- Florida Southern College. "'The Word Becomes Flesh': Sexuality and the Historical Jesus," 1998 Biblical Symposium, Lakeland, FL, Jan. 1998.
- Southwest Missouri State University, "Jesus, Gender, and Sexuality," Departments of Religion, History and Women's Studies, Springfield, MO, March, 1998.
- Creighton University, "Jesus, Gender, and Sexuality: A Jewish Critique," Klutznick Symposium, Omaha, NE, March, 1998.
- Carleton University, "Becoming Flesh: Sexuality and the Historical Jesus," McMartin Memorial Lecture, Ottawa, Canada, May 1998.
- Canadian Biblical Studies Association Annual Meeting Seminar-Plenary. "Bodies up for Grabs: Susanna Awash in Feminist Biblical Criticism," Ottawa, May 1998.
- Loyola University of Chicago, "Matthew's Advice to a Divided Readership," The Gospel of Matthew in Current Study. A Colloquium in Memory of Wm. G. Thompson, SJ. June 1998.
- Wingate University. "The Problem of the Historical Jesus: A Jewish-Feminist Perspective," Lyceum Lecture, Wingate, NC, Sept. 1998.
- North Carolina Southern Baptist Board of Higher Education Faculty Forums: Annual Meeting of the Professors of Religion and Philosophy, Wingate University, "Jesus, Sex, and Gender"; "Anti-Judaism and the New Testament: Sinful Scholarship," Wingate, NC, Sept. 1998.
- "The Silence of the Bible in Pastoral Care," Keynote: American Assoc. of Pastoral Counselors Southeast Region Annual Conference, Kanuga, NC, Oct. 1998.
- Yale University, "Jesus and Sexuality," New Haven CT, Jan. 1999.
- Nebraska Wesleyan University, "What's a Nice Jewish Girl Like Me Doing in a Job Like This? Possibilities and Challenges of a Jewish New Testament Scholar," Ralph and Vyril Swan Lecture, Lincoln, NE, Feb. 1999.
- University of Nebraska-Lincoln, "Messages of Hate in Texts of Love: The Gospels and Anti-Judaism," Cotner Lecture in Religion, Lincoln, NE, Feb. 1999.
- University of Tennessee at Chattanooga, "Jesus, Gender, and Judaism," Philosophy/Religion Lecture, March 1999.
- Methodist Theological School in Ohio, "Jesus and Judaism" and "Jesus and Gender," Spring Lectures, Columbus, OH, April 1999.
- Hartford Seminary, "Shaking up the Family Tree: Unexpected Ancestors in Jesus' Genealogy" (with Judy Fentress-Williams), Hartford, CT, April 1999.
- University of Richmond, "Reading the New Testament through Jewish Eyes," Weinstein-Rosenthal Lecture, Richmond, VA, Oct. 1999.
- Seton Hall University. "Understandings and Misunderstandings: The New Testament's Impact on Jewish-Christian Relations," Sister Rose Thering Endowment Lecture, South Orange, NJ, Dec. 1999.
- Sewanee, The University of the South, "The Next Stage of Jewish/Christian Relations," Belford Lecture, Sewanee, TN, Feb. 2000.
- University of Tennessee at Martin. "The Historical Jesus," Academic Speakers/Honors Program Lecture, Martin, TN, March 2000.
- W. F. Albright Institute of Archaeological Research, "Apocryphal Women: From Fiction to (Arti)fact," American Schools of Oriental Religion Centennial Symposium," Jerusalem,

- May 2000 [read by proxy].
- Georgetown University, Religion in the News Media Conference, "Why an Old Book Still Matters: Jesus, Sex, and Interfaith Dialogue," Washington D.C., March 2000.
- Boston College, "Jewish-Christian Dialogue: A Plea for Parochialism," Setting the Agenda for the 21st Century—The Next Stage of Jewish and Christian Dialogue, Chestnut Hill, MA, June, 2000.
- University of Judaism Biblical Archaeology Lecture Series, "Facts, Artifacts, and Bible Stories," Los Angeles, CA, Oct. 2000.
- Moravian Theological Seminary, Couillard Memorial Lectures, 'Sex Sin, and Sanctity: Toward a Biblically Responsible View of Intimacy,' Bethlehem, PA, Nov. 2000.
- Texas Christian University, "Implications for Theological Education," Lilly Endowment Conference on Early Christian Families, Fort Worth, TX, Dec. 2000.
- Union theological Seminary and Presbyterian School of Christian Education, Fifth Annual Community Lecture, 'Revisiting Eden,' Richmond, VA, Jan. 2001.
- Wake Forest University, The Margaret A. Steelman Lecture, 2000-2001, 'Jesus, Gender, and Judaism,' Winston-Salem, NC, Feb. 2001.
- Duke University, Freedman Center for Jewish Life, 'Understanding Esther,' Durham, NC, Feb. 2001.
- New York University, New York, NY: 'Taking Off the Holy Shroud: 2000 Years of Gender in the Body of Jesus' keynote address: 'Always a Bridegroom and Never a Bride: Jesus, Gender, and Sex,' New York, NY, Mar. 2001.
- University of California, San Diego, Eugene M. Burke C.S.P. Lectureship on Religion and Society, 'Reassessing Jewish-Christian Relations: Scripture, Polemic, and Salvation,' San Diego, CA, April, 2001 [rebroadcast on UCTV and satellite].
- College Theology Society, "Scripture and Theology: The Particularity of Interpretation – A Jewish View," Plenary Session panelist, University of Portland, Portland, OR, June 2001.
- Alabama Humanities Foundation/University of North Alabama/Tennessee Valley Art Association, 'Biblical Studies After Auschwitz,' University of No. Alabama, Sept. 2001.
- Allegheny College, Winslow Ecumenical Series Lecture, 'Jesus in His Jewish Context,' Meadville, PA, Sept. 2001.
- North Park University, Kermit Zarley Lectures, 'Jesus and Judaism'; 'Jesus and Women,' Chicago, IL, Nov. 2001.
- Earlham College Center for Quaker Thought and Practice, 'Too Much of a Good Thing? Redefining the Course of Jewish-Christian Relations,' Richmond, IN, Feb. 2002.
- Bethany Theological Seminary, "Introduction to the New Testament" class, Richmond, IN, Feb. 2002.
- Episcopal Divinity School, "The Matthean Passion and Interfaith Relations," Cambridge, MA, Feb. 2002.
- Centre College, "Jesus and Sexuality," Lexington, KY, Mar. 2002.
- Averett College, "Jesus the Feminist," Danville, VA, Sept. 2002.
- Kentucky Wesleyan University, 'Viewing the New Testament through Jewish Eyes,' Owensboro, KY, Sept. 2002.
- Warren Wilson College, 'Jesus, Gender, and Sexuality'; 'Ambiguous Biblical Texts,' Swannanoa, NC, Nov. 2002.
- Flagler College, Cecile and Gene Usdin Judeo-Christian Lecture, St. Augustine, FL, Jan. 2003.
- University of Toronto, The Chancellor Jackman Program for the Arts, Apocalypticism, Anti-Semitism and the Historical Jesus: Subtexts in Criticism, "The Earth Moved: Jesus,

- Eschatology, Sexuality,” Toronto, Ont. Mar. 2003.
- Christian Theological Seminary, “Pharisees, Tax Collectors, and Clark Williamson,” Indianapolis, IN, Mar. 2003.
- Springhill College, Christus Theological Institute, “The Jewish Jesus and Women,” Mobile, AL, Mar. 2003.
- Creighton University, Inaugural “Women and Religion Lecture Series” lecture, “Misogynism, Anti-Judaism, and Repressed Sexuality,” Omaha, NE, Apr. 2003.
- Kansas University Religious Studies Lecture, “Giving Birth to the Church,” Laurence, KS, Apr. 2003.
- Washburn University Thomas L. King Lecture, “Jews and Christians in Conversation,” Topeka, KS, Apr. 2003.
- Eden Theological Seminary, Kulenkamp Lectures, St. Louis, MO, Apr. 2003.
- University of Richmond, Baccalaureate Address, Richmond, VA, May 2003.
- Baptist Theological Seminary at Richmond, 2003 Solon B. Cousins Lectures, Richmond, VA, Oct. 2003.
- Saint John’s University, Collegeville /University of St. Thomas, Jay Phillips Center for Jewish-Christian Learning, “How Church and Synagogue Read Scripture,” St. Paul, MN, Oct. 2003.
- Luther Seminary, Kairos Center for Continuing Education, “The Legacy of Jesus for Jews and Christians,” St. Paul, MN. Oct. 2003.
- Tulane University, Usdin Family Lecture: “Jesus and Judaism,” New Orleans, LA, Oct. 2003.
- Emory and Henry College, Lyceum Lectures, Emory, VA, Dec. 2003.
- Bangor Theological Seminary, The Francis Brigham Denio Lectures on the Bible, Convocation 2004, Bangor, ME, Jan. 2004.
- Episcopal Divinity School, “The Jewishness of Jesus,” Cambridge, MA, Feb. 2004.
- Yale University Divinity School/Institute for Sacred Music, “‘The Passion of the Christ’ and the Media,” New Haven, CT, March, 2004.
- University of Central Arkansas, Honors College, High Table Program: “Interfaith Dialogue,” Conway, AK, April 2004.
- University of West Virginia, 2004 Manfred Meitzen Outstanding Guest Theological Lecture, ‘Lost History of Women in the Bible’, Morgantown, WV, April 2004.
- Loyola School of Theology, “Hearing the Parables” and “How Jews and Christians Read Scripture,” Quezon City, Philippines, July 2004.
- Claret School of Theology, “A Jewish Perspective on the New Testament,” Quezon City, Philippines, July 2004.
- Institute of Formation and Religious Studies, “How Jews and Christians Read Scripture” and “Jesus and Women,” Quezon City, Philippines, July 2004.
- Maryhill School of Theology, “Hearing the Parables” and “Jewish Perspectives on the Gospels,” Quezon City, Philippines, July 2004.
- Divine Word Seminary, “A Jewish Perspective on the New Testament,” Tagaytay, Philippines, July 2004.
- St. Bernard’s School of Theology and Ministry, ‘The Man from Nazareth in His Jewish World,’ Albany, NY, Sept. 2004.
- Millsaps College, ‘Hebrew Bible’ and ‘Introduction to Religion,’ Jackson, MS, Oct. 2004.
- University of Judaism Biblical Archaeology Lecture Series, ‘How Jesus was Stripped of His Judaism: History, Theology, Archaeology,’ Los Angeles, CA, Nov. 2004.
- Baylor School, lecture on Religion and Intolerance, Chattanooga, TN, Jan. 2005.

- Baylor University, 'Christians Say the Darndest Things,' Waco, TX, March 2005.
- Bucknell University, 'Jesus in Historical Context,' Lewisburg, PA, March 2005.
- University of North Carolina-Wilmington, 'Women and Jesus,' Keynote: Women in Christianity: Unveiling Their Stories Conference, Wilmington, NC, March 2005.
- Garrett-Evangelical Seminary, Grant Graver Lecture: 'Understanding Sophia,' Evanston, IL, March, 2005.
- Smith College, 'Agreeing to Disagree,' Bible, Art and Culture: in Honor of Karl Paul Donfried, April, 2005.
- University of Pittsburgh, 'The Unintended Anti-Semite,' Pittsburgh, PA, April, 2005.
- University of Alabama, Aaron Aranov Annual Lecture: 'Jesus and Judaism,' Tuscaloosa, AL, Sept. 2005.
- University of West Virginia, The West Virginia University Eberly College Distinguished Visitors series: 'Jesus and Judaism: Why the Connection Matters,' Morgantown, WV, Sept. 2005.
- Clemson University, Women and the Sacred Annual Lecture, Clemson, SC, March 2006.
- Aquinas Institute of Theology, 24th Annual Aquinas Lecture, St. Louis, MO, March 2006.
- General Theological Seminary of the Episcopal Church, Center for Jewish-Christian Studies and Relations lecture, New York, NY, March, 2006
- Adrian College, Convocation Speakers series: 'Jesus and Judaism,' Adrian, MI, April, 2006.
- Drury University 'Religion and the Environment,' Springfield, MO, April, 2006.
- Samford University, Holley-Hull Annual Lecture, 'Jesus and Judaism,' Birmingham, AL, Sept. 2006.
- Duke University, "Theological Education, Gender, and Jesus,' Durham, NC, Sept. 2006.
- University of North Carolina-Greensboro, Henry Samuel Levinson Lecture, Sept. 2006.
- Queens University and Theological College, Kingston, Ontario, Fall convocation, Oct. 2006.
- University of Tennessee-Chattanooga, The Raymond B. Witt lecture series, 'Sex, Lies, and History: Women and the Quality of Life,' Chattanooga, TN, Jan. 2007.
- University of Florida-Gainesville, Center for Jewish Studies, 'Jesus and Judaism,' Gainesville, FL, Feb. 2007.
- Iowa Wesleyan University, Clifford and Maxine Manning Lecture, 'Jesus and Judaism,' Mt. Pleasant, IA, Feb. 2007.
- Christian Theological Seminary/Jewish Community Relations Council of Indianapolis, 'A Jewish View of Jesus,' 2007 Jewish/Christian Forum, Indianapolis, IN, March 2007.
- University of South Carolina, The Nadine Beacham and Charlton F. Hall Sr. Visiting Lectureship in New Testament and Early Christianity, 'Jesus and Women,' Columbia, SC, March 2007.
- Lutheran Theological Southern Seminary, 'Jesus, the Church, and the Academy,' Columbia, SC, March 2007.
- University of California-Santa Barbara, Herman P. and Sophia Taubman Foundation Endowed Symposia in Jewish Studies, 'The Misunderstood Jew,' Santa Barbara, CA, March 2007.
- Episcopal Seminary of the Southwest, Harvey Lecture, 'Jesus and Judaism,' Austin, TX, April 2007.
- Northwest House of Theological Studies-Interfaith Forum, Willamette University, 'Jesus and Jewish-Christian Relations,' Salem, OR, May 2007.
- Fellowship for Biblical Studies, 'Theory, Apologetic, History,' Queen's College, University of Melbourne, Australia, May, 2007.
- Australian Catholic University, 'Anti-Judaism in Christian Biblical Scholarship,' Strathfield

- (Sydney), Australia, June, 2007.
- Our Lady of Sion College, 'Jewish/Christian Relations,' Box Hill, VIC, Australia, June, 2007.
- Catholic Institute of Sydney, Faculty Seminary, Strathfield (Sydney), Australia, May, 2007
- Macquarie University Society for the Study of Early Christianity Faculty Seminar, 'Parables and Miracles,' Sydney, Australia, June, 2007.
- University of Auckland, School of Theology, 'Jesus and Judaism,' Auckland, New Zealand, July, 2007.
- School of Theology Faculty workshop, 'Anti-Judaism in Christian Biblical Scholarship,' University of Auckland, Auckland, New Zealand, July, 2007.
- Rutgers University-Camden, 'Jesus, Judaism, and the New Anti-Judaism,' Camden, NJ, Sept., 2007.
- Lafayette College, 'Why Jesus' Connection to Judaism Still Matters,' Easton, PA, Sept., 2007.
- Transylvania University, 'The Historical Jesus,' Lexington, KY, Sept. 2007.
- Trinity College, 'Religious Diversity: Then and Now,' Hartford, CT, Oct. 2007.
- St. Mary's Seminary, 'Jesus and Judaism,' Dunning Lecture of the Ecumenical Institute of Theology, Baltimore, MD, Oct. 2007.
- Lambuth University/B'Nai Israel Center for Jewish Studies, 'Women in Judaism, Christianity, and Islam,' First United Methodist Church, Jackson, TN, Oct. 2007.
- University of Richmond, Weinstein-Rosenthal Lecture, 'Hearing the Parables through Jewish Ears,' Richmond, VA, Oct. 2007.
- Furman University, A.J. Head Annual Lecture: 'Jesus and Judaism,' Greenville, SC, Nov. 2007.
- Seabury-Western Seminary/Canterbury House, 'Christians Say the Darndest Things: Avoiding Anti-Jewish Teaching and Preaching,' Chicago, IL, Nov. 2007.
- University of Regina, 'Jesus and Judaism,' Regina, Saskatchewan, Canada, Nov. 2007.
- Union Theological Seminary, 'A Conversation with Mary Boys on *The Misunderstood Jew*,' New York, NY, Dec. 2007.
- Auburn Theological Seminary, The Jack and Lewis Rudin Lecture, 'Lawyers, Levites, and Love,' New York, NY, Dec. 2007.
- Hendrix College, 'Jesus and Judaism,' Conway, AK, Feb. 2008.
- James and Carolyn McAfee School of Theology, 2008 William L. Self Preaching Lectures, Atlanta, GA, Feb. 2008.
- University of North Alabama, Distinguished Events Series, 'The Misunderstood Jew,' Florence, AL, Feb. 2008.
- Acts Seminar/Westar Institute, 'Response to J. Tyson,' and 'Translating *Ioudaios*,' Santa Rosa, CA, March 2008.
- Southern Methodist University, The Nate and Ann Levine Endowed Lecture in Jewish Studies, 'Jesus and Judaism,' Dallas, TX, March 2008.
- Stanford University, Roger W. Heyns Lectureship in Religion and Community, 'Jesus and Judaism,' Palo Alto, CA, April 2008.
- Monash University/Australian Centre for Jewish Civilization, Winter School Scholar-in-Residence, Monash University, Melbourne, Australia, July-August, 2008.
- University of Sydney, Mandelbaum House Lectures, July-August, 2008.
- Australian Catholic University-Melbourne, Graduate Seminar, 'The Prodigal Son,' Melbourne, Australia, July, 2008.
- Australian Catholic University-Brisbane, 'Jesus and Judaism,' Brisbane, Australia, July,

2008.

- University of Sydney, Graduate Seminar, 'Parables,' Sydney, Australia, August, 2008.
- University of South Carolina-Upstate, 'Enriching Christian Thought and Eliminating Anti-Judaism,' Spartanburg, SC, Sept. 2008.
- Susquehanna University, Alice Pope Shade Lectureship, Selingsgrove, PA, Sept. 2008.
- Christian Scholars Group on Jews and Judaism, 'The Good Samaritan,' Boston College, Chestnut Hill, MA, Oct. 2008.
- Seattle University, 'Jesus, Gender, and Sexuality,' Seattle, WA, Oct. 2008
- William Jewell College, The Binns Lecture on the Sacred and Secular, and Power and Justice in Society, Liberty, MO, Oct. 2008.
- Oxford College, Emory University, Pierce Institute for Leadership and Community Engagement, 'Jesus and Judaism,' Atlanta, GA, Nov. 2008.
- Baylor University, McGree Lecture in Ethics, 'Jesus and Judaism,' Waco, TX, Dec. 2008.
- University of Dallas, Landren Lecture, 'Dangers on the Road to Jericho,' Dallas, TX, Dec. 2008.
- University of Arizona, The Shaol Pozez Memorial Lecture Series, 'Jesus, The Misunderstood Jew,' Tucson, AZ, Jan. 2009.
- University of Minnesota Center for Jewish Studies/Sabes Jewish Community Center, 'Jesus and Judaism,' Minneapolis, MN, Jan. 2009.
- Drury University, Convocation Series: Entrepreneurship and Innovation, Springfield, MO, Feb. 2009.
- Allegheny College, Office of Religious Life, 'On the Road from Jerusalem to Jericho,' Meadville, PA, March 2009.
- Austin College, Allen-Head Lecture, 'Jesus and Judaism,' Sherman, TX, March, 2009.
- The Ohio State University/Methodist Theological School in Ohio, Women in the Religious and Intellectual Activity of the Mediterranean World, 'Response to D. Green, 'Rabbinic Attitudes towards Women's Aromatic Practices,' Columbus, OH, March 2009.
- Sewanee, The University of the South, School of Theology, "I Didn't Mean to Sound like an Anti-Semite: How Bad Biblical History Leads to Bad Sermons," Belford Lecture, Sewanee, TN, March 2009.
- Eastern University, Windows on the World Lecture Series: 'Jesus, Judaism, and Jewish Christian Relations, St. Davids, PA, March 2009.
- Coe College, 'Misunderstanding Judaism/Misunderstanding Jesus' and 'Hearing the Parables,' Cedar Rapids, IA, April 2009.
- University of South Carolina-Upstate, Commencement Address, Spartanburg, SC, May 2009.
- University of Seville, 'Between Breaking and Continuity: Matthew's Gospel,' Biblia y Mujeres project, International Congress: Muslim, Jewish, and Christian Women and Holy Texts of Antiquity, Seville, Spain, May 2009.
- University of Ottawa, 'Resurrecting Late Judaism: Archaeology, Analysis, and Apologetic,' Peter Craigie Lecture, Canadian Society for Biblical Studies, Ottawa, Canada, May 2009.
- Sixth National Symposium on Religious Education and Ministry, Keynote: 'Where Christians Misunderstand Judaism'; Workshops: 'Jesus and Women'; 'Parables,' Australian Catholic University, North Sydney, NSW, June 2009.
- Monash University, 'Paul the Jew: Continuities and Contradictions,' Melbourne, VIC, July 2009.
- Australian Catholic University, 'Christian/Jewish Relations Teleconference,' Strathfield, NSW, July 2009.
- Charles Sturt University, United Theological College, North Parramatta School of Theology,

- faculty seminar: 'Constructing Early Judaism'; public lecture, 'Jesus and Judaism,' Parramatta, NSW, July 2009.
- Colloquium Biblicum Lovaniense LVIII, Gospel of Matthew: 'Synagogues and Synagogue Leaders,' Katholieke Universiteit Leuven, Belgium, July 2009.
- Stonehill College, Catholic-Jewish Dialogue Program/James Kenneally Lecture, "'Jesus, the Synagogue and the Church: Law, Sex, God, and Multiculturalism,'" Easton, MA, Sept. 2009.
- Oklahoma City University, Wimberly School of Religion and Graduate Theological Center, 'Good Samaritan'; 'Jesus and Family Values,' 'Jesus and Judaism,' Oklahoma City, OK, Sept. 2009.
- Belmont University, 'Introduction to the New Testament, TN' (two programs) Nov. 2009.
- St. Joseph's University, 'The Misunderstood Jew,' Philadelphia, PA, Nov. 2009.
- Rhodes College, Batey Lecture, 'Christians Say the Darndest Things,' Memphis, TN, Jan. 2010.
- University of North Alabama, Distinguished Events Series, 'The Parable of the Good Samaritan: A Jewish Story,' Florence, AL, Feb. 2010.
- Florida Gulf Coast University Center for Judaic, Holocaust and Human Rights Studies seminar, 'Jesus in His Jewish Context,' Naples, FL, Feb. 2010.
- New Orleans Baptist Theological Seminary, Greer-Heard Forum, 'Standard and Poor: The Economic Index of the Parables,' New Orleans, LA, Feb. 2010.
- Doane College, 'Jesus, Judaism, and the Bible,' Crete, NE, April, 2010
- Iona College, Br. John G. Driscoll Annual Lecture in Jewish-Catholic Studies, 'Where Christians Misunderstand Judaism, and So Misunderstand Jesus,' New Rochelle, NY, Sept. 2010.
- Roanoke College, Jordan Endowment for the Humanities, 'Jesus and Judaism,' Roanoke, VA, Dec. 2010.
- Drury University, Commencement Address, Springfield, MO, Dec. 2010.
- University of Oklahoma, 'Locating Jesus in His Jewish Culture,' Norman, OK, Feb. 2011.
- Florida Atlantic University, May Smith Lecture on Post-Holocaust Christian-Jewish Dialogue, 'Speaking of the Middle East: Jews and Christians in Dialogue and Dispute,' Boca Raton, FL, March 2011.
- Christian Theological Seminary, The Annual Forum on Jewish-Christian Relations, 'The Bible, the Middle East, Jewish-Christian Relations, and the Search for Peace and Justice,' Indianapolis, IN, March 2011.
- Methodist Theological School of Ohio, 'Avoiding Anti-Jewish Preaching,' Columbus, OH, March 2011.
- Wescott House, Cambridge University, 'I didn't mean to sound like an anti-Semitic bigot,' Cambridge, UK, April 2011.
- Cambridge New Testament Seminar, 'De-Judaizing Jesus: Theological need and Exegetical Execution,' University Cambridge/Faculty of Divinity, Cambridge UK, April 2011.
- Faculty of Divinity, Cambridge University, 'Old Habits Die Hard. A Critique of Recent Christian Statements on Israel,' Cambridge, UK, May 2011.
- University of Birmingham, 3d Annual Rabbi Tann Memorial Lecture, 'Jesus and Judaism,' Birmingham, UK, June 2011.
- King's College London Biblical and Jewish Studies Postgraduate Study Plenary, 'How Christian Sermons (mis-)Read Jewish History,' London, UK, June 2011.
- Brite Divinity School/Texas Christian University, Gates of Chai Lecture, 'Jesus, Judaism,

- and Christianity: Problems and Possibilities,' Fort Worth, TX, Sept. 2011.
- Virginia Tech University, Conversations with Students of Elizabeth Struthers Malbon, Blacksburg, VA, Oct. 2011.
- Trevecca Nazarene University, 'Hearing the Christmas Story,' Nashville, TN, Nov. 2011.
- Sewanee, The University of the South, School of Theology, 'Avoiding Anti-Jewish Preaching and Teaching,' Sewanee, TN, Dec. 2011.
- Brandeis University, 'The *Jewish Annotated New Testament*,' Waltham, MA, Dec. 2011.
- Oral Roberts University, 'Avoiding Anti-Jewish Preaching,' Tulsa, OK, Jan. 2012.
- Agnes Scott College, 'Agreeing to Disagree: How Jews and Christians Read Scripture,' Decatur, GA, Feb. 2012.
- Asbury Seminary, 'The Gospel of Mark,' Wilmore, KY, Feb. 2012.
- Elmhurst College, The Annual Abraham Joshua Heschel Guestship, 'Correcting Stereotypes: How Jews and Christians Bear False Witness Against Each Other,' Elmhurst, IL, Feb. 2012.
- University College London, Institute for Jewish Studies, 'Violence on the Jerusalem/Jericho Road: Readings and Misreadings of the Parable of the Good Samaritan,' London, UK, March 2012.
- Chapman University, Founders' Day Lectures, 'Listening to the Parables,' Santa Ana, CA, March 2012.
- University of Detroit-Mercy, Cushing Lecture, 'Jesus and Judaism,' Detroit, MI, March 2012.
- Oberlin College, discussion of *The Misunderstood Jew*, Oberlin, OH, April 2012.
- Manhattanville College, 'Hearing the Parables,' Purchase, NY, April 2012.
- St. Paul School of Theology, Harrington Lectures, 'Jesus and Judaism,' Kansas City, MO, April 2012.
- Penn State University, 2012 Tanker Lecture, Jewish Studies Program, 'Jesus, Judaism, and Jewish-Christian Relations,' University Park, PA, Sept. 2012.
- Aquinas Institute/Eden Theological Seminary/JCRC St. Louis Interreligious Event: 'The Jewish Annotated New Testament: Dialogue and Discussion with Amy-Jill Levine,' St. Louis, MO, Sept. 2012.
- High Point University, Faculty Cultural Enrichment Grant Series, 'Hearing the Parables of Jesus: Literature, History, Religion,' High Point, NC, Sept. 2012.
- St. Norbert College, The Norman and Louis Miller Lecture in Public Understanding, 'Seeing through Different Lenses,' Green Bay, WI, Oct 2012.
- Belmont University, 'David and Bathsheba,' Introduction to the Old Testament, Nashville, TN, Oct. 2012.
- Council of Centers on Jewish-Christian Relations (CCJR)/Xavier University, 'Why the Jewishness of Jesus is Important'; CCJR/Hebrew Union College, 'Jewish Interpretations of the New Testament,' Cincinnati, OH, Oct. 2012.
- 5th Annual Comparative Theology Lecture, Harvard Divinity School, Center for the Study of World Religions, 'From Donation to Diatribe (Mark 12.38-44): How Anti-Jewish Interpretation Cashes Out,' Cambridge, MA, Oct. 2012.
- Union Theological Seminary Public Lecture, 'Avoiding Anti-Jewish Preaching and Teaching,' New York, NY, Oct 2012.
- Chicago Theological Seminary/Elmhurst College, 'Avoiding Anti-Jewish Preaching and Teaching,' Chicago, IL, Nov. 2012.
- University of Portland, 'How Jews and Christians Read Scripture Differently,' Portland, OR,

Nov. 2012.

- Towson State University/Baltimore Hebrew Institute, 'Scripture under the Lens: Jews, Christians and the Bible,' Towson, MD, Dec. 2012.
- Fordham University, 'Jesus' Parables in First-Century Contexts,' Bronx, NY, Jan. 2013.
- Duke Divinity School, '2013 Kenneth W. Clark Lectures,' Durham, NC, Feb. 2013.
- East Carolina University, The Jarvis Lecture on Christianity and Culture, 'Strange Bedfellows: The Bible, Politics, and Homosexuality,' Greenville, NC, March 2013.
- Santa Clara University, Ignatian Center for Jesuit Education, 2012-13 Bannan Institute, 'Pearls, Prodigals, and Samaritans: Jesus' Parables as Jewish Stories,' Santa Clara, CA, March 2013.
- Saint Mary's University College, 'Hearing the Parables as Jesus' Earliest Disciples Did,' Calgary, CA, March 2013.
- Morningside College, 'Jesus and Judaism,' Sioux City, IA, March 2013.
- Carleton University, Edgar and Dorothy Davidson Lecture, 'Hearing Jesus' Parables as Jewish Stories,' Ottawa, Ont., Canada, April 2013.
- Pacific Lutheran University, 'Understanding Judaism Means Understanding Jesus,' Tacoma, WA, April 2013.
- Dickinson College/St. John's Episcopal Church on the Square, the 3d Annual Mary Ellen Borges Memorial Lecture, Clark Forum, 'Jesus' Parables Through Jewish Ears,' Carlisle, PA, April 2013.
- Spring Shapiro Lecture, Cardinal Bernardin Center, Chicago Theological Union, 'Do Jews and Christians Share Jesus and the New Testament,' Chicago, IL, April 2013.
- Catholic Religion College, 'Jesus and Judaism,' Sydenham, VIC, Australia, May 2013.
- St. Columba's College, The Bible and Women,' Essendon, VIC, Australia, May 2013.
- Presentation College, 'Jesus and Women's Stories,' Windsor, VIC, Australia, May 2013.
- Monash University/Australian Centre for Jewish Civilization, 'Jews and Christians in Conversation,' Melbourne, VIC, Australia, May 2013.
- Nazareth College, 'Jesus, Parables, Politics,' Noble Park, VIC, Australia, May 2013.
- Our Lady of Mercy College Heidelberg and Sacred Heart Girls College Oakleigh. 'Encountering Women in Scripture,' VIC, Australia, May 2013.
- Mater Christi College, 'Women Who Followed Jesus,' Belgrave, VIC, Australia, May 2013.
- Kilbreda College, 'Laborers in the Vineyard,' Mentone, VIC, Australia, May 2013.
- Our Lady of Sion College, 'Women in the Bible,' Box Hill, VIC, Australia, May 2013.
- Yarra Theological Union, 'Jewish Annotated New Testament: Correcting Mistakes about Jesus and Judaism,' Yarra, VIC, Australia, May 2013.
- Flinders University Dept. of Theology Annual Lecture/Adelaide College of Divinity, 'Jesus the Misunderstood Jew,' Adelaide, SA, Australia, July 2013.
- The University of Notre Dame Australia, School of Philosophy and Theology Distinguished Scholars Lecture" (previously the Slattery Lecture), 'Jews and Christians Reading Scripture,' Fremantle, WA, Australia, August 2013.
- Our Lady of Grace School, Faculty development: 'Understanding the Bible,' North Beach, WA, Australia, August 2013
- John Wollaston Theological College, Anglican Diocese of Perth, 'Jesus' Jewish Setting,' Mount Claremont, WA, Australia, August 2013.
- Simpson College, Matthew Simpson Lecture, Simpson Forum, and CEU Workshop, 'Jesus and Judaism,' Des Moines, IA, Oct. 2013.
- Evansville University, Patricia H. Snyder Lecture Series/Scholar-in-Residence Program, 'Jesus, Judaism and Christianity,' Evansville, IN, Oct. 2013.

- 11th Pat Reif Memorial Lectures (Mt. Saint Mary's College-Doheny Campus/Claremont Graduate University and Claremont School of Theology), 'Of Sheep, Coins and Children: Finding the Lost Meanings of Jesus' Parables,' Los Angeles/Claremont, CA, Nov. 2013.
- College of the Holy Cross, McFarland Center for Religion, Ethics and Culture 'Jesus and Judaism,' Worcester, MA, Nov. 2013.
- Transylvania University/Lexington Theological Seminary/Temple Adath Israel, Moosnick Lectures in Judaic Studies, Lexington, KY, Nov. 2013.
- Bucknell University, 'Agreeing to Disagree: How Jews and Christians Read Scripture Differently,' Lewisburg, PA, Nov. 2013.
- Nyack College, 'Mistaken Views of Second Temple Judaism,' New York City, Nov. 2013.
- 16th Annual Tate Lecture, 'The Misunderstood Jew,' University of North Carolina-Charlotte/Myers Park Presbyterian Church, Charlotte, NC, Dec. 2013.
- Belmont Abbey College, 'Jesus, Mary, and Martha: Choosing the Better Part,' Charlotte, NC, Dec. 2013.
- Belmont University, 'Thou Shalt, Thou Shalt Not, or Thou Might Think About It: The Bible and Homosexuality,' Nashville, TN, Feb. 2014.
- University of Wisconsin-Oshkosh, 'Jesus and Judaism,' Oshkosh, WI, Feb. 2014.
- St. Joseph's University, 'Everything Old is New Again: Christians Practicing Judaism and Jews Worshiping Jesus,' Philadelphia, PA, Feb. 2014.
- Gallagher Lecture, 'Jesus, Judaism, and Jewish Christian Relations,' Albright College, Reading, PA, March 2014.
- Center for Catholic Studies, 7th Annual Lecture in Jewish-Christian Engagement, 'Agreeing to Disagree: How Jews and Christians Read Scripture,' Fairfield University, Fairfield, CT, April 2014.
- King's College, 'Beards for Sale: The Uncut Version of Brian, Gender, and Sexuality,' [Jesus and Brian or: What have the Pythons done for us? London, UK, June 2014.](#)
- St. Martin's University, 'Jesus and Judaism,' Lacey WA (via Skype), June 2014.
- International Boys School Conference plenary, 'The Bible and Character Development: From Boys to Men,' Vanderbilt University Campus, Nashville, TN, June 2014.
- Clonard College and St Joseph's College (Geelong), St. Ignatius College (Drysdale), Sacred Heart College (Newton), Catholic Regional College (Caroline Springs), faculty continuing education, Newton, VIC, July 2014.
- Emmanuel College (Warrnambool), Trinity College (Colac), Mercy College (Camperdown), faculty continuing education, Noorat, Vic, July 2014.
- Genazzano FCJ College (Kew), Siena College (Camperwell), Our Lady of the Sacred Heart (Bentleigh), faculty continuing education, Kew, VIC, July 2014.
- Penola Catholic College and Colbe Catholic College, faculty continuing education, Broadmeadow, VIC, July 2014.
- Catholic College Bendigo, faculty continuing education, Bendigo, VIC, July 2014.
- Mazenod College, Avila College (Waverly), Our Lady of Sion College (Box Hill), faculty continuing education, Waverly, July 2014.
- Whitefriars College, Catholic Ladies College (Elthan) and Aquinas College (Ringwood), faculty continuing education, Etham, VIC, July 2014.
- Star of the Sea College (Gardenvale), St John's College (Dandenong), Star of the Sea College (Brighton), and Kilbreda College (Mentone), faculty continuing education, Gardenvale, VIC, July 2014.
- St Columba College (Essendon), 'Women Who Walked with Jesus,' Essendon, VIC, July 2014.

- Marymede Catholic College and Catholic Regional College North Keilor, faculty continuing education, South Morang, VIC, July 2014.
- Monash University, Centre for Jewish Civilization, “Thou Shalt Not, and Thou Might Want to: The Bible and Sexuality,” Caulfield, VIC, July 2014.
- Nagle College (Bairnsdale) and Catholic College (Sale), faculty continuing education, Wellington Shire ESSO Centre, VIC, July 2014.
- Sale Diocese/Marist Sion College (Warragul), faculty continuing education, Warragul, VIC, July 2014.
- St Bernard’s College (Essendon) and Ave Maria College (Aberfeldie), faculty continuing education, Essendon, VIC, July 2014.
- Thomas Carr College (Tarneit), Mt Saint Joseph’s College (Altona), and Emmanuel College (Altona and Point Cook), faculty continuing education, Tarneit, VIC, July 2014.
- Catholic Teachers, Diocese of Ballarat, continuing education, Horsham, VIC, Aug. 2014.
- Christian Brothers’ College (St Kilda) and Presentation College (Windsor), faculty continuing education, St Kilda, VIC, Aug. 2014.
- Mater Christi College, ‘The Book of Ruth,’ Belgrave, VIC, Aug. 2014.
- St Peter’s College (Cranbourne) and St Francis Xavier College (Beaconsfield), faculty continuing education, Beaconsfield, VIC, Aug. 2014.
- Marian College (Sunshine), St Aloysius College (North Melbourne), Catholic Regional College (Melton), and the Academy of Mary Immaculate, faculty continuing education, Sunshine, VIC, Aug. 2014.
- Sacred Heart College (Kyneton) and St Mary’s College (Seymour), faculty continuing education, Kyneton, VIC, Aug. 2014.
- Belmont University, ‘Introduction to the Bible,’ Nashville, TN, Oct. 2014.
- Seton Hall University, Fourth Annual Dr. Marcia Robbins Wilf Lecture, SisterRose Thering Fund for Education in Jewish-Christian Studies, ‘Hearing Jesus’ Parables through Jewish Ears,’ South Orange, NJ, Oct. 2014.
- Sewanee, The University of the South, School of Theology, Theology Uncorked program: ‘Understanding Jesus means Understanding Judaism,’ Sewanee, TN, Oct. 2014.
- Creighton University, Celebration of the 50th Anniversary of Vatican II: ‘The Jewish People and their Sacred Scripture in the Bible,’ Omaha, NE, Nov. 2014.
- King Edward VI High School for Girls, ‘Judaism, Feminism, New Testament Studies,’ Birmingham, UK, Dec. 2014.
- Birmingham University, Cadbury Lectures, ‘Is the New Testament Anti-Jewish?’ Birmingham, UK, Nov.-Dec. 2014.
- David Lipscomb University, ‘The Middle East: Jewish and Christian Perspectives,’ Nashville, TN, Jan. 2015.
- Mercer University, Harry Vaughan Smith Distinguished Visiting Professor of Christianity, The Roberts Department of Christianity, College of Liberal Arts, ‘Hearing the Parables through Jewish Ears,’ Macon, GA, Jan. 2015.
- St. Mary’s University College, ‘Adam and Eve: A Return to Eden,’ Calgary, CA, Jan. 2015.
- American Baptist College, ‘Gospel of Mark,’ Nashville, TN, Feb. 2015.
- Belmont University, ‘Introduction to the New Testament,’ Nashville, TN, Feb. 2015.
- University of Tennessee-Knoxville, David L. Dungan Memorial Lecture, ‘Jesus the Jewish Storyteller,’ Knoxville, TN, Feb. 2015.
- Dominican University, ‘Arguments for the Sake of Heaven (*Pirke Avot* 5.20): The Present and Future of Jewish/Catholic Dialogue,’ Dominican University, River Forest, IL, Feb. 2015.

- Louisville Seminary, 'Christians and Jews: Deepening Unfinished Dialogues,' Louisville, KY, March 2015.
- King's College, 'Jesus the Jewish Storyteller: Hearing the Parables in Historical Context,' Wilkes-Barre, PA, March 2015.
- Boston College, Continuing Education, School of Theology and Ministry, Lecture in honor of Richard J. Clifford, S.J. 'Agreeing to Disagree: How Jews and Christians Read Scripture Differently,' Boston, MA, March 2015
- Pope St. John XXIII Seminary, 'Understanding Jesus Means Understanding Judaism': Clergy Workshop, Weston, MA, March 2015.
- Creighton University, Women and Religion Annual Lecture, 'Adam and Eve: Returning to Eden,' Omaha, NE, March 2015.
- Belmont University, 'Introduction to the Bible' (two classes), Nashville, TN, April 2015.
- California State University-Long Beach, 'Reading the New Testament as Jews,' and 'Reading the New Testament in its Jewish Context,' Long Beach, CA, April 2015.
- University of Manchester, Sherman Lectures, Manchester, UK, April 2015.
- Union College, Wold Lecture on Religion and Conflict 'The Prodigal Son and His Prudent Brother: New Advice from an Old Story,' Schenectady, NY, May 2015.
- St. Catherine University, The Annual Goodman Lecture: 'Short Stories by Jesus: Hearing the Parables through Jewish Ears,' St. Paul, MN, May 2015.
- Brigham Young University, Kennedy Center Lecture, 'Jesus' Parables,' Provo, UT, Sept. 2015.
- Flagler College, Cecile and Gene Usdin Judeo-Christian Lecture, 'Of Pearls and Prodigals,' St. Augustine, FL, Sept. 2015.
- Belmont University, 'Introduction to the New Testament (2 Classes),' Nashville, TN, Oct. 2014.
- Washburn University, Thomas L. King Lecture in Religious Studies, 'Hearing Jesus' Parables through Jewish Ears,' Topeka, KS, Oct. 2015.
- Ryterband Symposium, 'Jesus, Judaism, and Jewish Christian Relations,' United Theological Seminary, University of Dayton, Wright State University, Dayton, OH, Oct. 2015.
- Belmont University, 'Introduction to the Bible: Parables,' Nashville, TN, Nov. 2015.
- California State University-Long Beach, 'Christmas in Jewish Terms,' Long Beach, CA, April 2015.
- College of Charleston, Yaschik/Arnold Jewish Studies Program, 'Jesus the Jewish Storyteller,' Charleston, SC, Jan 2016.
- Gonazaga University, 'Of Pearls and Prodigals,' Spokane, WA, Feb. 2016.
- Iona College/American Jewish Committee [Westchester/Fairfield], 'Jewish Christian Relations: Remembering the Past, Celebrating the Present, Seeking the Future,' Iona College, New Rochelle, NY, Feb. 2016.
- King University, Institute for Faith and Culture, Annual Buechner Lectures, 'Jesus the Jewish Storyteller,' Bristol, TN, Feb. 2016.
- Newberger Hillel at the University of Chicago, 'Jesus in his Jewish Context,' Chicago, IL, March 2016.
- Catholic Theological Union, Spring Shapiro Lecture, Cardinal Bernardin Center, 'Jesus the Jewish Storyteller,' Chicago, IL, March 2016.
- Carthage College, 'Mistakes Jews and Christians Make About Each Other,' Kenosha, WI, March 2016.
- Vanderbilt University Divinity School, 21st Annual Antoinette Brown Lecture, 'The Carpenter, Gender, and Sexuality: The Uses and Abuses of the Gospels in Politics and

- Piety,' Nashville, TN, March 2016.
 Belmont University, Convocation Series, 'The Bible and Homosexuality,' Nashville, TN, April 2016.
 Catholic University of America, School of Theology and Religious Studies, Biblical Studies Annual Roland Murphy Lecture, 'Jesus' Parables,' Washington, DC, April 2016.
 University of North Carolina-Greensboro, Henry Levinson memorial Lecture, 'Jesus the Jewish Storyteller,' Greensboro, NC, April 2016.
 Bexley-Seabury Seminary Convocation, 'Pearls and Prodigals,' Chicago, IL May 2016.
 Stanford University/Taube Center for Jewish Studies, Text and Culture Series/Jewish Studies/ Dept. of Religious Studies, 'The Parables of Jesus: Jewish Stories, Christian (Mis)interpretation, Universal Lessons,' Stanford, CA, May 2016.
 Faculty of Theology and Religious Studies Katholieke Universiteit Leuven, Belgium, "The Spirit, Hermeneutics, and Dialogues," Plenary response, Leuven, BE, May 2016.
 Flinders University Dept. of Theology/Adelaide College of Divinity, 'The Bible and Sexuality,' Adelaide, SA, Australia, July 2016.
 Boston College School of Theology and Ministry, Mary of Magdala Lecture, 'Telling Stories about Women,' Chesnutt Hill, MA, July 2016.

Symposia (selections)

- "Discussions Between Jews, Christians and Muslims. Center of Theological Inquiry, Princeton, June 1991; Annenberg Research Institute, Participant: February 1992; CTI, Sept., 1992 (continuing consortium).
 "The Other in Jewish Thought and History. Berman Center for Jewish Studies, Lehigh University, Presider, May, 1992.
 Vanderbilt Humanities Center 1994-95, Participant: program on the Bible and Literature. Social Location and Biblical Interpretation conference. Vanderbilt University. Participant: 21-24 Jan. 1993.
 Sexuality and the academy, National Gay/Lesbians/Bi Seminarians Conference, Panel Discussion: Vanderbilt University, Feb. 1995.
 "Apocalyptic in History and Literature," Presenter: Robert Penn Warren Humanities Center Seminar, Vanderbilt University, Jan. 1996.
 "The Bible for Tomorrow's Publics," Public Religion Project/ Research Center for Scripture and Media, Panel Discussion: New York, Feb. 1999.
 'Jews and Christians in Conversation: A Cross-Generational Dialogue,' Participant and Working Group Leader, Cambridge University, Cambridge, England, March, 2001.
 'Rethinking Prisons' Conference, 'Teaching and Learning at Nashville Area Prisons,' Vanderbilt University, Nashville, TN, May 2013.
 'Drink, Pray, Lust: Sexual Violence and the Book of Esther (teach-in), Vandebilt Univeirsty Program in Jewish Studies, Nashville, TN, Feb. 2015.

Society of Biblical Literature (SBL); Catholic Biblical Association (CBQ); Society for New Testament Studies/*Studiorum Novi Testamenti Societas* (SNTS); Association for Jewish Studies (AJS)

- "'Gentiles' or 'Nations'? A Solution to the Hare-Harrington/Meier Debate." Southeastern SBL. March 1984.
 "Jewish Proselytism in the First Century: The Question of Literary Propaganda." Southeastern SBL. March 1985.
 "Feminist Perspectives on 'Joseph and Aseneth' and 'The Testament of Job.' AAR/SBL

- Annual Meeting. Dec. 1987 [Hellenistic Judaism group].
- "The Evidence for Jewish Missionary Activities in the Hellenistic World." AAR/SBL Annual Meeting. Nov. 1988 [Hellenistic Judaism group].
- Respondent to S. Brown, "Universalism and Particularism in Matthew's Gospel: A Jungian Approach." AAR/SBL Annual Meeting. Nov. 1989 [Matthew group].
- "Character Construction and Community Formation in Judith" (*SBL Seminar Papers*). AAR/SBL Annual Meeting. Nov. 1989 [Pseudepigrapha group].
- "Scheherezhade Meets Simone de Beauvoir and Neither Gets Much Sleep: Otherness and Alienation in the Book of Tobit." AAR/SBL Annual Meeting. Nov. 1990 [Pseudepigrapha section].
- "Feminist Food for Thought: The Leavening of the Q Community." AAR/SBL Annual Meeting. Nov., 1992 [Q/Wisdom Literature combined sections]
- "Jesus in the Context of Second Temple Judaism: Appraisal and Reappraisal." Plenary Session, SBL/CBA Annual Meeting, New England Region. April 1993.
- The Anchor Bible: Feminist and Jewish Response*. AAR/SBL Annual Meeting. Nov. 1993 [special session].
- Response to *Matthew's Christian-Jewish Community* by A. Saldarini. AAR/SBL Annual Meeting. Nov. 1994 [Matthew group]
- "Does this Offend You?" Stereotypes and Monolithic Constructions in Text and Context." AAR/SBL Annual Meeting. Nov. 1995 [Academic Teaching and Biblical Studies Consultation]; rev. version, Swarthmore College, Feb. 1996.
- "Colonial Bodies: Women, Culture, Apocrypha." Plenary address, Southeastern Commission for the Study of Religion; AAR/SBL SoEastern Regional Meeting/SECSOR, March 1996.
- "Feminist Hermeneutics: the Maturing of the Field." CBA Annual Meeting, Monday panel, August 1996.
- Response: Studies on Joseph and Aseneth. SBL Pseudepigrapha Group. AAR/SBL Annual Meeting. Nov. 1996.
- "Lilies of the Field and Wandering Jews: Biblical Scholarship, Women's Roles, and Social Location." Catholic Biblical Association Simultaneous Session, August 1997.
- The Theological Implications of the Four-Source Theory vs. Matthean Priority; Plenary Session, AAR/SBL Annual Meeting, Nov. 1997.
- "*Semeia* after Twenty-Five Years," AAR/SBL Annual Meeting, Nov. 1998 [special section].
- "Strange Bedfellows: Jesus, Gender, and Sexuality." Plenary Address, Central States Region, SBL/AAR, March 1999.
- "Jesus and Family Values." Plenary Address, Rocky Mountain Region, SBL/AAR, April 1999.
- "Meeting at the Well: Multicultural Reciprocity and Jewish Feminisms," Panelist, AAR Women and Religion Section, AAR/SBL Annual Meeting, Nov. 1999.
- "Feminist Women on their Recent Ph.D. Dissertations: Matter and Process," Respondent, SBL Women in the Biblical World Section, AAR/SBL Annual Meeting, Nov. 1999.
- Panel Discussion of *Jesus and the Heritage of Israel*, ed. D. P. Moessner, SBL Scripture and Early Judaism Section, AAR/SBL Annual Meeting, Nov. 2000.
- 'Jewish Feminist Scholar Runs Sex Program in the Bible Belt: On Testaments and Testosterone. SBL Presidential Address, AAR/SBL SoEastern Regional Meeting/SECSOR, Charlotte, NC, March 2001.
- Panel Discussion, Jewish-Christian Dialogue and New Testament Interpretation, AAR/SBL SoEastern Regional Meeting/SECSOR, Charlotte, NC, March 2001.

- "The Construction of the Early Christian Family," Respondent, SBL Early Christian Family Group, AAR/SBL Annual Meeting, Nov. 2001.
- 'Exegetical Gluttony: Taking the Children's Food (Matt 15:26//Mark 7:27),' SBL Plenary Address, AAR/SBL Upper Midwest Regional, St. Paul, MN, April 2002.
- "The Papal Biblical Commission Statement on Jews and their Sacred Scriptures," Plenary Panel, CBA Annual Meeting, Cleveland, OH, August 2002.
- Commentary on "A Sacred Obligation: A Christian Statement on Jews and Judaism," special session, AAR/SBL Annual Meeting, Nov. 2003.
- "Jesus and Judaism: Why the Connection Still Matters," Catholic Biblical Association of the Philippines Plenary Address, Tagaytay, Philippines, July 2004.
- Panel on "John and "The Passion," SBL Bible in Ancient and Modern Media Section, AAR/SBL Annual Meeting, Nov. 2004.
- "Review of Todd Penner's *In Praise of Christian Origins*, SBL Rhetoric and the New Testament Section," AAR/SBL Annual Meeting, Nov. 2004.
- "Making Jesus an Anti-Semite," Plenary Address, Southwest Commission on Religious Studies (AAR/ASOR/ASSR/SBL Southwest Region), Dallas, TX, March 2005.
- "I didn't mean to sound like a homophobic, sexist, anti-Semitic bigot," said the Bible scholar," Plenary Address: SBL/New England Region, Boston, MA, April 2005.
- "Divino Afflante Spiritu, Nostra Aetate, and Kinky Friedman," Plenary, Catholic Biblical Association Annual Meeting, Colleagueville, MN, July, 2005.
- "What's the Most Important Non-Biblical Text for Understanding Jesus?" Panel, SBL Annual Meeting, San Diego, CA, Nov. 2007.
- "John, Jesus, and History" Panel, Review of P. Anderson, R. Bauckham, and D.M. Smith, SBL Annual Meeting, Boston, MA, Nov. 2008.
- "Getting Published as a Woman: Does Gender Make a Difference, and Other Things You'd Like to Know," SBL Annual Meeting, SBL Women's Breakfast, Boston, MA, Nov. 2008.
- "Prophecies and Myths Surrounding the Birth of Jesus," SBL Annual Meeting, Atlanta, GA, Nov. 2010.
- "Partnership or Polemic: Faith and History," Historical Jesus Section: Respondent; SBL Annual Meeting, Atlanta, GA, Nov. 2010.
- "Believers, Scholars, and culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship," Panelist, Society of Biblical Literature Annual Meeting, San Francisco, CA, Nov. 2011.
- "The Future of Biblical Studies: What Research Still Needs to be Done?" SBL Student Advisory Board Panel, SBL Annual Meeting, San Francisco, CA, Nov. 2011.
- "*Jewish Annotated New Testament* Special session," Panelist, SBL Annual Meeting, San Francisco, CA, Nov. 2011.
- "*Jewish Annotated New Testament*," Discussion with Fr. John Donahue, CBA Jewish-Christian Relations Continuing Seminar, CBA Annual Meeting, Notre Dame, IN, July 2012.
- Banquet Address: "Encomium," CBA Annual Meeting, Notre Dame, IN, July 2012.
- Panel Discussion/Book Review: *The Jewish Annotated New Testament*, respondent, SBL Annual Meeting, Chicago, IL, Nov. 2012.
- Respondent to Edwin Broadhead, 'Discipleship and Ecclesiology,' Seminar: Matthew in Context, SNTS Perth, July 2013.
- Panel, review of Nathan Eubank's *Wages of Cross-Bearing and Debt of Sin: The Economy of Heaven in Matthew's Gospel* (BZBW 196; de Gruyter, 2013), Matthew Group, SBL, San

- Diego, CA, Nov. 2014.
- Panelist: 'Who do you say that I am?: Scholarship and Social Activism,' Student Advisory Board, SBL, San Diego, CA, Nov. 2014 (read, and sung, by Dale Martin)
- Respondent, Panel Discussion, "'Holy Envy'?: The Judeo-Christian Borderland and its Implications for Jewish Studies,' AJS Annual Conference, Baltimore, MD, Dec. 2014.
- Plenary, '*The Gospel and the Land* Revisited: Exegesis, Hermeneutics, and Politics,' SNTS, Amsterdam, July 2015.
- Panelist, Early Jewish Christian relations, 'Paul Within Judaism,' SBL, Atlanta, GA, Nov. 2015.
- Respondent, Jewish-Christian Dialogue and Sacred Texts: review of Amy-Jill Levine's *Short Stories by Jesus*, SBL, Atlanta, GA, Nov. 2015.
- Presider, Roundtable discussion of Isaac Kalimi's *Fighting over the Bible: Jewish Interpretation, Sectarianism and Polemic from Temple to Talmud and Beyond*, CBA, Santa Clara, CA, Aug. 2016.
- Plenary: General Session, "Nostra Aetate, Omnia Mutantur: The Times They are a Changing," CBA, Santa Clara, CA, Aug. 2016.

Professional Development Programs

- "Mentoring Graduate students in Religion." MidAtlantic American Academy of Religion Annual Meeting. Barnard College. March, 1991.
- "Job Placement Strategies in a Tough Market." MidAtlantic American Academy of Religion Annual Meeting. Philadelphia. March, 1993.
- "Workshop for (Job) Candidates/Placement Strategies" (with V.-L. Nyitray), AAR/SBL Annual Meeting. Washington, D.C., 1993; Chicago, 1994; Philadelphia, 1995; New Orleans, 1996.
- "Mentoring and Networking." SBL Committee on the Status of Women. AAR/SBL Annual Meeting. November, 1992 (for Committee breakfast); Nov., 1993, 1996 (for Women's Caucus)
- "Preparing for the Job Market," Duke University Graduate Student Association, Duke University, Durham, NC, March, 1998.
- "Advice for Graduate Students," Graduate Student Assoc. of the Southwest Region of the SBL. Texas Christian University, Fort Worth, TX, Oct. 1998.
- Consultation on Leadership Education, Association of Theological Schools, Pittsburgh, PA, March 2000.

Presiding

- Wisdom Literature and the Rabbis. Wisdom Literature section. AAR/SBL Annual Meeting. Nov. 1990.
- Ketuvim*; Second-Temple Judaism session. MidAtlantic AAR/SBL/CBA Regional Meeting. New York. March, 1994.
- Women in the Biblical World. AAR/SBL Annual Meeting, 1994, 1995, 1996.
- SBL Committee on the Status of Women annual breakfast. "Hanging on without Hang-ups: Tenure and Promotion workshop." AAR/SBL Annual Meeting. Nov. 1994.
- Historical Jesus. SBL Regional Meeting (SECSOR), Macon, GA, March 1997; AAR/SBL Annual Meeting, San Francisco, Nov. 1997.
- Matthew. AAR/SBL Annual Meeting, Orlando, Nov. 1998; Nashville, Nov. 2000; Atlanta, Nov. 2003.

Plenary Talk, AAR/SBL Regional Meeting (SECSOR), Athens, GA, March 2000.
The Function of Apocryphal and Pseudepigraphical Writings in Early Judaism and Christianity, AAR/SBL Annual Meeting, San Diego, CA, Nov. 2007.
Function of Apocryphal and Pseudepigraphical Writings in Early Judaism and Early Christianity section, SBL Annual Meeting, Atlanta, GA, Nov. 2010.
Historical Jesus session, SBL Annual Meeting, San Francisco, CA, Nov. 2011.

National Havurah Institute

"Jewish Women in the Hellenistic World -- Setting Mishnaic Pronouncements in Social and Literary Contexts." Harcum Junior College, PA. August 1989.

"Judges, Jokesters, and Jerks. Feminist Perspectives on the Book of Judges." Harcum Junior College, PA. August 1991.

Professional History: Academic

Vanderbilt University

7/10—University Professor

College of Arts and Science

7/10—Professor of Jewish Studies

Divinity School and Graduate Department of Religion

2/96 — E. Rhodes and Leona B. Carpenter Professor of New Testament Studies;

Director, Carpenter Program in Religion, Gender, and Sexuality (96-05)

9/94 — Professor of New Testament Studies

Swarthmore College Department of Religion

5/93-5/94 — Sarah Lawrence Lightfoot Associate Professor

9/91-5/94 — Chair

2/91-5/94 — Associate Professor

89-90 — Acting Chair

9/85-2/91—Assistant Professor

University of North Carolina-Chapel Hill

9/84-5/85 — Visiting Instructor

Duke University Divinity School and Trinity College

9/84-5/85 — Visiting Instructor

9/82-5/83 — W.D. Davies Instructor in Biblical Studies

9/79-5/82 — Teaching Assistant (various courses)

Smith College

9/76-5/78 – Teaching/Research Assistant (for Prof. Karl Donfried)

Brite Divinity School, Texas Christian University

6/2005 – Visiting Professor of New Testament

Courses and Tutorials Offered at Swarthmore College:

Introduction to the Hebrew Bible; Introduction to the Christian Scriptures; Introduction to Formative Judaism (regular course and Primary Distribution Course); The Apostolic Age; Jewish and Christian Self-Definition in the First Three Centuries C.E. (seminar); Feminist Interpretation of Scripture (seminar); Jesus in History, Literature, and Theology (seminar, with Mark Wallace); Women and Religion in the West; Religion and Human Experience (Introduction to the Discipline: The Study of Religion); Readings in Biblical Hebrew; Readings in the Greek Testament; Readings in the Pseudepigrapha; Readings in

Apocalyptic Literature; Readings in Reconstructionism.

Courses and Directed Readings Offered at Vanderbilt University:

Courses: Feminist Biblical Interpretation; Apocalypticism (Ph.D. seminar; with D. Knight, M.Div.); Images of Jesus; Jesus in the Early Christian Communities, Gospel of Matthew (Ph.D. seminar, M.Div. mid-level, Riverbend Maximum Security Institute/M.Div./GDR); Themes in the Hebrew Bible; Jewish and Christian Self-Definition (Ph.D. seminar and M.Div.); Literature, Religion, and Faith of Early Christianity; Introduction to the New Testament (including Riverbend); Gospel of Luke (Ph.D. seminar); Acts of the Apostles (Ph.D. Seminar; Riverbend); Senior Seminar (M.Div.); Bible and Music (w/ Michael Rose, Divinity and the Blair College of Music); Themes in the Old Testament (College of Arts and Science); Parables (with D. Buttrick, M.Div; Riverbend); Women in the Gospels (Riverbend); Jesus the Jew (College of Arts and Science); Jewish/Christian Relations (with T. Smith; with Paul Dehart); Gospel of Mark (Riverbend); Greek Readings: Gospel of Mark; presenter: Interdisciplinary Graduate Program in Social and Political Thought; Gospel of John (Riverbend); Greek Readings in the Gospel of John; Greek Readings: The Parables.

Directed readings: Hebrew Bible Translation and Exegesis; Medicine/Healing in Antiquity; The Gospel of Luke and Social Justice; Apocalypticism and Post-Modernism; Pseudepigrapha; Historical Jesus and Modern Church; Feminist Hermeneutics; Feminist Exegesis; Advanced Study in the New Testament.

University and College Committees and Appointments:

Duke: 80-84 student member, Graduate Executive Council, Dept. of Religion (elected).

Swarthmore: Academic Requirements [93-94]; Ad Hoc Grievance Committee (chair) [1993]; Search Committees: Classics [1991, 1992], English-Women's Studies [1991]; Women's Concerns Committee [85-87, 90-91, 93-94]; Executive Committee, AAUP [86-88, 89-90]; Faculty-Staff Benefits [86-87, 93-94]; College Judiciary [86-87]; Luce Fellowship Selection [86-87]; Subcommittee on Day Care (adjunct member) [86-87]; Women's Studies Committee [87-88]; Tenure Review Committee [ad hoc, 87-88]; Admissions and Fellowships [1991-92]; Phi Beta Kappa [1991-94; installation speaker, 92]; Sam Hayes Economics Prize Committee [1991-92].

Vanderbilt Divinity: Community Relations [1994-95, 98-99]; Graduate Policy and Admissions [1995-96]; Dean Search [1999-2000]; American Religious History Search [1999-2000]; Academic Programs Committee, Chair [2000-1]; Ethics Search [2001-02]; Lilly Grant Religion and the Arts Search, Chair [2003-4]. Homiletics Chair Search, Chair [2004-5]; Honor Council [07-08]; Personnel and Policy Committee (elected) [08-10, chair 08-09]; Affiliated Faculty, GDR-Homiletics and Liturgics (2010--); Dean's Search Committee (2012).

Vanderbilt University: University Faculty Senate (1995-98, 2004-07), Professional Ethics and Academic Freedom Committee (1995-98, 2004-5, Chair 2005-07), Executive Committee (1996-98), Senate Chair (1997-98); Consultative Committee (1995-99; Chair, 1997-98); Women's Center Advisory Board (1995-97); Search Committee: Director of Women's Studies (1995-96); Committee on the Status of Women and Minorities (1995-98); Women's Faculty Organization, Divinity School Representative (1995-98); Women's Studies Prize Committee (1999); Search Committee: Director of M. Cunningham Women's Center (1997); Committee on Humanistic Research (1998-99); Search Committee: Chancellor (*ex officio*; faculty representative); Lectures Committee

(1999-2001, 01-02); Graduate School Development Committee (1999-2000); Community Relations Committee, Chair (2000-1); Committee on Jewish Studies (2000-1, 2004-); Membership Committee, Alpha of Tennessee, Phi Beta Kappa (2001-3); Library Committee, Chair (2004-5), Robert Penn Warren Center Advisory Board (2005-7)
 Religion Department External Review Committees: *Franklin and Marshall College, Colby College, Wellesley College, Colorado College, Rhodes College* (Douglas seminar curriculum review), *Hamilton College, Southern Methodist University* (Graduate Program), *Smith College*
 External Masters Thesis and Dissertation Committees: University of Toronto; Catholic Theological Union; Claremont; Brite Divinity School/Texas Christian University.

Media [select notices, national]

Television

"Faces on Faith," Faith and Values Channel, March 1996; December 2011.
 "Prime Talk with Bill Boner," WNAB-TV, channel 18, Nashville, March 1996.
 "Perspectives: Faith in Our Times," Syndication, Oct. 1996.
 News Odyssey: "Jews for Jesus?" March 1997; Women in the Church, March 1999;
 "Battle for the American Soul," Nov. 1998;
 Odyssey Network: Analyst for "Stand in the Gap," The Promise Keepers Washington Gathering, Oct. 1997.
 "Heart of the Matter," WCDN-TV 8, Nashville: "Women in Ministry," June 1997.
 Mysteries of the Bible. Filmroos Co. for Arts and Entertainment Network: "Harlots and Heroines," June 1997; "The Jewish Revolt, A.D. 66, June 1999; "The Good Book of Love," March 1999.
 "Faith and Reason" panelist Odyssey Network, three shows; Dec. 1997; three shows, May 1998.
 Auteur Productions, Ltd., Potomac, MD, for PBS: "Our Father Abraham: Jewish Roots of the Christian Faith," July 1999.
 Faith and Values Channel (Henson/Hallmark): "True North" video commentaries: "Random Acts" (show 3009) "Tragic Humor" (show 3010), Oct. 2001.
 Koval Productions for PBS: "Peter and Paul," May, 2002 (aired April, 2003).
 America at Worship, Faith and Values Channel: Women and the Bible (2 shows, filmed Aug. 2002).
 CNN specials, "The Mystery of Jesus"; "After Jesus," "The Two Marys"
 BBC special: "Peter and Paul"
 ABC, Diane Sawyer interviews Mel Gibson (Feb. 2004; follow-up, Good Morning America, Oct. 2006).
 Faith and Values Media/Minnesota Public Television, "The DaVinci Code: Fact and Fiction" (May, 2006)
 Word on Words (John Siegenthaler), 'The Meaning of the Bible' (Jan. 2012).
 Religion and Ethics Newsweekly, 'The Jewish Annotated New Testament' (March 2012).
 Faces on Faith, 'Parables of Jesus,' Channel 5 Nashville (Sept. 2014)
 AuthorTalk with Ron Way, 'Parables of Jesus' (Dec. 2015)

Radio [select notices]

"On Line with Teddy and Karlen," WSMV-TV, 4, Nashville.
 John Ziegler Show, WWTN (99.7-FM), Nashville.

WMC 790 AM, Memphis, TN.
 Fresh Air with Rebecca Bain, NPR, "Women in the Ministry"
 WFAE 90.7 FM, Charlotte, NC, "Charlotte Talks" ("Misunderstood Jew")
 KPBS 89.5 FM, San Diego, CA, "These Days"
 NPR Morning Edition/Weekend Edition (Scott Simon).
 NPR Interfaith Voices (Interfaith Voices/Quixote Center)
 "Airtalk with Larry Mantle," Los Angeles NPR
 "Too Jewish with Rabbi Sam Cohon and Friends
 "Forum with Michael Krasney, San Francisco NPR (KQED)
 "Encounters" with Chris Leighton, WYPR Baltimore
 "Speak Now" with Dave & Susan Konig, Catholic Channel, SIRIUS Satellite Radio
 John Cleary, ABC (Australia Broadcasting Co.)
 Minnesota Public Radio: 'Niche Bibles'
 KCUR, Kansas City MO Public Radio: "Up to Date," Passover and Easter
 NPR All Things Considered (weekend): "The Jewish Annotated New Testament"
 NPR Here on Earth (Wisconsin Public Radio): "The Jewish Annotated New
 Testament"
 Warren Olney's "To the Point" (NPR): 'The Jewish Annotated New Testament'
 'A Show of Faith' (Houston); 'The Jewish Annotated New Testament.'
 ABC Radio Australia: Rachael Kohn, 'Remembering Geza Vermes'
 Vision Radio, Australia: 'The Misunderstood Jew'
 WFAE 90.7 FM, Charlotte, NC, "Charlotte Talks" ('Jewish Annotated New
 Testament')
 WRST University of Wisconsin-Oshkosh ('Jesus and Judaism')
 WBUR, NPR 'On Point' (*Short Stories by Jesus*)
 WTES FM 89.5, 'Religion for Life' (*Short Stories by Jesus*)
 CBS News Radio 'Weekend Roundup' (*Short Stories by Jesus*)
 Dr. Alvin, The Business of Wisdom (*Short Stories by Jesus*)
 On Point (NPR) (*Short Stories by Jesus*)
 Religion for Life (John Shuck podcast) (*Short Stories by Jesus*)
 WUOT University of Tennessee-Knoxville, Matt Shafer Power (Parables)
 Sirius XM The Catholic Channel 'Busted Halo' with Father Dave Dwyer (Parables)
 Encounter/Earshot, Australian Broadcasting System, Radio National: 'Flesh and
 divinity – Pagans, Jews and Christians' (*Jewish Annotated New Testament and
 Holy Week*; <http://www.abc.net.au/radionational/programs/earshot/flesh-and-divinity/6341264>)
 Provocative Enlightenment with Eldon Taylor (*Short Stories by Jesus*)
 Sirius XM The Catholic Channel 'America this Week' with Father Matt Malone,
 Parables of Jesus.
 The Jewish Channel TV 'Up Close' with Steven I. Weiss, 'Jesus' Parables and
 Judaism.
 AJL radio with Scott Richmond, 'Jewish-Christian Relations.'

Webcast

Hallmark Network panel: "Jesus and Christians: Talking Together," May 2002.

Video

"Understanding God," United Methodist Publications video series, Sept. 1998.

"Walking God's Paths: A Multi-media Process for Catholic-Jewish Dialogue, Boston

College Center for Christian-Jewish Learning for the National Council of Synagogues// United States Conference of Catholic Bishops, June 2002.
The DaVinci Code Revealed: Know the Truth. Watchman Fellowship, May, 2006.
Saving Jesus (Jeff Procter-Murphy and Dave Felten, producers).
Living the Questions (Jeff Procter-Murphy and Dave Felten, producers).
The Bible and our World: Ancient Lessons for Today (Biblical Archaeological Society Lecture Series, Fest XI-Part I).

Service to the Community/Student Bodies [selected notices]

Swarthmore College

Social Science Faculty Discussion Group [SoSciFac] with Scott Gilbert, "Bifurcation of Paradigms: The Separations of Developmental Biology and Genetics, of Judaism and Christianity," May 1987.
Alumni Day Speaker, "Jesus, Paul, and Jewish Women" (June 1987); Jesus, Judaism, and Jewesses (June 1994).
Women's Center: Attitudes toward Pregnancy and Childbirth. Nov. 1987.
"Last Collection Address" (elected by senior class), 1988, 1994.
Jewish Women and Christian Origins. Women's Studies Capstone Talk, March 1994.
"Jesus and Judaism/Yeast of Eden," Alumnae/i Day Faculty Lecture. June 1994.

Greater Philadelphia

"Women and Religion, An Interfaith Panel." 10th Annual Delaware County Women's Conference. 9 April 1988. Delaware County Community College.
Swarthmore Presbyterian Church: "Feminism and Religion"; "Feminist Interpretation of Scripture," fall, 1986; "Women in the Early Church", Feb. 1991.
St. Andrew's Episcopal Church, Chester, PA: "Jewish Backgrounds to the New Testament"; "The Historical Relationship between Judaism and Christianity"; "The State of Interfaith Dialogue", Jan.-Feb., 1988.
Ner Tamid Synagogue Sisterhood, Springfield, PA: "Adam, Eve, and Feminist Interpretation of Scripture," Nov. 1988.
Jewish Council Activities Board of Greater Philadelphia faculty contact.
St. John Chrysostom Church, Wallingford, PA: Quest Program: The Jewish-Christian Experiment; "Feminism in Church and Synagogue," Jan. 1990.
Ohev Shalom Synagogue, Wallingford, PA: 11-part series: "Feminist Interpretation of Genesis," Jan.-March, 1990; 7-part series: "Is the New Testament Anti-Semitic?" fall, 1991; Shabbat Lecture Series, "Women of the Apocrypha," June 1991.
Delaware Valley Hadassah/Ohev Shalom Synagogue/B'nai B'rith Women, Wallingford, PA: "Judaism and the Origins of Christianity," Jan. 1991.
Beth Israel Synagogue, Media, PA: "The Avodah Service," Sep. 1991; "Jesus and Judaism," Oct. 1992; "The Book of Ruth," May 1994.
Delaware Valley American Women's ORT: "Perspectives on the Creation Narratives: Monotheism and Goddess Worship," Jan. 1992.
Swarthmore Presbyterian Church, Quest Program: A Jew Looks at Jesus, Feb. 1992.
Swarthmore-Rutledge School Parent Task-Force: The Place of Religion in the Public School Curriculum, 1993.

Vanderbilt University

"Discharging Responsibility: Matthean Jesus, Biblical Law, and Hemorrhaging Woman."

- Divinity School Community Breakfast. April 1995.
- "A Genesis of Women: New Perspectives on an Ancient Text," Divinity School Continuing Education Program/Belmont United Methodist Church (4 sessions). Oct. 1995.
- "Jesus: Man, Myth, Messiah," Six O'Clock Series, Residential and Judicial Affairs, April 1995.
- "Jesus, Women, and Judaism" (Dec. 1995); "Nativities, Histories, and Myths" (Dec., 1997), Vanderbilt University Women's Club Luncheon.
- "A Nice Jewish Boy? Jesus in Historical Context," Vanderbilt Humanities Center Faculty Luncheon Group (March, 1996).
- "Sexuality and the Bible" (March, 1996); "Who Killed Jesus?" (Sept. 1997), Mayfield Living/Learning Lodge.
- "Introduction to Christianity" (March, 1996), Hillel Lunch.
- "Pronunciations and Annunciations," Seminar: A Psychiatric Perspective on the Humanities, Vanderbilt Psychiatry Program, Nov. 1996.
- "Violence in the Bible," Retirement Learning Luncheon, Dec. 1996.
- "Beguiled, Besotted, and Beheaded: Feminist Perspectives on the Book of Judith," Women's Studies Faculty Lecture, April 1997.
- "Eve: Blessing or Tragedy?" Annual Lecture, Vanderbilt Aid Society. April 1997.
- "Building a House on Solid Foundation: The Carpenter Program in Religion, Gender, and Sexuality." Divinity School Community Breakfast. Oct. 1997.
- "The Bible and (Homo-)Sexuality," Dorm.-faculty conversation, Oct. 1999; Lamda faculty presentation, Oct. 1999.
- "The Bible in the Public Eye," Keynote for Vanderbilt Media Consultation: 'The Role of Religion in Contemporary Society,' Apr. 2000.
- "Religion and the Bible," presentation for Vanderbilt Media Consultation: 'The Silent Epidemic: Violence against Women,' Apr. 2002.
- 'Exorcism in Antiquity: Pigs, Politics, and Psychiatry,' Spring Seminar speaker, Dept. of Pastoral Care, VUMC, Apr. 2002.
- Relevant Religion series [Divinity School Continuing Education]: "The Future of Interfaith Dialogue," Nov. 2003.
- Medical Center Humanities Presentation, VUMC, "The Bible and Sexuality" (Feb. 2004); "Adam and Eve"(Dec. 2004).
- "Mel Gibson's 'The Passion of the Christ,'" Ben Shulman Center, March 2004.
- "Mentoring," Graduate Student Association," March 2004.
- "Jesus and Judaism," Employee celebration, Sept. 2005.
- "Beyond *The Da Vinci Code*," Employee celebration, Sept. 2006.
- "The Misunderstood Jew," Class of 1964 Reunion Speaker, Oct. 2007.
- "The Parables of Jesus," Employee celebration, Sept. 2008.
- "For the Bible Tells Me So," KC Potter Center for LGBTQI Life, Feb. 2009.
- Chancellor's Lecture, 'Jesus, Judaism, and Jewish-Christian Relations,' March, 2010.
- Office of Active Citizenship and Service Student Forum: GLBTQI and Public Policy, Nov. 2010.
- Lambda/University Chaplains' Office, etc., 'Fish Out of Water' Discussion, Dec. 2010.
- McGill Hour, 'Bible and Sexuality,' Feb. 2013.

Greater Nashville

- Nashville Jewish-Community Relations Council, 1994--.
- Akiva School Board of Trustees, 1996-2000; Torah Dinner Speaker (Dec. 2003).

- Planned Parenthood of Middle Tennessee: Tennessee Coalition for Bisexual, Gay, and Lesbian Youth Services Affirmation to Advocacy Workshop: The Bible and Homosexuality 10/94.
- West End Synagogue adult education series -- "Feminist Analyses of Judges" (fall, 1994); "Genesis" (94-95); Sisterhood -- "Everything You Always Wanted to Know About Christianity" (10/96); "The Book of Esther" (3/99); "Preparing for Rosh ha-Shanah" (8/02); Youth Group -- "Christian Evangelism" (11/03); 'Eat Pray Learn series: An Introduction to Christianity' (5/12); Sisterhood: 'Real Housewives of the Bible' (8/12); 'Sarah and Hagar' (11/13)
- Westminster Presbyterian Church: Pathfinders Group: "Annunciations and Genealogies," two-part series, 10/1994; "The Historical Jesus," five-part series, 9-10/1995; "New Perspectives on Genesis," five-part series, 9-10/1996; "The Book of Judges," four-part series, 1/1998; Connections, "Jewish-Christian Relations," two-part series, 5/1995; "Good Girls and Bad Girls of the Bible," three-part series, 10/1997; 100s Group, "Jesus' Genealogies," 3/1996; "How to Read the Book of Genesis," four-part series, 2/1998; Presbyterian Women Luncheon, "Jesus and Women," 2/1996; "Matthew and Judaism," eight-part series, 1-2/1999; "Old Testament Themes in New Testament Texts," seven-part series, 2-3/2004; "Jewish-Christian Relations," five-part series, May, 2005; "The Bible and Sexuality," four-part series, May, 2006; 'The Misunderstood Jew,' two-part series, May, 2007; 'Christmas,' three-part series, Dec. 2007; 'Lenten lectionary texts,' five-part series, spring 2008; 'What the Jewish Bible/Christian Old Testament Can Teach Us,' five-part series, fall 2012; 'Christians and Jews Speaking of the Middle East, Apr. 2014; 'The Bible and Homosexuality,' Jan, 2016.
- West End United Methodist Church: "Jesus and the Gospels," seven-part series (winter, 1995); "The Historical Jesus," five-part series (winter, 1996); "Matthew in His Jewish Context," eight-part series (winter, 1999); Teen forum: Judaism and Christianity (10/1996); Young Adult group, "Judaism and the New Testament" (3/1996); Bible and Spirit group, "The Samaritans," two-part series (8/1999); 'Moral Ambiguity in the Bible,' six-part series (winter/spring, 2001); 'Lenten Lectionary,' six-part series (winter/spring, 2004); 'Lenten Lectionary,' five-part series (winter/spring, 2006), 'Perspectives on the Passion' (April, 2006); 'Jesus and Jewish-Christian Relations,' six-part series (fall, 2008); 'The Parables of Jesus,' five-part series (winter/spring, 2009).
- Vine Street Christian Church (Disciples of Christ): "The Body and Sexuality: Biblical Perspectives," four-part series, winter-spring, 1995; "The Historical Jesus," five-part series, spring, 2000; 'Triumphal Entry and Just City,' April 2014.
- Edgehill United Methodist Church: "Biblical Perspectives on Homosexuality," Affirmation group (5/1996); Women's Group, "Advent and Women" (12/1996).
- Tennessee Holocaust Commission, "Origins of Anti-Semitism" (5/1995).
- Presbyterian Ministers of Tennessee Continuing Education. "New Perspectives on the Passion Narratives" (9/1995).
- Epworth United Methodist Church, Franklin, TN, "Judaism" (10/1995).
- Walnut Grove United Methodist Church, Murfreesboro, TN, "The Bible and Homosexuality" (10/1995); "Anti-Semitism and Racism" (2/1996).
- Calvary United Methodist Church: Ages and Stages: "Women in the Hebrew Scriptures as Models for New Testament Stories" (1/1996); Encounters: "The Bible and Sexuality," three-part series 4-5/1996); "The Historical Jesus" (4/1997); "Luke: Good News to the Poor?" five-part series (10/1997); Horizons: "Sexuality and Scripture," three-part series (1-2/1997); Adult Fellowship: "Jesus in his Jewish Context" (10/1999); 'The

- Misunderstood Jew,' four-part series (10/2007).
- Nashville Friends Meeting: "The New Testament: History, Spirituality, Ethics," 2-part series (2/96).
- Christ Church Cathedral: Family Matters Class, "Biblical Genealogies and Jesus" (4/1996); "Jesus and Judaism" (11/1996); Advent Symposium, "The Historical Jesus" (12/1996); Advent Symposium, "The Jesus Quest" (10/1998); "Parables," 3-part series (1/02); "Forgiveness and Reconciliation," 5-part series (winter, 03); "The Misunderstood Jew," 4-part series (Lent, 05); "Women of the Gospels," 4-part series (fall, 06); 'Thou Shalt; Thou Shalt Not' (2-part series, May, 07); 'Murderers, Collaborators, Traitors, and Politicians,' 4-part series (Jan/Feb, 08); 'Ambiguities in the History of Israel,' 3-part series (Jan/Feb, 09); 'Gospel of Luke,' 6-part series (fall, 09); 'Book of Acts,' 6-part series (fall, 10); 'The New Testament and Jewish/Christian Relations,' 5-part series (fall, 14).
- Jewish Community Center, Nashville, Prime Timers Program: "Adam and Eve" (4/1996); "Sarah and Hagar" (4/1997); "The Bible and Inter-marriage" (1/1998); "Jewish/Christian Relations" (1/2002); "Esther" (1/03); "Chosen People and Righteous Gentiles" (1/04); "The Future of Jewish-Christian Relations" (1/05).
- Penuel Ridge Retreat: "Sarah and Hagar: Conflicting Loyalties" (4/1996); "Eve and Mary" (5/1997); "Spirituality and the Women in the Gospels" (7/2000).
- Woodmont Christian Church (Disciples of Christ), Christian Women's Club: "Anti-Semitism and Sexism" (5/1996); Challenge Class: "How to Read Scripture" (5/03); 'Questions on the Gospel of Mark' (11/09); 'Questions on Paul' (1/11); Elders Breakfast: 'Mistakes about Judaism' (9/12); 'For Whom Would Jesus Vote?' (10/12); Challenge Class: 'Good Samaritan' (2/13); 'The Sermon on the Mount' (2/14); 'Jesus Parables' (1/15); 'The Middle East: Biblical Perspectives' (1/15); 'The Gospels in Piety and Politics' (4/16).
- The Temple -- Congregation Ohabai Shalom: Minnie and Nathan Doochin Lecture, "What's a Nice Jewish Girl Like You Doing Teaching New Testament?" (5/1996); Introduction to the New Testament (four-part; Fall, 1996); Passover and the Last Supper (4/1997); Inaugural Lecture Series: "Is the New Testament Anti-Jewish?" (3/1998); The Bible and Homosexuality (1/2000); Moral Questions (1/2001); Misunderstanding Jesus/ Misunderstanding Judaism (three-part, 2/2003); Jesus and Judaism/Church and Synagogue (3-part, 1/2004); Our Connection to the Land of Israel (3-part, 1/2005); The Bible and Suffering (3-part, 1/2006); Jesus and Jewish-Christian Relations (3-part, 1/2007); Sin and Salvation in Judaism and Christianity (3-part, spring/2008); Messiah, Christmas, Last Supper (3-part, Spring/2009); Misunderstanding Judaism: Women, Theology, Torah (3-part, Spring/2010); The Land of Israel: Past, Present, and Future (3-part, Winter/2011); Civility and Politics (3-part, Winter/2012); Christmas/Passion/Resurrection in Jewish-Christian Conversation (3-part, Winter/2013); 'Sibling Rivalry: Cain and Abel; Leah and Rachel; Esau and Jacob; Judaism and Christianity' (3-part, Winter/2014); 'The Parables of Jesus' (3-part, Winter/2015); 'Sexual Sins: Adultery, Rape, Incest' (2/3-part series, Winter 2016).
- Nashville Forum, "The Historical Jesus" (5/1996).
- Lesbian and Gay Coalition for Justice, "Biblical Perspectives and Historical Contextualizations" (5/1996).
- Dalewood United Methodist Church: "The Historical Jesus," four-part series (9/1996).
- Christ the King Roman Catholic Church: "The Historical Jesus," Nov., 1996; "Early Christian Communities" (1/1997); "Christian Origins," three-part series (9/1997); "Gospel of Luke," three-part series (3/1998); "Gospel of John," three-part series

- (6/2000).
- Religious Public Relations Council: "Religion, Gender, and Sexuality" (1/1997); "Opening the Conversation" (11/1997).
- Disciples Divinity House Faculty Talk (2/1997).
- FOCUS: Program for International Understanding. Consultant for "Women in Global Religions" (1996-97).
- First Presbyterian Church, Nashville, TN, "New Perspectives on Genesis," four-part series (4-5/1997); June Ramsey Class: "John the Baptist" (4/1997); "The Magi and the Shepherds," two-part series (12/1998); "Sex and the Bible," three-part series (7/2000); "Homosexuality and Biblical Authority," two-part series (10/2001); "Christmas," two-part series (12/13); 'Understanding the Gospels in their Jewish Contexts,' five-part series (fall/14).
- Diocese of Nashville (Roman Catholic); continuing education: "Judaism and Christian Origins" (5/1997); "Jesus and Women" (11/1997).
- Nashville Breakfast Club, "The Bible and Women's (In)Equality" (6/1997).
- Glendale United Methodist Church, "The Historical Jesus," Glendale Academy Plenary (8/1997).
- Hillsboro Presbyterian Church: "Women in the Life of Jesus" (10/1997).
- Second Presbyterian Church: "Judaism at the Time of Jesus" (10/1997); 'Women in Matthew's Genealogy,' 3-part series (Oct. 2001); 'The Misunderstood Jew' (June, 07).
- Brentwood United Methodist Church, Brentwood, TN. Singles Group: 'The Bible and Sexuality,' four-part series, 4-5/98); Moving On Group: 'Understanding the Gospels,' three-part series (8/98); 'The Bible and Relationships,' two-part series (8/99); conjoined classes: 'Images of G-d,' 'Tricksters in the Bible,' 'Isaac's Sacrifice' (8/00); 'Judas' (1/03); 'Exorcisms' (1/03); 'The Female Divine' (9/04); "The Old Testament" (4/06): "The DaVinci Code" (5/06); 'Great Figures of the New Testament' (5/07) 'Great Figures of the Old Testament' (4/08); 'The Historical Jesus: More Questions' (8/10)
- Hearing the Unheard: Management Solutions Group conference on advocacy for Gay/Lesbian/Bisexual/Transgendered Youth: "Biblical Views on Sexuality" (9/1998).
- Scarritt-Bennett Center: "Sex, Sin, Salvation, and Soteriology in the Gospel of Matthew," Biblical studies weekend seminar (10/1998).
- Greater Nashville Unitarian Universalist Congregation, New Perspectives on Eden (10/1998); Wrath and Mercy: Undoing Stereotypes (1/1999); David and Bathsheba (10/1999); Jesus' Parables (1/2000); Resurrection (4/2000); Sacrifice (9/2000); Job (11/2000); Ruth (1/01); Esther (3/01); Paganism and Easter (4/01); Beginnings and Endings (9/01); Cain and Abel (8/01); Noah (9/01); Hagar (10/01); The Magi (1/02); Judas (2/02), The Samaritan Woman (5/02); Thomas (11/02); James (12/02); Peter (12/02); Jonah (1/03); Biblical Authority and Homosexuality (2/03); Mary and Martha (5/03); Jesus the Jew: Why Care? (9/03); Stephen (10/03); Hidden Transcripts in the Christmas Story (12/03); 'The Passion of the Christ' (4/04); Mothers, Biblical Style (5/04); Judith (6/04); Jesus and Family Values (9/04); The Virgin Mary (9/04); Jesus and the State (11/04); Paul and the State (11/04); Jews and the World Council of Churches (10/05); Humor in the Bible (12/05); Theodicy (1/06); Healthy Sexuality (2/06); Cleansing the Temple (3/06); Ecology and the Bible (4/06); The Gospel of Judas (4/06); An Eye for an Eye: Jesus, King, and Gandhi' (1/07); Resurrection (2/07); The Tomb of Jesus (3/07); 'You Killed the Author of Life' (5/07); The Jesus Seminar (4/08); 'Jews for Jesus' (8/08); 'You are What You Eat' (9/08); The Bible and Politics (10/08); Diaspora (11/08); Apocalyptic (11/08); 'A Scribe Trained for the Kingdom of Heaven' (8/09); Kol

Nidre: Promises We Make and Promises We Keep (9/09); Parable of the Leaven (10/09); Parable of the Laborers in the Vineyard (12/09); 'And When I Die....' (2/10); The Tower of Babel (3/10); Parable of the Widow and the Judge (Luke 18.1-8) (5/10); Christian Statements on the Middle East: Where Good Intentions Go Wrong (8/10); Church Discipline, Fiscal Responsibility, and Fear: Ananias and Sapphira (9/10); Mother-in-Law Jokes (Mark 1.29-31) (12/10); Shiphrah and Puah: Civil Disobedience in the Bible (1/11); Satan, two-part series (2/11); Ritual: Obsessive Act, Neurotic Repetition, or Mythic Recreation' (7/11): 'Wives, Be Submissive' (9/11); Anti-government Propaganda, Biblical Style: The Whore of Babylon (10/11); 'Let your curse be on me, my son' (Genesis 27:15) (1/12); How to Read a Gospel (2/12); Triumphal Entry (4/12); Bible and Immigration (6/12); Fixed Income, Charitable Donations, and Institutional Religion: A Discussion of Mark 12:41-44 (8/12); Galatians 3.28: Egalitarian anthem? (9/12); Martyrdom and Memorials (12/12); Going to Hell (and Back) (1/13); The Virgin Mary (3/13); Provocation of the Prodigal (5/13); Turning Water into Wine (9/13) Casting the First Stone (10/13); How Jesus became Divine (1/14); Parable of the Inept Flock Owner (2/14); Why Adam and Eve Must Have Existed: The Marriage of Theology and Politics (3/14); Fasting as Spiritual Discipline and Political Protest (5/14); 'The Book of Ruth (9/14); The Sin of Sodom and its Sinful Misinterpretations (9/15); 'Neighbors and Strangers,' (10/15); 'preparing for Christmas: John the Baptist in his time and ours (Mark 2.1-11)' (12/15); 'The Red Heifer: Transcendent Spirituality or Ritualized Nonsense?' (Numbers 19.1-10) (7/16).

CABLE [Career and Civic Connections for Women] luncheon: "Divine Wisdom or Siren's Song: Images of Women in Scripture" (12/1998).

St. Paul's Episcopal Church, Franklin, TN, 'The Church, The Bible, and Sexuality' (4-5/1999); "David" (Sept. 04); "How Jews and Christians Read Scriptures" (Oct. 04); 'The Christmas story' (2-part series, Dec. 2007); 'Good Samaritan' (Dec. 08); 'Canaanite Woman' (May 09); 'Rape of Dinah' (May 09); 'Marriage Biblical Style' (4-part series; fall, 2010).

Phi Beta Kappa Association of Nashville, "Jesus and Family Values" (6/1999).

Nashville Harvard Club, "Jesus and Gender" (8/1999).

Nashville Shamas Club, "The Bible, Sex, and Politics" (8/1999).

Trinity United Methodist Church, Franklin, TN, "Jesus and Judaism" (10/1999).

Trinity Presbyterian Church: "The Separation of Judaism and Christianity," two-part series (11-12/1999); 'The Parables' (9/2012).

Nashville Rotary Club, 'Reading Revelation: Biblical Prophecy and Future Hope' (12/1999); 'Issues of Passover and Easter' (3/2001).

Hillwood Presbyterian Church, Nashville, 'Genesis,' 5-part series (winter, 2001).

Atara Women's Group, Nashville, 'Our Bible and Theirs—What We Need to Know,' May, 2001.

Hadassah, 64th Annual Southern Region Conference, 'Jewish Women in Antiquity,' May, 2002.

First Unitarian Church of Nashville, 'Biblical Mothers,' May, 2002; 'The One Who Comes in the Name of the Lord,' April, 2009; 'Checks and Balances: Biblical Views of Political Authority,' Feb., 2013.

Montgomery Bell Academy, All School Assembly, "Interreligious Dialogue," March, 2003; "The Art of Teaching," Faculty In-service, August, 2007.

Belmont United Methodist Church, "Understanding Jesus in his Jewish Context" (four-part series), The Learning Season Evening Symposia, May 2003.

- United Methodist Publishing House, Annual Board Dinner, Nashville, 'Advent,' Dec. 2003.
- Pastoral Counselors Assoc. of Middle Tennessee, "The Bible and Sexuality," Jan. 2004.
- Nashville Symphony, Pre-concert talk with Michael Rose, "Genesis 22, Wilfred Owen, and Benjamin Britten's "War Requiem," Jan., 2004.
- St. Matthew's Roman Catholic Church, Franklin, TN, "Walk with Jesus," Feb. 2004.
- West Nashville United Methodist Church, "Passion," 2-part series (3/04); "The Misunderstood Jew" (9/07).
- First United Methodist Church, Crossville, "Jesus and Judaism," August 2004.
- COSROW: Council on the Status and Role of Women, TN Annual Conference, UMC, 'Beyond the *DaVinci Code*', Brentwood, TN, June 2005.
- Otter Creek Church of Christ, "Conversation about the Bible" (5/06); "Jesus and Women" (5/06); 'The Gospel of Matthew' (3-part series; fall, 06; 7-part series, spring, 08); "James the Brother of the Lord" (Aug. 07). Otter Creek Study group: 'The New Testament and History' (3-part series; June 2010); 'Epistle of James' (Jan. 2011).
- Woodland Presbyterian Church, 'The Misunderstood Jew' (March 07).
- Jewish Family Services, Annual Meeting, 'The Tanakh and JFS' (Sept. 08).
- Our Lady of the Lake (Roman Catholic) Church, Hendersonville, TN, 'Jesus and Judaism' (Feb. 08).
- Sister Sandra Smithson Sunday Studies: 'Jesus of Nazareth' (Sept. 2008); 'Adam and Eve' (Oct. 2008); 'Jesus' Genealogy' (April 09).
- Blakemore United Methodist Church, 'Jesus' (May 09); 'The Bible and Homosexuality' (May 09); "Christmas in First-Century Perspective" (Dec. 09)
- St. Timothy Lutheran Church, Hendersonville, TN, 'Jesus and Judaism'; 'How Jews and Christians Read the Bible,' 2-part series (Nov. 09); 'Hearing the Parables,' 2-part series (11/2010); 'David and Bathsheba: Politics, Sexuality, Morality' (10/2012); 'This Widow Keeps Bothering Me' (Luke 18.5): Parables, Presuppositions, and Provocations (2/2015).
- First Presbyterian Church, Franklin, TN, Batey Lectures: 'Reading Parables' (2/2010); 'Misunderstood Jew' (11/13); 'The Bible and Homosexuality' (5/15).
- Covenant Association, 'Jesus and Judaism,' 3-part series (March 2010).
- Riverbend (RMSI) Public Classes: 'Ruth'; 'Jonah' (2-part series, May 2010).
- Madison St. United Methodist Church, Clarksville, TN, 'Parables,' 2-part series (June 2010).
- Upper Room Wednesday Chapel, 'Jesus in his Jewish Context' (Sept. 2010).
- Father Ryan High School, 'Charge to the Honor Society' (Oct. 2010); Religious Education Class (Sept. 2013; April 2014; Sept. 2014); Faculty Book Club (Oct. 2013); Theology Faculty Discussion (Feb. 2014).
- Nashville Area Reconciling Ministries, Panel Discussion, "Fish Out of Water," Belmont United Methodist Church (Oct. 2010).
- Harpeth Hall, Lower School, "SEEK program" (May 2011).
- Jewish High School Students combined Sunday School program, 'Understanding Christianity,' Akiva School (Dec. 2011).
- Community Relations Council/Vanderbilt Divinity School, 'Understanding Jesus Means Understanding Judaism: Tips for Preaching and Teaching' (March 2012).
- First Presbyterian Church, Cookeville, TN, 'The Misunderstood Jew' (April 2012).
- Gordon Memorial United Methodist Church, 'Women in the Bible' (April 2012).
- First Baptist Church, 'Mistakes Christians Make about Judaism' (May 2012).
- Nashville Rotary Club, 'Jesus and the Voting Booth' (July 2012).
- Family and Children's Services Training, The Bible and Domestic Abuse: Sacred Texts and Sinful Interpretations' (August 2012).

Brentwood Baptist, Sermon Team, 'Sermon on the Mount' (Jan. 2013).
 Forest Hills United Methodist Church/Congregation Micah, 'The Misunderstood Jew' (Jan. 2013); 'Messiahs and Salvation' (April 2016).
 Grace Pointe Church, 'The Misunderstood Jew,' Franklin, TN (Sept. 2013); 'Speaking of and with the Other' (Sept. 2015).
 Kol Dodi Congregation, 'The Common Mistakes Christians and Jews Make About Each Other' (Oct. 2013); 'Yeshua the Jewish Storyteller' (Aug. 2014).
 Pope John Paul II High School, Hendersonville, Distinguished Lectures Series, 'Bearing False Witness: How and Why Jews and Christians Misunderstand Each Other," March, 2014.
 Covenant and PC(USA) Presbyterians of Robertson County, 'Jesus the Jewish Storyteller,' Mt. Sharon Cumberland Presbyterian Church, Springfield (May 2014).
 Cathedral of the Incarnation, Adult Formation Class, 'Jesus and Judaism' (June 2014).
 Presbytery of Middle Tennessee Christian Education Committee, LEAD 2014, plenary, 'Hearing Jesus' Parables,' Westminster Presbyterian Church (March 2015).
 First Baptist Church, Murfreesboro, 'Jewish-Christian Relations' (May 2015).
 St. Mark's United Methodist Church, Murfreesboro, 'Reading Scripture' (Sept. 2015).
 Edgehill United Methodist Men's Club, 'Parables of Jesus' (Jan. 2016).
 Jewish Community Relations Council Annual Community Seder: Celebrating Nostra Aetate (April 2016).
 HopePark Church, 'Jesus the Misunderstood Jew,' Bellevue (July 2016).
 "Injustice Anywhere" sponsored by the Disciples of Christ/Christian Church Screening Event Panel, Fisk University (August 2016).
 Unity of Nashville, 'Our Father' (August 2016).

Community, Continuing Education, Scholar-in-Residence Programs

Greater Carolinas Association of Rabbis Interfaith Institute: 'The Separation of Christianity from Judaism in the First Century,' Wildacres, NC, July-Aug. 1996.
 Kansas Area Seminar on Professional Ministry (United Methodist Church): 'Taxing Questions in the Gospel of Matthew,' Wichita, KS, Jan. 1997.
 Temple Emanuel, Tucson, AZ, Adult Education Lecture, "Have a Drink and Be Merry With Us": Intermarriage and Identity in Hellenistic Judaism,' Apr. 1997.
 Congregation Judea Reform. Durham, NC: 'The New Testament: Should We Care?' June 1997.
 Duke Divinity School Continuing Education: 'Jesus in Context: Who Was He?' Chapel Hill, NC, Feb. 1998.
 Temple Israel, Springfield, MO: 'The Book of Esther is Not a Children's Story,' March 1998.
 Temple Shalom/ Westminster United Church, Waterloo-Kitchener, Ontario: 'Jewish and Christian Perspectives on the 'Time of Jesus,' May, 1998.
 Chautauqua Institute (New York) Religion Dept. Lectures: 'New Perspectives on Genesis,' July 1998; 'The Historical Jesus,' July, 1999; 'Biblical Women of "Ill-Repute,"' July 2002; 'Hearing the Parables,' August, 2011.
 Simmons Family Charitable Foundation Program, University of Judaism, Los Angeles, CA: 'The Different Jewish Backgrounds of Jesus and Paul,' Oct. 1998.
 American Association of Pastoral Counselors, SE Region Workshop: 'Genesis and Pastoral Care,' Kanuga, NC, Oct. 1998.
 Mobile Interfaith Group, Mobile, AL: 'The Separation of Judaism and Christianity,' Oct.

1998

- Ministry Institute, Notre Dame College and New Hampshire Bible Society, Manchester, NH: "The Gospel of Matthew: Context, Content, and Contention," Nov. 1998.
- Annual Pastor's School, United Methodist Church—Nebraska Conference, Fellowship of Learning: 'The Bible and Human Sexuality,' Kearney, NE, Jan. 1999.
- All Saints' Episcopal Church Community Workshops, Atlanta, GA: 'The Bible, Sexuality, and Gender,' Feb. 1999.
- American Bible Society, 'Futuring the Scriptures: The Bible for Tomorrow's Publics, Bible House, NYC, Feb. 1999.
- Clergy Breakfast, Lincoln, NE: 'The Gospels: Living Text or Pretext?' Feb. 1999.
- Congregation Beth Israel Interfaith Institute on Judaism, West Hartford, CT: 'Latest Developments in the Quest for the Historical Jesus' and 'New Testament: Implications for Jews and Christians,' April 1999.
- Congregation Beth Israel, West Hartford, CT: Scholar-in-Residence, April 1999.
- Charis Ecumenical Center, Summer Theological Conference presentations, Concordia College, Moorhead, MN, July 1999.
- Sixteenth National Workshop on Jewish-Christian Relations, Plenary: 'Past and Future Readings of Scripture,' Houston, TX, Oct. 1999.
- Temple B'Nai Israel/West Shore Committee for Jewish-Christian Dialogue, Muskegon, MI: 'What Good News? The New Testament and Anti-Judaism,' Nov. 1999.
- First Congregational Church/West Shore Committee for Jewish-Christian Dialogue, Muskegon, MI: 'Jesus in His Jewish Context' and 'Are We Reading the Same Scriptures? Jewish and Christian Perspectives on Adam and Eve,' Nov. 1999.
- Christ Community Church/West Shore Committee for Jewish-Christian Dialogue, Spring Lake, MI: 'Agreeing to Disagree: Problems and Possibilities of Interfaith Dialogue,' Nov. 1999.
- Temple Beth Israel, Longboat Key, FL: Scholar-in-Residence, Jan. 2000.
- Temple Beth-El, Charlotte, NC: 'Judaism and Christianity: Different Stories, Similar Hopes,' Feb. 2000.
- Interfaith Clergy Institute (Blumenthal Foundation), Charlotte, NC: 'Jesus and Sexuality,' Feb. 2000.
- Myers Park Baptist Church, Charlotte, NC, 'Jesus the Christ at 2000' program: 'Jesus the Jew'; 'Jesus, Mary, and Martha'; 'Interfaith Conversation: Making A Way in the Wilderness,' Feb. 2000
- Everett Institutes, 92d St. Y, Bronfman Center for Jewish Life, New York: 'Jesus and Judaism' (March 2000); 'Judaism and Christianity: Different Scriptures, Different Stories' (May 2002); 'Stripping Jesus of his Judaism: Liberal Christianity's "Jewish" Problem' (Jan. 2008); 'Christmas for Jews' (Dec. 2013).
- National Federation of Temple Youth Regional Conclave: 'Different Bibles/Different Faiths,' Congregation Micah, Nashville, TN, March 2000.
- Center for Religion and Life, Re-Imagining Christian Faith for the Third Millennium. A Conversation on the Historical Jesus with John Dominic Crossan and Amy-Jill Levine, Spring Lake, MI, March 2000.
- Renaissance Weekend panelist, Kiowa Island, SC, March 2000.
- Temple Jeremiah, Northfield, IL: Scholar-in-Residence, Apr. 2000.
- Temple Beth-Am, Abingdon, PA: Scholar-in-Residence, Apr. 2000.
- College Misericordia, Dallas, PA, 31st Annual Institute on Sacred Scripture, 'Jesus of Nazareth: New Questions, New Perspectives,' July 2000.

- Kalamazoo Diocese (Roman Catholic) Priests' Convocation Speaker ("Parables" and "Eschatology"), Cadillac, MI, Sept. 2000.
- Northern Illinois Synod, ELCA, 2000 Professional Leadership Conference, "Jesus: Old Quest, New Answers (with B. Witherington, III), Sinsinawa, WI, Sept. 2000.
- All Souls Unitarian Church/Temple B'Nai Emunah, Tulsa, OK, Scholar-in-Residence, Oct. 2000.
- Christ Church Cathedral/Christian Theological Seminary, Indianapolis, IN, Annual Bible Lecture Series, "Jesus in His Jewish Context," Nov. 2000.
- Pennsylvania State Pastors' Conference, "Ministry from the Heart of the Gospel" (3 lectures), Camp Hill, PA, Nov. 2000: "Refreshments for the Journey...Reclaiming our Ministry" (2 lectures; 3 workshops), Camp Hill, PA, Nov. 2004.
- Epworth United Methodist Church, Elizabeth, NJ, Annual Fall Lecture, 'Dabru Emet,' Dec. 2000.
- National Conference for Community and Justice, Fort Worth/Tarrant County, TX. Resource Scholar for 'Seminarisians Interacting Conference,' Jan. 2001.
- St. Paul's Episcopal Church, Richmond, VA, 'Toward a Biblically Responsible View of Human Intimacy,' Jan. 2001.
- First United Methodist Church, Orlando, FL, Scholar-in-Residence, 'Theology Weekend 2001,' Feb. 2001.
- Greater Durham Ministers Conference, Durham, NC, 'Negotiating Anti-Judaism in the New Testament,' Feb. 2001.
- Anderson School of Theology for Laypersons, Anderson, SC, Scholar-in-Residence, Feb. 2001 (Jesus and Judaism); Feb. 2006 (Parables); Feb. 2009 (The Bible and Politics).
- Congregation Judea Reform, Durham, NC, Scholar-in-Residence, Feb. 2001.
- Interfaith Lecture Series, American Jewish Committee St. Louis Chapter, Keynote 'The Concept of Scripture,' March 2001.
- Missouri Christian Leadership Forum, Jefferson City, MO, 'Jesus,' March 2001.
- Southwest Texas Conference, United Methodist Church Commission on Christian Unity and Interreligious Dialogue, 'Through Different Lenses: Exploring Biblical Texts From Jewish and Christian Perspectives,' Kerrville, TX, Sept. 2001.
- Tennessee Valley Art Association Forum, "Jesus and Judaism," Sheffield, AL, Sept. 2001.
- Meadville, PA clergy luncheon, "Church and Synagogue: Acknowledging our Differences," Meadville, PA, Oct. 2001.
- Washington National Cathedral, Washington, D.C., "The Legacy of Christ for Synagogue and Church" (with John Dominic Crossan), Oct. 2001.
- Aiken Exploratory Theology Lecture, St. Luke's United Methodist Church, Chattanooga, TN, 'Jesus in His Jewish Context—Stereotypes, Misunderstandings, and Hopes for Interfaith Dialogue,' Oct. 2001.
- Mizpah Congregation, Chattanooga, TN, 'Jews and Jesus: Problems and Possibilities,' Oct. 2001.
- Congregation B'nai Jeshurun/Church of St. Paul and St. Andrew (UMC), New York, NY, Scholar-in-Residence (with Mary Boys), Oct. 2001.
- Archdiocese of Cincinnati, Office of Priestly Formation, 'The Gospel of Matthew: Listening with Jewish Ears,' Cincinnati and Dayton, OH, Nov. 2001; Office of Ecumenical and Interfaith Relations, 'Next Steps in Jewish-Christian Relations,' The Atheneum, Cincinnati, OH, Nov. 2001.
- Dayton Jewish-Christian Dialogue, Dayton, OH, 'Viewing the New Testament Through Jewish Eyes,' Nov. 2001.

- University of Glasgow, Glasgow, Scotland, 'Jewish-Christian Relations,' Dec. 2001.
- Trinity Lutheran Seminary, Columbus, OH, The Bible Institute: 'Jesus from a Jewish Perspective,' Jan. 2002.
- Texas Christian University/Brite Divinity School Ministers Week, The McFadin Lectures: "The Use and Misuse of Christian Scriptures," Feb. 2002.
- Fresno, CA, Interfaith Scholar Weekend, Dept. of Philosophy, California State University-Fresno, et al., 'The Bible and Sexuality: Women's Roles in the Biblical Tradition,' Feb. 2002.
- Tri-State Forum for Continuing Theological Education [ECLA], "Parables and Miracles," Dubuque, IA, Mar. 2002.
- Episcopal Diocese of Indianapolis, Clergy Conference, "Bible, Humor, and Leadership," Spring Hill, IN, Mar. 2002.
- Festival of Homiletics, Preaching 2002. "I Didn't Mean to Sound Anti-Jewish," Chicago, IL, May 2002.
- Sacred Heart University Seminarians Program, "Interfaith Dialogue" (with Mary Boys), Fairfield, CT, June 2002.
- Aspen Institute, Society of Fellows Summer Symposia Series moderator, Religious Diversity Symposium. 'Contemporary Challenges to Islam, Judaism, and Christianity: Religiously Sanctioned Violence and the Role of Women in Society,' Aspen, CO, July 2002.
- Foundation for Biblical Research//Center for Scriptural Studies workshop, Manchester Ctr., VT, "Moral Ambiguity in the Bible," Aug. 2002.
- Israel Congregation of Manchester, Manchester Ctr., VT, "Jesus and Judaism," Aug. 2002.
- Averett College, Danville, VA, Convocation address, "Who is My Neighbor?" Sept. 2002.
- Religion Newswriters Assoc. Annual Conference, "The Stained Glass Ceiling" (panel discussion), Nashville, TN, Sept. 2002.
- United Church of Christ, MO Mid-South Conference, 'We Would See Jesus,' Lake of the Ozarks, MO, Oct. 2002.
- Christian Church/Disciples of Christ of MidAmerica, 'Becoming G-d's Faithful Living Parable,' Columbia, MO, Oct. 2002.
- Beth Emet the Free Synagogue, Evanston, IL, (Scholar-in-Residence), '*Lech Lecha*,' Oct. 2002.
- Joseph Cardinal Bernadin Center, Catholic Theological Union, 'Viewing the New Testament through the Eyes of Judaism,' Chicago, IL, Oct. 2002.
- Temple Beth Ha-Tephila, Asheville, NC, 'Jesus and Anti-Judaism,' Nov. 2002.
- Temple Israel, Memphis, TN 'Jesus and Judaism,' Dec. 2002; 'Mel Gibson, The Passion, Christians, and Jesus,' Dec. 2003; 'Judaism, the Bible, and Sex,' Feb. 2005; 'Is the New Testament Anti-Jewish?' April, 2008.
- Memphis Ministers Association, 'Avoiding Anti-Jewish Preaching, Part I,' Memphis, TN, Dec. 2002; '...Part II,' Dec. 2003; 'The Bible and Sexuality,' Feb. 2005; 'How Bad History Makes Bad Theology,' April, 2008.
- Kansas Area Seminar on Professional Ministry, 'Biblical Studies,' Manhattan, KS, Jan. 2003.
- Stetson University Pastors' School, 'Rediscovering the Bible,' Deland, FL, Feb. 2003.
- Washington National Cathedral, Washington, D.C., 'How Jesus Became Anti-Jewish: Misreading Scripture,' Feb. 2003.
- Palm Beach Fellowship of Christians and Jews Annual Dinner, Palm Beach, FL, Feb. 2003.
- Lake Travis United Methodist Church, Austin, TX, workshops on Interfaith Dialogue and Christian Anti-Judaism, March, 2003.
- Plymouth Congregational Church, Lawrence, KS, "Women's Roles in the Bible," Apr. 2003.

- First Presbyterian Church, Lawrence, KS, "The Bible and Sexuality," Apr. 2003.
- St. James Episcopal Church, Lenoir, NC, "Jesus: A Weekend of Conversation," May 2003.
- B'nai B'rith Center for Jewish Identity, Wildacres Institute of Judaism II, Little Switzerland, NC, "The Bible and Music," Aug. 2003.
- Temple Sinai, New Orleans, LA, "The New Testament, Anti-Judaism, and Mel Gibson," Oct. 2003.
- Victim Offender Mediation Association 2003 International Training Institute and Conference, Nashville, TN, Plenary Presentation: "Spirituality, Faith, and Social Justice," Nov. 2003.
- Friedman Commission for Jewish Education, Palm Beach, FL, "Exploring the Roots of the Passion," Nov. 2003.
- Temple Emanu-El, San Francisco, CA, 'King David: Sex, Lies, and Judaism,' Jan. 2004.
- Cathedral of St. John, Providence, RI, "The Passion of Jesus: An Invitation to Love, a History of Pain, A Forum for Inter-Religious Understanding," Feb. 2004.
- Jewish Council for Public Affairs (J.C.P.A.) Plenum 2004, "Mel Gibson's 'The Passion of the Christ,'" Boston MA, Feb. 2004.
- Anti-Defamation League, Central Pacific Region, San Francisco, CA, "The Passion Controversy: A Catholic/Jewish Dialogue," March 2004.
- Perkins Theological School for the Laity, Dallas, TX, "Sustenance for the Mind and Soul," March, 2004.
- Institute for Jewish-Christian Understanding of Muhlenberg College, Allentown, PA, Wallenberg Tribute Lecture, "Why's a Nice Jewish Girl like You...?", March, 2004.
- Leah Spratt Lectures, Disciples of Christ, Wyatt Park Christian Church, St. Joseph, MO, "Bible and Morality," March 2004.
- Congregation Beth Israel, West Hartford, CT, "The Passion of the Christ and the Jews," March 2004.
- Washington National Cathedral, "Mutable Mosaic of Belief," Washington D.C., April 2004.
- Fort Worth area National Conference for Community and Justice, "The Passion of the Christ: A Jewish Perspective," Brite Divinity School, Fort Worth, TX, April 2004.
- St. John's Lutheran Church/Temple Sinai, Scholar-in-Residence, "Telling Different Stories," Summit, NJ, April 2004.
- State of Alabama 2004 Holocaust Commemoration and Educational Conference, "His Blood be on All of Us: Jesus and Judaism," Florence, AL, April 2004.
- Foundation for Contemporary Theology, 'Interfaith Dialogue and Biblical Studies,' Houston, TX, April 2004.
- Congregation Beth Tikvah, Scholar-in-Residence, 'Jesus, Sexuality, and Morality,' Worthington, OH, April 2004.
- Congregation Beth Ha-Tefila and First Baptist Church, Clergy Workshop and Lichtenfels Lecture, 'The Jesus Jews and Christians Don't Know,' Asheville, NC, May 2004.
- Congregation Shaarai Zedek, 'Jesus and Judaism,' Tampa, FL, May 2004.
- Jewish Center of the Hamptons, Scholar-in-Residence, 'Jesus, Judaism, and Interfaith Relations,' East Hampton, NY, June 2004.
- St. Martin de Porres Shrine and Institute, St. Dominic School, St. Agnes Academy, 'Jewish-Catholic Relations and Dialogue' (with Fr. John Pawlikowski), Memphis, TN, Sept. 2004.
- First Presbyterian Church, Fall Lecture Series, 'Bible Stories through New Ears and Eyes,' Shreveport, LA, Oct. 2004.
- D. L. Dykes Foundation, 'Community of World Religions', Jackson, MS, Oct. 2004.

- K.A.M. Isaiah Israel Congregation. Scholar-in-Residence, 'Interfaith Relations, the Akedah, and Sexuality,' Chicago, IL, Oct. 2004.
- Northeastern Ohio Synod, East and West Conferences, Evangelical Lutheran Church in America, joint conference speaker, 'Anti-Judaism in Christian Preaching and Teaching,' Cleveland, OH, Nov. 2004.
- Park Synagogue/Anshe Ameth Beth Tefilo Congregation, Scholar-in-Residence, 'David and Bathsheba,' 'Esther,' 'Nativity Stories and Jewish/Christian Relations,' Cleveland Heights, OH, Dec. 2004.
- Catholic-Jewish Conference of Milwaukee, 'Reflections on Nostra Aetate: The Catalyst for Conversation' (with The Most Reverend R. J. Sklba, Auxiliary Bishop, Archdiocese of Milwaukee), Mequon, WI, Jan. 2005.
- Fresno, CA, Interfaith Scholar Weekend, Dept. of Philosophy, California State University-Fresno, et al., 'Who is my Neighbor? A Biblical Perspective.' Feb. 2005.
- United Church of Christ—Congregational, Theologian-in-Residence, 'Interfaith Dialogue,' Ames, IA, Feb. 2005.
- Cathedral College of Washington National Cathedral: 'Interpreting the Eastertide and Day of Pentecost Readings' (ten-part seminar); 'Avoiding Anti-Jewish Teaching' (clergy lunch), Washington D.C., Feb. 2005.
- First Congregational Church, 'From Jewish Message to Gentile Mission: How Peter, Paul, and James Invented Christianity,' San Jose, CA, March, 2005.
- Grace United Methodist Church, 2005 Grant V. Graver Lecture, 'Jesus and Judaism: Why the Connection Still Matters,' Naperville, IL, March, 2005.
- Temple Sinai, 'Jesus and Judaism,' Pittsburgh, PA, April, 2005
- Sixth Presbyterian Church, 'Bridges and Barriers: Why Jews and Christians Still Need to Talk with Each Other,' Pittsburgh, PA, April, 2005
- Congregation Beth-El, 'Jesus in his Jewish Context,' Pittsburgh, PA, April, 2005.
- Larchmont Temple, Spring Scholar-in-Residence, 'Christianity and Judaism: Debunking Myths and Building Bridges,' Larchmont, NY, April, 2005.
- Congregation Beth Emeth, Rabbi M. Silverman Memorial Lecture: 'Why the Connection Between Jesus and Judaism Still Matters,' Albany, NY, April, 2005.
- Alfred and Tillie Shemanski Institute for Christian and Jewish Understanding, 25th annual Clergy Institute: 'Avoiding Anti-Jewish Preaching,' Seattle, WA, May, 2005
- Temple De Hirsch Sinai, 'Jesus and Judaism,' Seattle, WA, May, 2005.
- First Presbyterian Church, Rabbi Meyer Memorial Lecture: 'Jesus and Judaism,' Youngstown, OH, May 2005.
- Ohev Tzedek Congregation, Clergy Luncheon, 'Correcting Bad History and Worse Theology,' Youngstown, OH, May 2005.
- Grace-St. Luke's Episcopal Church, 'Bible and Sexuality'/'What "Good News"?' Memphis, TN, June, 2005.
- Furman University Pastors' Conference, 'Interfaith Relations,' Greenville, SC, July, 2005.
- International Council of Christians and Jews, Plenary, 'Liberation Theology, Multiculturalism, and the ICCJ,' Chicago, IL, July, 2005.
- Greater Carolinas Association of Rabbis Interfaith Institute: 'The Bible and Music [with Michael Rose],' Wildacres, NC, July, 2005.
- First United Methodist Church, 'How Jews and Christians Read Scripture,' Missouri City, TX, Oct. 2005.
- First Unitarian Church, 'Beyond the *Da Vinci Code*: Jesus and Women,' Memphis, TN, Oct. 2005.

- Trinity United Methodist Church, The Dillard Forum, Richmond, VA, Nov. 2005.
- Westminster Presbyterian Church and Community for Progressive Christianity, Wilmington, DE, Nov. 2005.
- Five Oaks United Church of Canada Retreat Center: 'Jesus and Judaism, Bridge or Wedge?' Paris, Ontario, Canada, Jan. 2006.
- Guelph Seminar, 'The Bible and Sexuality,' Guelph, Canada, Jan. 2006.
- Temple Bat Yam/Sanibel Congregational Church, Interfaith Lecture, Sanibel, FL, Jan. 2006.
- Young Memorial Associate Reformed Presbyterian Church, 'Messianic Secret,' Anderson, SC, Feb. 2006.
- National Association of College and University Chaplains, Seeking Religious Dialogue: Conversations, Collaborations, and Communities, Plenary and Workshop, Evanston, IL, Feb. 2006.
- Jewish Council for Public Affairs (J.C.P.A.) Plenum 2006, Plenary session: "Evangelicals on a 'Christian America'; Jews in a 'Christian America,'" Washington, D.C. Feb. 2006.
- Interfaith Alliance, National Leadership Gathering, Panel: 'Learning Experiments in Prison: A Case Study,' Nashville, TN, March 2006.
- American Jewish Committee Interfaith Lunch, 'Biblical Perspectives on Suffering,' St. Louis, MO, March 2006.
- Stephen Wise Free Synagogue, Scholar-in-Residence, New York, NY, April, 2006
- South Points Association for Exploring Religion (SPA FER), "The Historical Jesus and Judaism," Birmingham, AL, May 2006.
- 22d Annual Growth in Ministry Seminar, Samaritan Pastoral Counseling Center, "Jesus in His Historical Context," Williamsville, NY, May, 2006.
- Hadassah National Convention, "Biblical Perspectives on Sex, Sin, and Sanctity," Nashville, TN, July, 2006.
- International Council of Community Churches, Bible Study Leader, New Orleans, LA, July, 2006.
- Southside Baptist Church, 'Jesus from a Jewish Perspective,' Birmingham, AL, Aug., 2006.
- Beth David Synagogue, 'Jesus and Judaism,' Greensboro, NC, Sept. 2006.
- Temple Emmanuel (clergy luncheon), 'The Jesus Jews and Christians Don't Know,' Greensboro, NC, Sept. 2006.
- Westchester Jewish Center, Scholar-in-residence, Mamaroneck, NY, Jan. 2007.
- Oak Grove Presbyterian Church, 'February Forum: Our Christian Roots in Holy Scripture,' Bloomington, MN, Feb. 2007.
- Countryside Community Church/ADL/Malashock Project for Interfaith Affairs, 'Jesus the Jew: What Jews and Christians Need to Know to Have Meaningful Dialogue,' Omaha, NE, Feb. 2007.
- First Community Church, Spiritual Searcher Scholar, 'Women in the World of Jesus,' Columbus, OH, March 2007.
- Trinity Episcopal Cathedral, Twelfth Annual Ecumenical Clergy Day, "Jesus and Judaism," Columbia, SC, March 2007.
- Smithsonian Associates Program, 'The Historical Jesus in Context,' Smithsonian Institution, Washington, D.C., May 2007.
- Center for Religious Inquiry, St. Bartholomew's Church, 'The Misunderstood Jew,' New York, NY, May, 2007.
- Sisters of Zion Annual Retreat, 'The Gospel of Matthew,' Amberley, Victoria, Australia, June, 2007.
- Catholic Education Office-Melbourne, 'Jesus and Judaism,' Melbourne, Australia, June,

2007

- Catholic Education Office-Warrugul, "Jewish/Christian Relations,' Warrugul, Australia, June, 2007.
- Council of Christians and Jews, Victoria, 'Anti-Judaism and Jesus,' Melbourne, Australia, June, 2007
- Limmud-Oz, Moriah College, 'Jewish-Christian Relations (two programs), Sydney, Australia, June, 2007.
- Council of Christians and Jews, Aukland, 'Present and Future of Jewish/Christian Relations,'" Aukland, New Zealand, June, 2007.
- Shirat ha-Yam Congregation, 'The Misunderstood Jew,' Nantucket, MA, July, 2007.
- Reconciling Ministries Network, Four Bible Studies, Nashville, TN, August, 2007.
- St. Mary's By-the-Sea Episcopal Church, 'The Misunderstood Jew,' Pacific Grove, CA, August, 2007
- Temple Sinai, Usdin Family Lecture on Judeo-Christian Relations, New Orleans, LA, August, 2007.
- First Presbyterian Church, scholar-in-residence, 'Jesus and Judaism,' Mt. Pleasant, IA, Sept. 2007.
- Disciples of Christ/Christian Church Turner Memorial Lectures, 'Jesus, Judaism, and Jewish-Christian Relations,' Yakima, WA, Oct. 2007.
- Clinical Society of Genitourinary Surgeons 86th Annual Meeting, 'Lord's Prayer and Good Samaritan,' Vanderbilt Medical Center, Nashville, TN, Oct. 2007.
- Anti-Defamation League Annual Meeting, Plenary: 'Preaching and Teaching the New Testament: Does it Promote Anti-Judaism?'" New York, NY, Nov. 2007.
- Tennessee Women in Medicine Annual Meeting, 'Revisiting Eden and Reconsidering Eve,' Nashville, TN, Nov. 2007.
- Westminster Presbyterian Church, Heritage Lecturer, Greenville, SC, Nov. 2007.
- Congregation Sukkat Shalom/First Congregational Church of Wilmette, 'Present and Future of Jewish/Christian Relations,' Wilmette, IL, Nov. 2007.
- Traditional Congregation, Jacob J. Altman Memorial Lectures, 'Jews, Christians, and the Bible,' St. Louis, MO, Dec. 2007.
- Limmud-UK, 'Jesus, Judaism, and Jewish-Christian Relations,' University of Warwick, Coventry, England, Dec. 2007.
- Project Interfaith, 'From the Academy to the Pews: What Clergy, Lay Leaders, and Scholars Need to Know about the Origins, Evolutions, and Future of Jewish-Christian Relations,' Anti-Defamation League of Omaha et al., Omaha, NE, Jan. 2008.
- Countryside Community Church, 'What Christian Educators Need to Now about Jewish-Christian Relations,' Omaha, NE, Jan. 2008.
- Orange County Community Scholar Program, Adult Retreat, 'Jesus and David,' Rancho Santa Fe, CA, Jan. 2008.
- First Congregational Church of the United Church of Christ, MacKenzie Lectureship, 'Jesus and Judaism,' Boulder, CO, Jan. 2008.
- Shimon and Sarah Birnbaum Jewish Community Center, Jewish Life Series, 'The Misunderstood Jew,' Bridgewater, NJ, Jan 2008.
- Stetson University Pastors' School, 'Hearing the Parables,' Deland, FL, Feb. 2008.
- Hendrix College Religious Education Advancement Workshop, 'I Didn't Mean to Sound Like an Anti-Semite,' Conway, AK, Feb. 2008.
- Westar Institute, "The Historical Jesus: Is He "Good for the Jews?'" Santa Rosa, CA, March, 2008.

- Congregation Beth Torah 2008 Mark A. Siegel Scholar-in-Residence, 'Jewish/Christian Relations,' Dallas, TX, March, 2008.
- Evangelical Lutheran Church in America (ELCA) Chaplains Conference, Keynote speaker: 'Misunderstanding Judaism – Misunderstanding Jesus'; 'Telling Different Stories,' Scarritt-Bennett Conference Center, Nashville, TN April 2008.
- Duke Socratic Club, 'There is no Male or Female: A Conversation about Paul and Women with Amy-Jill Levine and Ben Witherington III,' Duke University, Durham, NC, April 2008.
- Stephen Wise Free Synagogue, Scholar-in-Residence, New York, NY, May, 2008.
- 45th Annual Georgetown University Institute on Sacred Scripture, 'Jesus and Judaism,' Washington, DC, June 2008.
- 3d Global Conference of University and College Chaplains, Campus Ministers, and Religious Professionals, Keynote: 'Faith, Justice, and Common Ground: Interfaith Relations in a New Light,' Tampere, Finland, June, 2008.
- Progressive Christian Network-Victoria, 'Jews, Christians and the meaning of the Bible,' Melbourne, Australia, July, 2008.
- Jewish Board of Deputies Plenum: 'Catholic-Jewish relations in the 21st century,' Sydney, Australia, July, 2008.
- Jewish Board of Deputies luncheon club roundtable, 'Strengthening Jewish-Christian Relations in the 21st century,' Sydney, Australia, July, 2008.
- Sion College, Catholic Religious Educators (Box Hill), Melbourne, Australia, July 2008.
- Progressive Christian Network – Sydney, 'Jesus, Gender, and Judaism,' Sydney, Australia, July, 2008.
- Progressive Christian Network – Canberra, 'Jesus in His Jewish Context,' Canberra, Australia, July, 2008.
- Sion College, Catholic Religious Educators (Warragul), Australia, July 2008.
- St. Patrick's College-Litchfield, 'Jesus in Historical Context,' Sydney, Australia, July, 2008.
- Temple B'Nai Israel, 'Jesus and Judaism: Problems and Possibilities,' Spartanburg, SC, Sept. 2008
- Morningside Baptist Church, 'A Jewish Woman Teaching the New Testament,' Spartanburg, SC, Sept. 2008
- Central United Methodist Church, 'Salvation in the Jewish and Christian Traditions,' Spartanburg, SC, Sept. 2008.
- University Park United Methodist Church, 'Recovering the Punch of the Parables,' Denver, CO, Sept. 2008.
- Institute for Christian and Jewish Studies, Bernard Manekin Lecture and clergy workshop, Baltimore, MD, Sept. 2008.
- Center for Religious Inquiry, St. Bartholomew's Church, 'Jesus, Gender, and Judaism,' New York, NY, Oct. 2008.
- Temple de Hirsch-Sinai, 'Jewish and Christian Perspectives on Sin and Salvation,' Seattle, WA, Oct. 2008.
- All Saints Episcopal Church, Ann Evans Woodall Lecture, 'Hearing the Parables through Jewish Ears,' Atlanta, GA, Nov. 2008.
- First United Methodist Church, Scholar-in-Residence, Community and Clergy programs, Jackson, TN, Nov. 2008.
- Harvard Epworth United Methodist Church, Edward L. Mark Lecture, Cambridge, MA, Nov. 2008.
- Bible Fest, 'Violence on the Jerusalem-Jericho Road: How Biblical Scholarship Reads, and

- Misreads, the Parable of the Good Samaritan,' Boston, MA, Nov. 2008.
- Convegno Nazionale dei Delegati Diocesani per l'Ecumenismo e il Dialogo Interreligioso: In Unitate Spiritus, 'Ebrei e cristiani davanti a Gesù,' Rome, Italy, Nov. 2008.
- Catholic Diocese of Saginaw/Episcopal Diocese of Eastern Michigan: Ecumenical Symposium, 'The Misunderstood Jew,' Saginaw, MI, Dec. 2008.
- Austin Area Council of the Anti-Defamation League, 'I Didn't Mean to Sound Anti-Jewish: How and Why Sermons Go Wrong,' Austin, TX, Jan. 2009.
- Arizona Foundation for Contemporary Theology/Paradise Valley United Methodist Church, 'Jesus and Judaism,' Phoenix, AZ, Feb. 2009.
- Rio Verde Community Church, 'Luke 10.30-35,' Rio Verde, AZ, Feb. 2009.
- The Fountains, A United Methodist Church/Beth Hagivot Congregation, 'Hearing the Parables through Jewish Ears,' Fountain Hills, AZ, Feb. 2009.
- Downer's Grove First United Methodist Church, "The Passion Narrative: Entry, Temple, and Supper," Downer's Grove, IL, Feb. 2009.
- Fredricksburg First United Methodist Church, 'Jesus, Judaism, and Jewish Christian Relations,' Fredricksburg, TX, March, 2009.
- Swarthmore Presbyterian Church, 'Jesus and Judaism,' Swarthmore, PA, March, 2009.
- Cedar Rapids Clergy Luncheon, 'I didn't mean to sound anti-Jewish...,' Coe College, Cedar Rapids, IA, April 2009.
- Centre for Lay Education, Montreal Diocesan Theological College/United Church Theological College, 'Judaism and Jesus,' Montreal, CA, April 2009.
- Southern Region Hadassah Conference, 'Biblical Women and Modern Stereotypes,' Nashville, TN, April 2009.
- Kansas City Clergy Institute/AJC/Jewish Community Relations Board, 'How to Avoid Bearing False Witness,' Kansas City, MO, April 2009.
- Village Presbyterian Church, 'Understanding Jesus, the Jew From Nazareth,' Prairie Village, KS, April 2009.
- Temple Sinai/Fourth Presbyterian Church, 'Jewish/Christian Relations,' Chicago, IL, May 2009.
- Coalition for Mutual Respect Clergy Institute/ADL, 'I Didn't Mean to Sound Anti-Jewish,' Houston, TX, May 2009.
- West University United Methodist Church, 'How Jews and Christians Read Scripture,' Houston, TX, May 2009.
- Beth Shalom Congregation, Scholar-in-Residence, 'Jesus, Reading Scripture, and Biblical Morality,' Jacksonville, FL, June 2009.
- American Jewish Committee, Denver Office, "Interfaith Dialogue,' Denver, CO, June 2009.
- Pike's Peak Inter-religious Clergy Alliance, 'Avoiding False Witness,' Colorado Springs, CO, June 2009.
- First Congregational UCC Church, Scholar-in-Residence, 'Jesus and Family Values,' Colorado Springs, CO, June 2009.
- Progressive Christian Network of Victoria, 'Misunderstanding Judaism/Misunderstanding Jesus,' Melbourne, VIC, July 2009.
- Sisters of Zion evening symposium, 'Jesus and Women,' Melbourne, VIC, July 2009.
- Board of Deputies, New South Wales, Luncheon Club, 'Jesus and Judaism'; New South Wales Jewish Board of Deputies Teacher Group, 'Jesus' Jewish Context,' Sydney, NSW, July 2009.
- Australian Council for Christians and Jews (ACCJ), 'Jesus the Misunderstood Jew,' The Great Synagogue, Sydney, NSW, July 2009.

- Chapel by the Sea, 'The Parables,' Sydney, NSW, July 2009.
- First United Methodist Church, Scholar-in-Residence, 'Jesus, Judaism, and Jewish-Christian Relations,' Waterloo, IA, Sept. 2009.
- St. Paul's and Covenant United Methodist Churches, 5th Annual Expanding Faith Lecture Series, 'The Scandal of the Jewish Jesus,' Helena, MT, Oct. 2009.
- Central Lutheran Church, Chi Rho Lecture Series, 'Jesus between Jews and Christians,' Eugene, OR, Oct. 2009.
- First St. Andrews United Church, Proudfoot Lecture, 'The Misunderstood Jew,' London, Ontario, Canada, Nov. 2009.
- St. Luke's United Methodist Church and the Columbus Jewish Community, 'A Night of Unity,' Columbus, GA, Nov. 2009.
- Foundation for Contemporary Theology, 'The Parables' (4-part series), Houston, TX, Dec. 2009.
- Limmud-UK, 'The New Testament and Anti-Judaism,' University of Warwick, Coventry, England, Dec. 2009.
- Association of Presbyterian Church Educators (APCE) Annual Event, 'Jesus in His Jewish Context' (3-part workshops), Nashville, TN, Jan. 2010.
- University Congregational Church/United Church of Christ, scholar-in-residence, "Jesus, Judaism, and Jewish-Christian Relations," Seattle, WA, Feb. 2010.
- Temple Shalom, 'Jesus, Judaism, and Jewish-Christian Relations,' Naples, FL, Feb. 2010.
- First United Methodist Church, Perkins Lectures: 'The Kingdom of Heaven is Like a Story: The Parables for First – and Twenty-First – Century Ears,' Wichita Falls, TX, March 2010.
- Barbara Noojin Walthall Bible Study series, 'Parables and Scriptures,' Independent Presbyterian Church, Birmingham, AL, March, 2010.
- St. Paul's United Church, retreat and lecture series, Passion Week, Orilla, Ontario, March, 2010.
- Snowstar Institute, 'Jesus, Gender, Parables,' Stratford, Ontario, April 2010.
- First Plymouth Congregational Church, "Jesus and Judaism" (scholar-in-residence), Lincoln, NE, April 2010.
- Mayor's Prayer Breakfast, 'Challenges on the Road to Jericho,' Lincoln, NE, April 2010.
- Grace Episcopal Church, 'Jesus, Judaism, and Jewish-Christian Relations,' Chattanooga, TN, April, 2010
- First Presbyterian Church, Richard T Harbison Lecture Series, Pensacola, FL, May 2010
- Catholic Diocese of Green Bay, Congregation Cnesses Israel, Ecumenical Center of the University of Wisconsin Green Bay, First United Church of Christ, First United Methodist Church, Grace Lutheran Church, Moses Montefiore Synagogue (Appleton), St. Norbert College, St. Anne's Episcopal Church, Union Congregational Church, West Side Moravian Church, Winnebago Presbytery: 'Common Origins, Distinct Paths, Jews and Christians in Conversation,' Green Bay, WI, May 2010.
- Green Bay-DePere YWCA, 'The Bible and Sexuality,' Green Bay, WI, May 2010.
- Festival of Homiletics, Preaching 2010. 'Bearing False Witness against Judaism and Jesus,' Nashville, TN, May 2010.
- Tifereth Israel Congregation, Rabbi and Minna Ziskind Memorial Lecture, 'What was Jewish about Jesus?' New Bedford, MA, May 2010.
- Mountaintop Lecture Series/Cherry Log Christian Church, 'The Parables of Jesus,' Amicalola State Park, GA, June 2010.
- Rosenzweig Fund for Interfaith Activities/First United Methodist Church, 'Jesus and

- Judaism,' Hot Springs, AK, June 2010.
- Second Annual Jewish/Evangelical Conversation, 'Jewish and Christian Views on the Founding of the State of Israel,' Washington, D.C., June 2010.
- Limmud-South Africa: Capetown, 4 programs, Stellenbosch, SA, August 2010.
- Limmud-South Africa: Durban, 3 programs, Durban, SA, August 2010.
- Limmud-South Africa: Johannesburg, 5 programs, Johannesburg, SA August, 2010.
- Churches for Middle East Peace (CMEP), 'How Christians supporting a two-state solution can most effectively talk to the Jewish community about the Israeli-Palestinian conflict,' Washington, DC, Sept. 2010.
- Saint Michael and All Angels Episcopal Church, 'The Parables of Jesus,' Dallas, TX, Oct. 2010.
- Pfautch Lectures, Second Presbyterian Church/Eden Theological Seminary/Central Reform Congregation, 'The Jewish Jesus: Context for Interfaith Dialogue,' St. Louis, MO, Oct. 2010.
- Interfaith Forum of Louisville, Highland Baptist Church, Second Presbyterian Church, The Temple (Ginger and Martin Lewis Memorial Lecture), St. Matthew's Episcopal Church, 'Judaism, Jesus, and Jewish Christian Relations,' Louisville, KY, Oct. 2010.
- 'Reclaiming the Center,' Institute for Christian and Jewish Studies/The Temple/First Presbyterian, 'Interfaith Relations' lectures and workshops, Atlanta, GA, Nov. 2010.
- Congregation Rodeph Shalom, Rosenbluth Lecture, 'Jesus, Judaism, and Jewish-Christian Relations,' Philadelphia, PA, Nov. 2010.
- Congregation Beth-El Zedeck, 'Jews and Christians in Candid Conversation III: Where Christians Get Judaism Wrong; Where Jews Get Christianity Wrong,' Indianapolis, IN, Nov. 2010.
- Stephen Wise Free Synagogue, Scholar-in-Residence, New York, NY, Dec. 2010.
- Biblical Archaeology Society Seminar at Sea, "Jewish/Christian Relations: Correcting Misunderstandings and Celebrating our Common Past," Nieu Amsterdam, Caribbean Cruise, Jan. 2011.
- Stephen Wise Free Synagogue, 'The More They Multiplied: Foretelling and Retelling the Exodus Story,' New York, NY, Feb. 2011.
- Limmud-LA, Four lectures and a talk, Costa Mesa, CA, Feb. 2011.
- QUEST program at Park Ave. Church/Marble Collegiate Church, 'Eliminating Sexism, Religious Bigotry and Homophobia from the Bible,' New York, NY, March 2011.
- St Luke's United Methodist Church, 'Jesus the Jewish Storyteller,' Indianapolis, IN, March 2011.
- First Presbyterian Church at Caldwell (John Jeffrey Post Memorial Speakers Fund), Congregation Agudath Israel, Notre Dame Roman Catholic Church, 'First Annual Multi-faith Weekend,' Caldwell, NJ, March 2011.
- National Episcopal Preaching Conference, Episcopal Preaching Foundation, two talks, Kanuga Conference Center, Kanuga, NC, March, 2011.
- St. John's Cathedral, Guibord Center, 'Understanding the Jewish Jesus,' Los Angeles, CA, March, 2011.
- Massachusetts Conference of the United Church of Christ Pastoral Leadership Event, 'Celebrating Call, Celebrating Challenge: Ministry in a Changing Landscape' (3 talks), Waltham, MA, May 2011.
- Harris Manchester College, Oxford University, Oxford Council of Christians and Jews, 'Jesus, Judaism, and Jewish-Christian Relations,' Oxford, UK, May 2011.
- Third Annual Jewish/Evangelical Conversation, 'Jewish Responses to Christian Zionism,'

- Washington, D.C., June 2011.
- Borehamwood and Elstree Synagogue, “Borehamwood Breakfast with...”: ‘Bearing False Witness: Anti-Jewish Stereotypes in Christian Teaching,’ Borehamwood, Hertfordshire, UK, June 2011.
- General Assembly of the Christian Church (Disciples of Christ), “Tell It!” Plenary speaker, Nashville, TN, July 2011.
- Walter Ashley Lectures, First Congregational Church/United Church of Christ, Hendersonville, NC, Sept. 2011.
- Congregation Agudas Israel, ‘How Jews and Christians Misunderstand Each Other,’ Hendersonville, NC, Sept. 2011.
- Upper New York Annual Conference, United Methodist Church, Ecumenical Seminar for Clergy and Laity, ‘Understanding Jesus,’ Binghamton, NY, Sept. 2011.
- First Presbyterian Church, ‘Hearing the Parables,’ Dallas, TX, Sept. 2011.
- Brite Divinity School Program for Greater Fort Worth Clergy, ‘I Didn’t Mean to Sound Anti-Jewish,’ Fort Worth, TX, Sept. 2011.
- George Harper Expanding Faith Lectures, ‘The Bible and Sexuality,’ St. Paul’s United Methodist Church, Helena, MT, Sept. 2011.
- Smyth Lecture Series and clergy workshop, ‘Jesus and Judaism,’ Blacksburg Presbyterian Church and The Blacksburg Jewish Community Center, Blacksburg, VA, Oct. 2011.
- Wayside Presbyterian Church/Temple Anshe Hessed, 2011 Fall Convocation, ‘Judaism and Christianity: Are We Reading the Same Text?’ Erie, PA, Oct. 2011.
- Montview Lectureship, ‘Sex, Lies, and Theology,’ Montview Boulevard Presbyterian Church, Denver, CO, Nov. 2011.
- Florence Exchange Club, ‘One Nation Under G-d Prayer Breakfast,’ ‘Dangers on the Road to Jericho,’ Florence, AL, Nov. 2011.
- Saint Mark Lecture Series, ‘Jesus, Judaism and Christianity: Problems and Possibilities,’ Saint Mark Presbyterian Church and Congregation Beth El, Rockville/Bethesda, MD, Nov. 2011.
- East Bay Jewish Community Center, ‘How Jews and Christians Read Scripture,’ Berkeley, CA, Nov. 2011.
- First Christian Church of Hopkinsville/Grace Episcopal Church, ‘Hearing the Christmas Story Anew,’ Hopkinsville, KY, Nov. 2011.
- Anti-Defamation League Staff Briefing, ‘The Jewish Annotated New Testament,’ New York, NY, Dec. 2011.
- Greenwich Reform Congregation/Anti-Defamation League of Connecticut, ‘How Jews and Christians Misunderstand Each Other,’ Greenwich, CT, Dec. 2011.
- First Church (Congregationalist/UCC), ‘Hearing the Christmas Story,’ Pittsfield, MA, Dec. 2011.
- University of Washington Hillel, ‘What Jews Misunderstand about Christianity,’ Seattle, WA, Jan. 2012.
- Clergy of Greater Seattle, ‘Avoiding Anti-Jewish Preaching and Teaching,’ Seattle, WA, Jan. 2012.
- Congregation Herzl-Ner Tamid/Mercer Island Presbyterian Church, Scholar-in-Residence weekend, Mercer Island, WA, Jan. 2012.
- Palm Beach Fellowship of Christians and Jews, ‘Jesus, Judaism, and Jewish-Christian Relations’; Clergy Workshop: ‘Avoiding Anti-Jewish Preaching and Teaching,’ Palm Beach, FL, Jan 2012.
- Royal Poinciana Chapel Center for Spiritual Inquiry, ‘Hearing the Parables Anew,’ Palm

- Beach, FL, Jan 2012.
- Knippa Interfaith/Ecumenical Lecture, 'Where Christians Get Judaism Wrong; Where Jews Get Christianity Wrong,' Grace Lutheran Church [Missouri Synod], Tulsa, OK, Jan 2012.
- 92d St. Y, 'The Jewish Annotated New Testament,' New York, NY, Feb. 2012.
- Seeds of Faith Conference, Episcopal Church of the Mediator/Congregation Beth Israel, 'Jewish-Christian Relations: Problems and Possibilities,' Meridian, MS, Feb. 2012.
- Stephen S. Wise Temple, 'Where Christians Get Judaism Wrong; Where Jews Get Christianity Wrong,' Los Angeles, CA, Feb. 2012.
- Holy Land Democracy Project/Pacifica Christian High School, 'Jewish Christian Relations,' Los Angeles, CA, Feb. 2012.
- Congregation B'nai Israel, scholar-in-residence, 'Jewish Christian Relations,' Tustin, CA, Feb. 2012.
- Community Scholars Program, COR AME Church, 'Misunderstandings in Jewish/Christian Relations: A Public Conversation,' Irvine, CA, Feb. 2012.
- Calvary Church, Lenten Monday Preaching Series, 'Dangers on the Road to Jericho,' Memphis, TN, March 2012.
- Idlewild Presbyterian Church, 'Reading Scripture,' Memphis, TN, March 2012.
- Temple Beth Shalom, 'How Jews and Christians Read Scripture,' Santa Ana, CA, March 2012.
- First Christian Church of Fullerton, 'The Good Samaritan,' Fullerton, CA, March 2012.
- Church of the Foothills, 'The Good Samaritan,' Santa Ana, CA, March 2012.
- Episcopal Clergy Bible Study, St. Bartholomew's Church, White Plains, NY, April 2012.
- Kol Ami Synagogue, Scholar-in-Residence, 'Jesus and Judaism,' White Plains, NY, April 2012.
- Church of the Covenant (PCUSA)/Cleveland Ecumenical Institute for Religious Studies, 'The Legacy of Jesus for Jews and Christians,' Cleveland, OH, May 2012.
- Jewish Council for Public Affairs (J.C.P.A.) 2012 Plenum: Plenary Sessions, 'The Misunderstood Other: Jews and Evangelicals'; Workshop: BDS Movements in Christian Churches; Donor Reception Address, Detroit, May 2012.
- Town and Village Synagogue, 'How Jews and Christians Read Scripture Differently,' New York, NY, May 2012.
- US Conference of Catholic Bishops/National Council of Synagogues meeting, '*The Jewish Annotated New Testament*,' New York, NY, May 2012.
- Diocese of Ohio/Episcopal Preaching Foundation Clergy Conference, 'Preaching and the Historical Jesus,' Cleveland, OH, May 2012.
- Institute for Christian-Jewish Studies, 'A Conversation with Marvin Wilson and Amy-Jill Levine,' Baltimore, MD, June 2012.
- Dominican Center at Marywood, 'Jewish-Christian Relations: A Conversation with Amy-Jill Levine and Barbara Reid,' Grand Rapids, MI, June 2012.
- Fourth Annual Jewish-Evangelical Conversation, 'The Jewish Annotated NT,' Washington DC, June 2012.
- Monteagle Sunday School Assembly, Wayne and Virginia Jervis Bible Week Lecture, 'Jesus within Judaism'; workshop on avoiding anti-Jewish teaching, Monteagle, TN, June 2012.
- United Methodist Church of Mamaroneck/American Jewish Committee-Westchester Office, 'How Jews and Christians Misunderstand Each Other,' Mamaroneck, NY, June 2012.
- Israel Action Network, 'Reframing the Zionist Narrative' consultation, New York, Sept. 2012.
- Penn State Jewish Studies/Center for Ethics and Religious Affairs, clergy workshop;

- ‘Avoiding Anti-Jewish Teaching and Preaching,’ State College, PA, Sept. 2012.
- High Point NC clergy workshop: Jewish/Christian Relations, Sept. 2012.
- Faith and Reason Seminar (D.L. Dykes Foundation/The Workshop/Temple Beth-El, Trinity University): ‘Jesus, Judaism, and Jewish-Christian Relations,’ San Antonio, TX, Oct. 2012.
- Rothermel Foundation Annual Lecture, ‘Jesus and Judaism,’ First Presbyterian Church, New Bern, NC, Oct. 2012.
- Harrisena Community Church, Progressive Christianity Lecture Series/Scholar-in-Residence Program, ‘How Jews and Christians Misunderstand Each Other,’ Queensbury, NY, Nov. 2012.
- Wakefield Lectures, ‘Common Roots, Different Gardens: Jews and Christians in Dialogue,’ Plymouth Congregation United Church of Christ, Plymouth, NH, Nov. 2012.
- New Hampshire Board of Rabbis, ‘Mistakes Jews and Christians Make About Each Other,’ Manchester, NH, Nov. 2012.
- Countryside Community United Church of Christ/ADL/Tri-Faith Initiative, ‘The Provocation of Jesus’ Parables: Lessons for Jews, Christians, and Everyone Else,’ Omaha, NE, Nov. 2012.
- Omaha Jewish Community Center, Clergy Workshop: ‘Avoiding Anti-Jewish Teaching and Preaching,’ Omaha, NE, Nov. 2012.
- Brotherhood Synagogue, Synaplex Adult Education: Jewish-Christian Relations, Gramercy Park, NY, Dec. 2012.
- Limmud-UK, ‘Jesus in his Jewish Context, University of Warwick, Coventry, England, Dec. 2012.
- St. James Episcopal Church, ‘Love your Neighbor’ in Jewish and Christian Interpretation,’ New York, NY, Jan. 2013.
- Cathedral of St. John the Divine, ‘On Different Grounds: Jewish and Christian Understandings of the Land of Israel,’ New York, NY, Jan. 2013.
- Coral Gables Congregational Church (UCC) and Temple Judea, Coral Gables, Theologian-in-Residence: ‘Jews and Christians in Conversation,’ Coral Gables, FL, Feb. 2013.
- United Church of Gainesville/Congregation B’Nai Israel, Theologian-in-Residence: ‘Women of Valor,’ Gainesville, FL, Feb. 2013.
- Clergy Workshop on Avoiding Anti-Jewish Preaching, Duke Divinity School/Durham NC, Feb. 2013.
- Thorne Sparkman School of Religion, ‘How Jews and Christians Misunderstand Each Other,’ St. Paul’s Episcopal Church, Chattanooga, TN, Feb. 2013.
- Dr. William and Judith Freund Scholar-in-Residence Weekend, ‘Ki-Tissa-Shabbat Parah,’ Temple Beth Sholom, Sarasota, FL, March 2013.
- Santa Clara/San Jose Clergy Workshop, ‘Jewish Readings of the Christian New Testament,’ Santa Clara University, Santa Clara, CA, March 2013.
- Jewish Council for Public Affairs (J.C.P.A.) Plenum 2013, Plenary session: ‘Jewish Consensus and Controversy: Same Sex Relationships’; Jewish Security and Bill of Rights session, ‘Interfaith Relations,’ Washington, D.C. March 2013.
- General Commission on the Status and Role of Women (United Methodist Church) National Training Program, ‘Women’s Biblical Authority,’ Nashville, TN, March 2013.
- Calgary Council of Christians and Jews, Beth Tzedec Congregation, St. Mary’s University College, ‘Jews and Christians Studying Sacred Texts Together,’ Calgary, CA, March 2013.
- Sioux City Iowa clergy group/Grace United Methodist Church, ‘Avoiding Anti-Jewish

- Teaching,' Sioux City, IA, March 2013.
- Kanata United Church, Scholar in Residence, Kanata, Ontario, Canada, April 2013.
- Temple Beth-El, Scholar in Residence, Tacoma, WA, April 2013.
- Bremerton United Methodist Church/Kitsap Interfaith Network, 'First-Century Judaism: Jesus' Jewish Context,' Bremerton, WA, April 2013.
- Sacred Heart School of Theology, 'Avoiding Anti-Jewish Preaching and Teaching,' Hales Corner, WI, April 2013.
- The Lux Center for Catholic Jewish-Studies at Sacred Heart School of Theology, 'An Evening of Shared Understanding with Professor Amy-Jill Levine, Ph.D. and the Most Reverend Richard J. Sklba, S.T.D., 'Why Reading the New Testament Will Make You a Better Jew,' Congregation Beth Israel Ner Tamid, Glendale, WI, April 2013.
- Beth El Temple, Dr. Marcia Robbins-Wilf Scholar-in-Residence, 'Jewish-Christian Relations,' Harrisburg, PA, April 2013.
- Silver Spring Presbyterian Church, 'How to Avoid Anti-Jewish Teaching?' Harrisburg, PA, April 2013.
- Pine Street Presbyterian Church, 'Jewish and Christian Readings of Scripture,' Harrisburg, PA, April 2013.
- Derry Presbyterian Church, 'Jesus and Judaism,' Hershey, PA, April 2013.
- Chicago Board of Rabbis, 'The Jewish Annotated New Testament as a Resource for Jews,' Chicago, IL, May 2013.
- Temple Shalom, 'The New Testament as a Jewish Book,' Chicago, IL, May 2013.
- 19th Annual Clergy Convocation, Pennsylvania Southeast Conference of the United Church of Christ, 'Jesus, Judaism, and Jewish-Christian Relations: Problems and Possibilities,' Lancaster, PA, May, 2013.
- Council of Christians And Jews New South Wales 'Jesus the Misunderstood Jew,' Emmanuel Synagogue, Sydney, NSW Australia, May 2013.
- Jewish Board of Deputies, New South Wales, Consultation on BDS, Sydney, NSW Australia, May 2013.
- Catholic Education Office Sanhurst, 'The Historical Jesus,' Shepparton, VIC, Australia, May 2013.
- PAVCSS (Principals' Association of Victorian Catholic Secondary Schools) 2013 Conference Principal Presenter, 'The Place on Which You Stand is Holy Ground,' Ballarat, VIC Australia, May 2013.
- Catholic Education Office Ballarat, 'Welcoming the Stranger,' Ballarat, VIC, Australia, May 2013.
- Progressive Christian Network Victoria, 'Jesus' Parables,' Glen Iris Uniting Church, Glen Iris, VIC Australia, May 2013.
- Jewish Museum of Australia, 'Jesus in his Jewish Context,' St Kilda, VIC, May, 2013.
- Council of Christians and Jews, Victoria, 'How Jews and Christians Read Scripture Differently,' Genazzano College, Melbourne, Australia, May 2013.
- Catholic Education Office Sale, 'Jesus, Suffering, Passion,' Warragul, VIC, May 2013.
- Fifth Annual Jewish-Evangelical Conversation, 'Speaking of the Middle East,' Washington, DC, June 2013.
- Anti-Defamation League, 'Jews and Christians Reading Scripture,' New York, NY, June 2013.
- Jewish-Catholic Dialogue Group of Chicago, 'Separation of Judaism and Christianity,' Chicago, IL, July 2013.
- Woodbrooke Quaker Study Centre, 'Questions on the Old Testament/Tanakh,' Birmingham,

- UK (via Skype), July 2013.
- St. John's Cathedral, Guibord Center, 'Women, Violence, and the Bible,' Los Angeles, CA, July 2013.
- Uniting College for Leadership and Theology/Council of Christians and Jews (SA), 'Jesus and Judaism: Why the Connection Still Matters,' Adelaide, SA, Australia, August 2013.
- St. Augustine Worship and Community Center/Wellington Regional Mission Service, 'Jesus and Judaism/Jewish and Christian Relations Weekend,' Bunbury, WA, Australia, August 2013.
- Anglican Parish of Swanbourne, 'Jesus in his Jewish Context,' Swanbourne, WA, Australia, August 2013.
- Marrold Lectures in Biblical Studies, 'Misunderstanding Judaism Means Misunderstanding Jesus,' Moravian Seminary, Bethlehem, PA, Oct. 2013.
- Lehigh Valley Clergy, 'Reading the Gospel of Matthew,' Muhlenberg College, Allentown, PA, Oct. 2013.
- Craddock Center Preaching Workshop, 'Mistakes Pastors Make,' Cherry Log, GA, Oct. 2013.
- First Presbyterian Church of Fayetteville/Martin Methodist College, Interfaith Lecture Series: The Role of the Messiah in World Religions: 'The Messiahs of Early Judaism,' First Presbyterian, Fayetteville TN, Oct. 2013.
- United Synagogue of Conservative Judaism (USCY) Centennial, 'Bearing False Witness against Jews and Judaism' (Rabbis' Breakfast); 'The Common Misunderstandings Christians Make about Judaism, and Jews Make about Christianity' (Plenary), Baltimore, MD, Oct. 2013.
- Temple Adath B'nai Israel Congregation, 'David and Bathsheba,' Evansville, IN, Oct. 2013.
- Mobile Jewish-Christian Dialogue, 'How Jews and Christians Read Scripture Differently,' Springhill College, Mobile, AL, Oct. 2013.
- Lexington, KY, Episcopal Clergy Continuing Education Afternoon, 'Jesus in His Jewish Context,' Lexington, KY, Nov. 2013.
- New Hope Community Church, "A Jew, an Episcopalian, and an Evangelical Walk into a Bar..." Baltimore, MD, Nov. 2013.
- Unity Place/St. Stephen's AME Zion Church/Temple Emanuel, 'Jesus, Judaism, and Jewish-Christian Relations,' Gastonia, NC, Dec. 2013.
- Jewish Community Center of Metropolitan Detroit, Seminar for Adult Enrichment, 'The *Jewish Annotated New Testament*,' Detroit, MI, Dec. 2013.
- Congregation Beth Shalom, 'How Jews and Christians Misunderstand Each Other,' Bloomington, IN, Jan 2014.
- First United Church of Bloomington, Indiana, 'The Good Samaritan,' Bloomington, IN, Jan. 2014.
- Sanibel Congregational United Church of Christ/Congregation Bat Yam, 'Jesus the Jewish Storyteller,' Sanibel, FL, Jan. 2014.
- Plymouth Congregational Church/The Hebrew Congregation/Inter-Faith Ministries, 'Word and Note: the Divine Arts of Knowledge and Exultation' Scholar-in-Residence, Wichita, KS, Feb. 2014.
- First Congregational Church-Appleton, 'Avoiding Anti-Jewish Preaching and Teaching,' Appleton, WI, Feb. 2014.
- First Presbyterian Church Neenah, Scholar-in-Residence Weekend/PIE workshops,' Neenah, WI, Feb. 2014.
- Episcopal Diocese of Southern Ohio (Columbus/Cincinnati/Dayton) Clergy Day (full-day

- workshop), Proctor Center, London, OH, March 2014.
- Calvary United Church of Christ/Hispanic Pentecostal Church, 'Locating Jesus in Judaism,' Reading, PA, March 2014.
- Calvary Church Lenten Preaching Series, 'Pearl of Great Price' and 'Parables of the Lost,' Calvary Episcopal Church, Memphis, TN, March 2014.
- Greater Durham Ministers Conference, Durham, NC, 'Jesus in His Jewish Context,' Mar. 2014.
- House of Hope Presbyterian Church/Mount Zion Temple, Didier Seminar on Religion and Contemporary Thought, 'Jesus, Judaism, and Christianity,' St. Paul, MN, Mar. 2014.
- Our Lady of the Brook Parish, 'Understanding Jesus, the Jewish Storyteller,' Northbrook, IL, Apr. 2014.
- Hadassah Southern Region Spring Conference panel, 'Breaking the Glass Ceiling,' Nashville, TN, Apr. 2014.
- Church of the Holy Spirit, Angelica Center Speakers Series 2014, 'Jesus the Jewish Storyteller,' Orleans, MA, May 2014.
- Calgary Council of Christians and Jews, Beth Tzedec Congregation, St. Mary's University College, Grace Presbyterian Church, 'Sibling Rivalries,' Calgary, CA, May 2014.
- New South Wales Conference of Christians and Jews, 'Short Stories by Jesus,' Emanuel Synagogue, Sydney, NSW, July 2014.
- CEOM (Catholic Religious Education Office Melbourne) annual conference, 'You are the Light of the World,' East Melbourne, VIC, July 2014.
- Diocese of Ballarat, Clergy Workshop, 'Avoiding Anti-Jewish Teaching and Preaching,' Horsham, VIC, Aug. 2014.
- Melbourne Clergy Conference, 'Jesus in his Jewish Context,' Torquay, VIC, Aug. 2014.
- Myers Park Presbyterian Church, 'The Bible and Homosexuality,' Charlotte, NC, Oct. 2014.
- Trinity Episcopal School, 'How to Read the Bible,' Charlotte, NC, Oct. 2014.
- South Orange Clergy Workshop, 'Jesus in his Jewish Context,' Seton Hall University, South Orange NJ, Oct. 2014.
- 16th Annual *Christian Century* Lecture and Workshop, 'On Different Grounds: Jewish and Christian Understandings of the Middle East,' Christian Century, Jewish Federation of Metropolitan Chicago, Chicago Board of Rabbis, Chicago, IL, Nov. 2014.
- Interfaith Dialogue of Middle Tennessee, 'Sexuality & Scripture in Judaism, Christianity, and Islam,' Murfreesboro, TN, Nov. 2014.
- Temple Sinai/Trinity Episcopal Church, Usdin Lecture/Scholar-in-Residence Weekend, 'Jewish Christian Relations,' New Orleans, LA, Dec. 2014.
- Episcopal Church of the Nativity and Ahavath Rayim Temple, 'Jesus and Judaism: Why the Connection Matters,' Greenwood, MI, Jan. 2015.
- Holy Trinity Episcopal Church, The Alfred A. Ring Lecture Series, 'Short Stories by Jesus: The Enigmatic Parables of a Controversial Rabbi,' Gainesville, FL, Jan. 2015.
- Beth Tzedec Synagogue, 'David and Bathsheba: Refusing to Comply,' Calgary, CA, Jan. 2015.
- St. David's United Church, 'Dinah and Shechem: Responding to Abuse,' Calgary, CA, Feb. 2015.
- Messiah Lutheran Church, 'Understanding Jesus means Understand Judaism: A Workshop for Clergy and Religious Educators,' Knoxville, TN, Feb. 2015.
- Brenau University, First Baptist Church, Grace Episcopal Church, First United Methodist Church of Gainesville, GA, Religion in the 21st Century Lecture Series, EMW Lectures, 'Sibling Rivalry: Biblical Stories, Modern Interpretations,' Gainesville, GA, Feb. 2015.

- National Association of College and University Chaplains, 'Knowing What Counts/Finding the Lost,' Plenary, Vanderbilt University, Nashville, TN, Feb. 2015.
- Glastonbury Abbey, 'Listening to Other Voices': The Parable of the Prodigal in Light of Forgiveness and Reconciliation,' Hingham, MA, Feb. 2015.
- Grosse Ile Presbyterian Church, Theologian in Residence, 'Jesus, Judaism, and the Parables,' Grosse Ile, MI, March 2015.
- The American Bible Society and 'America: The National Catholic Review,' 'The Living Word: Scripture in the Life of the Church': 'Jesus' Parables: Jewish Stories, Christian Interpretations, Universal Lessons,' New York, NY, March 2015.
- Interfaith Council of Wilkes-Barre, 'Jesus in His Jewish Context,' Wilkes-Barre, PA, March 2015.
- Temple Sinai, Annual Henry Dofrman Memorial Scholar-in-Residence Weekend, 'The Parables of Jesus: Jewish Stories Heard through Jewish Ears,' Summit, NJ, March 2015.
- Summit, NJ Clergy Workshop: 'Understand Jesus Means Understanding Judaism,' March 2015.
- Westminster Town Hall Forum, 'Who did They Say that He Was? Jesus in Text and Context,' Westminster Presbyterian Church/Minnesota Public Radio, Minneapolis, MN, March 2015.
- International Jung Society/Jung in Ireland, plenary speaker ('sibling rivalry'), Genstal Abbey, Limerick, Republic of Ireland, April 2015.
- National Workshop on Christian Unity, Plenary speaker and Bible Study Leader, Charlotte, NC, April 2015.
- Capital Region Theological Center (CTRC), 'Christianity Through a Jewish Lens,' public conversation with The Rev. Dr. Michelle Bogue-Trost, Albany, NY, May 2015.
- Seventh Annual Jewish/Evangelical Conversation, 'Teachers and Preachers on Anti-Jewish NT Passages,' Washington, D.C., June 2015.
- Trinity Lutheran Seminary, 'Seeing Jesus in the Jewish Context,' Columbus, OH, June 2015.
- Seeking Peace in the Holy Land: A Community Conversation Involving Christians and Jews, Plenary: 'Jewish and Christian Biblical Perspectives on the Land of Israel,' Trinity Lutheran Seminary, Columbus, OH, June 2015.
- Monteagle Sunday School [133rd] Assembly, 'Of Pearls, Priests, and Prodigals: Hearing the Parables through First-Century Jewish Ears,' Monteagle TN, June 2015.
- Australian Catholic Bishops Conference and Broken Bay Institute annual eConference: Religion: Catalyst for Violence or Peace? Probing the Abrahamic Traditions for Answers, 'Jewish Ideas of Peace and Non-Violence,' Pennant Hills, NSW Australia, June 2015.
- First Christian Church (Disciples of Christ), Scholar-in-Residence, Edmond, OK, Aug. 2015.
- Lenoir-Rhyne University, Institute for Faith and Learning, 'Of Pearls and Prodigals,' Hickory, NC, Sept. 2015.
- Lutheran Theological Southern Seminary, 'Understanding Jesus Means Understanding Judaism,' Columbia, SC, Sept. 2015.
- St. Cyprian Episcopal Church, 'Questions in Biblical Studies and Jewish/Christian Relations,' St. Augustine, FL, Sept. 2015.
- St. Paul's Episcopal Church, 'Understanding Jesus Means Understanding Judaism,' Daphne, AL, Oct. 2015.
- Springhill Avenue Temple, Fran and Paul Brown Scholar-in-Residence, 'Jesus in his Jewish Context,' Mobile, AL, Oct. 2015
- Ahavas Chesed Synagogue, 'Speaking of the Middle East: Jews and Christians in Conversation,' Mobile, AL, Oct. 2015

- Our Savior Catholic Church, 'Hearing the Parables through Jewish Ears,' Mobile, AL, Oct. 2015
- First Baptist Church of Mobile, 'The Good Samaritan,' Mobile, AL, Oct. 2015.
- Temple Beth Shalom, 'Understanding Jesus means Understanding Judaism: A Workshop on Jewish/Christian Relations,' Topeka, KS, Oct. 2015.
- Central Library, 'Jesus' Parables in their Jewish Contexts,' Kansas City, MO, Oct. 2015
- Temple Israel of Greater Kansas City, 'What Jews and Christians Should Know about Each Other,' Overland Park, KS, Oct. 2015.
- Congregation Beth Shalom, 'Melchizedek in Jewish and Christian History,' Overland Park, KS, Oct. 2015
- Second Presbyterian Church, 'Understanding Jesus means Understanding Judaism,' Kansas City, MO, Oct. 2015.
- Church of the Resurrection (UMC), 'Strangers No More,' 'Jesus: Prayer, Piety, and Politics,' Leawood, KS, Oct. 2015.
- American Public Square (formerly The Village Square), 'Talking Scripture: Sacred Words in Human Hands,' Kansas City, MO, Oct. 2015.
- Christian-Jewish Council of Greater Charleston, 'Misunderstanding Jesus means Misunderstanding Judaism,' Church of the Holy Communion, Charleston, SC, Oct. 2015.
- Kahal Kadosh Beth Elohim (KKBE), 'How Jews and Christians Read Scripture Differently,' Charleston, SC, Oct. 2015.
- Westminster Presbyterian Church, 'Understanding Jesus means Understanding Judaism,' Dayton, OH, Oct. 2015.
- Spark Church, 'Jesus the Jew,' Palo Alto, CA, Nov. 2015.
- Bellarmino College of Liberal Arts, Loyola Marymount University, 39th Annual Catholic-Jewish Women's Conference, 'A Jubilee for Nostra Aetate: The Vatican Revolution – the Ongoing Struggle for Jewish-Catholic Reconciliation,' Los Angeles, CA, Nov. 2015.
- St. Michael and All Angels Episcopal Church, Distinguished Lecture Series, 'Agreeing to Disagree' and 'Different Readings: Both Correct,' Dallas, TX, Nov. 2015.
- Archdiocese of St. Paul and Minneapolis (Roman Catholic), 'Nostra Aetate at 50,' Minneapolis, MN, Dec. 2015.
- Temple Sinai/ Holy Innocents' Episcopal Church, 'Sacred Words: Universal Messages' Scholar-in-Residence Weekend, Atlanta, GA, Jan. 2016.
- 'Theology on Tap,' 'How Jews and Christians Read Scripture Differently,' The Camp House, Chattanooga, TN, Jan. 2016.
- Temple Beth Shalom, Scholar-in-Residence; Jundt Lunch and Clergy Workshop, Spokane, WA, Feb. 2016.
- Village Presbyterian Church, Visiting Scholar, Presbyterian Women of Village Presbyterian Church, 'Jesus the Jewish Storyteller,' Prairie Village, KS, March 2016.
- Naples United Church of Christ, Scholar-in-Residence, 'Jesus, Judaism, and Jewish-Christian Relations,' Naples, FL, Feb. 2016.
- Kenosha inter-religious dialogue weekend Scholar-in-Residence, 'Jewish-Christian Relations': Beth Hillel Synagogue, Holy Rosary (Roman Catholic) Church, First United Methodist Church, Kenosha, WI, March 2016.
- All Saints (Episcopal) Church, 'Jesus in his Jewish Context,' and Clergy Workshop, Birmingham, AL, March 2016.
- South Points Association for Exploring Religion (SPAFER), "Jesus, Judaism, and Jewish-Christian Relations," Birmingham, AL, March 2016.
- Bethany/61st Oreon E. Scott Lectures, "Jesus, Judaism, and Jewish-Christian Relations,"

- Bethany College, Bethany, WV, April 2016.
- Glazer Lecture, 'Jesus and Judaism,' Temple Beth El, Bloomfield Hills, MI, April 2016.
- Grace Oak Park (Episcopal), 'Avoiding Anti-Jewish Preaching and Teaching,' Oak Park, IL, May 2016.
- DuPage Ministerial Association, 'Agreeing the Disagree: How Jews and Christians Read Scripture,' Hinsdale, IL, May 2016
- Grace Church Hinsdale (Episcopal), 'Reflections on the Good Samaritan' and 'The Bible and Homosexuality,' Hinsdale, IL, May 2016.
- Episcopal Diocese of Western Massachusetts, Clergy Retreat, Greenfield, NH, May 2016.
- Guibbord Center, 'On Different Grounds: Jewish and Christian Biblical Understanding of the Middle East,' St. John's Cathedral, Los Angeles, CA, May 2016.
- Diocese of Birmingham, Church of England (Anglican), Jesus in His Jewish Context,' Swanwick, UK, June 2016.
- LimmudCambridge and YoungLimmudCambridge, 'Jewish Christian Relations' and 'Jesus the Jewish Storyteller,' Cambridge, UK, June 2016.
- Diocese of Ballarat, Jewish-Christian Relations and Jesus, Horsham, VIC, Australia, June 2016.
- Diocese of Sale, Jesus and Judaism, Warragul, VIC, Australia, June 2016.
- CaSPA (Catholic Secondary Principals Australia) annual conference, Plenary speaker, "Walking in the Light, and the Darkness," Melbourne, VIC, Australia, July 2016.
- Sophia Ecumenical Feminist Spirituality Center, 'Understanding Jesus,' Adelaide, SA, Australia, July 2016.
- Jewish Federation of Springfield/Westminster Presbyterian Church, 'Agreeing to Disagree: How Jews and Christians Read the Bible Differently,' Springfield, IL, August 2016.
- Temple B'rith Sholom Clergy Study, 'Genesis 1-3,' Springfield, IL, August 2016.
- First Federated Church, 'Understanding Jesus Means Understanding Judaism,' Peoria, IL, August 2016.