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**The Divinity School**  
**Vanderbilt University**  
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## **EDUCATION**

- 2001 Ph.D. in History of Christianity  
University of Cambridge (Advisor: Eamon Duffy)
- 2000 Certificate of Graduate Studies  
Institut d'Histoire de la Réformation, Université de Genève
- 1997 Th.M. in Church History  
Princeton Theological Seminary (Advisor: Jane Dempsey Douglass)
- 1995 M.Div.  
Biblical Theological Seminary, Hatfield, PA
- 1990 B.A. in Economics and Philosophy  
Yale University

## **ACADEMIC APPOINTMENTS**

- 2011- Vanderbilt University, Divinity School / Graduate Department of Religion  
Associate Professor of the History of Christianity, with tenure.
- 2008- Vanderbilt University, College of Arts & Science  
Department of History, Affiliated Faculty (secondary appointment)
- 2008- Vanderbilt University, College of Arts & Science  
2011 Assistant Professor of Religious Studies, Department of Religious Studies
- 2006- Vanderbilt University, Divinity School / Graduate Department of Religion  
2011 Assistant Professor of the History of Christianity
- 2001- Gordon-Conwell Theological Seminary, South Hamilton, MA  
2006 Assistant Professor of Historical and Systematic Theology
- 2000- University of Cambridge, Faculty of History  
2001 Tutorial Fellow in British Political and Constitutional History
- 1999- University of Cambridge, Faculty of Divinity  
2001 Tutorial Fellow in the History of Christianity (Reformation Europe)

## **ADMINISTRATIVE APPOINTMENTS**

- 2007- Vanderbilt University, the Ingram Commons

Faculty Head of Crawford House (a first-year Residential College)

## **PUBLICATIONS**

### **BOOKS**

*Mystery Unveiled: the Crisis of the Trinity in Early Modern England.* Oxford Studies in Historical Theology. Oxford: Oxford University Press, 2012.

*The Cambridge Companion to Puritanism*, eds. John Coffey and Paul Lim. Cambridge: Cambridge University Press, 2008.

*In Pursuit of Purity, Unity, and Liberty: Richard Baxter's Puritan Ecclesiology in Its Seventeenth-century Context.* Studies in the History of Christian Traditions, 112. Leiden: Brill, 2004.

### **CURRENT BOOK PROJECTS**

*The Strange Career of Stephen Nye: Trinity, Natural Revelation, and Politics of Religion in early Enlightenment England.*

*Hibernation of the Gods: Transformation of Evangelical Christianities in an Era of Globalization and Modern Science.*

*Between Vatican and Seoul: Cardinal Stephen Kim and the Politics of Catholicism in Late Twentieth-century Korea.*

### **ARTICLES**

“Primitivism, Chaldean Paraphrase, and Hugo Grotius: the Henry Hammond-John Owen polemical exchange in its 1650s context,” in *The Church of England and Primitive Christianity*, ed. David Manning. Burlington, VT: Ashgate Publishing, 2012.

“Resilience and Resurgence: Henry Hammond and the Laudian Ecclesiological Trajectory in late seventeenth-century England,” in *Church Polity in the English Speaking World c. 1630-1670*, eds. Elliot Vernon and Hunter Powell. Manchester: Manchester University Press, 2013.

“Teaching Systematic Theology,” in *History of Dissenting Academies*, eds. Isabel Rivers and David Wykes. Cambridge: Cambridge University Press, 2014.

“Introduction,” and “Puritans and the Church of England: Historiography and Ecclesiology,” in *Cambridge Companion to Puritanism*, eds. John Coffey and Paul Lim. Cambridge: Cambridge University Press, 2008, pp. 1-18, 223-40.

“Hypothetical Universalism and Real Calvinism in Seventeenth-century England,” *Reformation* 13 (2009): 193-204.

“*Adiaphora*, Ecclesiology and Reformation: John Owen's Theology of Religious Toleration in Context,” in *Persecution and Pluralism: Calvinists and Religious Minorities in Early Modern Europe 1550-1700*, eds. Richard Bonney and D.J.B. Trim. Bern: Peter Lang, 2006, pp. 243-72.

A Response to Timothy S. Lee's "Beleaguered Success: How Korean Evangelicalism Fared in the 1990s," in *The Religion & Culture Web Forum*, under the auspices of the Martin Marty Center, Institute for the Advanced Study of Religion, the University of Chicago. <http://marty-center.uchicago.edu/webforum/archive.shtml>

"John Bunyan," "John of the Cross," "Cyril of Jerusalem," "Bartolomé de Las Casas," "Abraham Kuyper," "William Laud," "Moise Amyraut," in *Cambridge Dictionary of Christianity*, ed. Daniel Patte. Cambridge: Cambridge University Press, 2010, *s.v.*

"The Reformed Pastor of Richard Baxter," in *Devoted Life: An Invitation to Puritan Classics*, ed. Randall Gleason and Kelly Kapic. Downers Grove, IL: InterVarsity Press, 2004, pp. 224-43.

"Henry Bartlett," "Samuel Wells," "Benjamin Woodbridge," "John Woodbrige," in the *Oxford Dictionary of National Biography*, ed. Brian Harrison. Oxford: Oxford University Press, 2004, *s.v.*

"Richard Baxter," in *The Dictionary of Historical Theology*, ed. Trevor Hart. Grand Rapids, MI: Eerdmans, 2000, *s.v.*

## REVIEWS

Review of Sarah Mortimer, *Reason and Religion in the English Revolution: the Challenge of the Socinians*. Cambridge: Cambridge University Press, 2010. *Journal of Ecclesiastical History*, forthcoming 2012.

Review of David M. Loades, *The Religious Culture of Marian England*. London: Pickering & Chatto, 2010. *Church History*, forthcoming 2012.

Review of Stefania Tutino, *Thomas White and the Blackoists: Between Politics and Theology during the English Civil War*. Burlington, VT: Ashgate, 2008. *American Historical Review* 115 (2010): 605-6.

Review of Karen E. Spierling, *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564*. Burlington, VT: Ashgate, 2005. *Sixteenth Century Journal* 37 (2007): 469-70.

Review of Christopher Ocker, *Biblical Poetics before Humanism and Reformation*. Cambridge: Cambridge University Press, 2002. *Scottish Journal of Theology* 60 (2006): 478-80.

Review of Stephen Edmondson, *Calvin's Christology*. Cambridge: Cambridge University Press, 2004. *Sixteenth Century Journal* 37 (2006): 798-99.

Review of Susannah Brietz Monta, *Martyrdom and Literature in Early Modern England*. Cambridge: Cambridge University Press, 2005. *Sixteenth Century Journal* 37 (2006): 1113-14.

Review of Mark Taplin, *The Italian Reformers and the Zurich Church, c. 1540-1620*. Burlington, VT: Ashgate, 2003. *Sixteenth Century Journal* 36 (2005): 1101-03.

Review of Donald K. McKim, *The Cambridge Companion to John Calvin*. Cambridge: Cambridge University Press, 2004. *Sixteenth Century Journal* 36 (2005): 1139-41.

Review of Alexandra Walsham, *Providence in Early Modern England*. Oxford: Oxford University Press, 1999. *Fides et Historia* 32 (2000): 154-57.

Review of Janice Knight, *Orthodoxies in Massachusetts: Rereading American Puritanism*. Cambridge, MA: Harvard University Press, 1997. *Westminster Theological Journal* 62 (2000): 326-30.

### **GRANTS, FELLOWSHIP, AND HONORS**

2011 Henry Luce III Fellowship in Theology, for the project “God’s Problems in early English Enlightenment.”

2011 Membership at the Center of Theological Inquiry, Princeton NJ (declined).

2009-11 Vanderbilt University Research Scholars Grant (summer stipend).

2008 Short-term Research Fellowship, Folger Shakespeare Library, Washington, D.C.

2008 Vanderbilt University Research Scholars Grant (Research Scholars Grant).

2004 Yale Center for Faith & Culture, Faculty Grant.

2000-01 University of Cambridge, Faculty of Divinity, Bethune-Baker Fund.

1999-01 University of Cambridge, Faculty of History, Lightfoot Scholarship.

1998-01 University of Cambridge, Clare College. Inaugural recipient of the Sir. G.R. Elton Scholarship in European History.

1998-01 University of Cambridge, Faculty of History, Archbishop Cranmer Scholarship.

1997-01 Doorae Community Scholarship for future Korean-American civic and religious leaders.

### **INVITED LECTURES AND PRESENTATIONS**

*The Veritas Forum* lecture at Claremont Colleges, Claremont, CA, September 2011.

“Much ado about Isaiah? Grotius’ Legacy, Chaldean Paraphrase, and Messianic Exegesis in the 1650s,” An Anglo-American History of the KJV, Folger Shakespeare Library, Washington, DC, September 2011.

“The Earliest Proponents of Universal Human Rights? The Theological Anthropologies of Bartolome de Las Casas and John Calvin in Context,” Blackfriars, University of Oxford, June 2011.

“Between Radicalism and Rationalism: the Strange Case of English Antitrinitarianism, 1640-1660,” Institute of Historical Research, University of London, June 2010.

“Trinitarian Controversies at the University Oxford in the second half of the 17th century,” Faculty of History & Theology, University of Oxford, June 2009.

“Politics and Polemics of Trinitarian Spirituality: John Owen’s Catholic Pneumatology in its Interregnum context,” Faculty of History, University of Cambridge, May 2008.

“A Historiographical Canard? Hobbes and Baxter on the ‘Heresy’ of the Ecumenical Councils,” Early Modern Studies Group, University of Pennsylvania, March 2008.

“Hobbes, Baxter, Nicaea and Politics of Heresy in post-Restoration England,” Princeton British Studies Colloquium, Princeton University, February 2008.

“Ante-Nicene as Anti-Nicene? Patristic Exegesis in mid-seventeenth century English Debates on the Trinity,” Doctoral Seminar in Historical Theology, Westminster Theological Seminary, Philadelphia, February, 2008.

“Response to Gerhard Sauter’s New Proposal on Dogmatics,” XIII Colloquium on Calvin Studies, Erskine Theological Seminary, January 2008.

“The Reformation and the Question of Xenophobia in Calvin’s Geneva,” Reformation Day Lectures, Covenant College, October 2007.

“From Xenophobia to Philoxenia: Aliens, Immigrants, and the Abrahamic Traditions,” Lecture for the Religion Communicators Council, Nashville Section, October 2006.

“Anglican re-appropriation of Gregory of Nyssa in the Trinitarian controversies in the 1690s,” Seminar in Trinitarian Theology, Harvard Divinity School, April 2006.

“From an Ontology of Xenophobia to that of Philoxenia: an Exercise in Trinitarian Ethics,” Yale Divinity School, February 2006.

“Humanitarian Aid and *The City of God*: An Augustinian Account of Christian Charity,” Inaugural Medair Lectures, Geneva, Switzerland, August 2005.

“Suffering, Justice, and the Eschatological Hope for Christian Aid Work,” 5-part Lectures for the staff at Medair, Geneva, Switzerland, August 2005.

“John Owen as Locke’s Precursor on Religious Toleration,” Boston Theological Society, February 2005.

“Beyond *Han*: Toward a Construal of a Korean American Public Theology,” Henry Luce Foundation Colloquium on Korean Christianity, Center for Korean Studies, UCLA, April 2004.

“Fragmentation, Fear and Faith Formation: A Conversation between Emmanuel Levinas and Augustine on Otherness, Overcoming of Xenophobia and the Trinity,” Plenary lecture at the annual meeting of the North American Professors of Christian Education, October 2003.

“A Seventeenth-century Precursor of the New Perspective on Paul and Justification? A New Look at Richard Baxter’s *Aphorismes of Justification*,” Wheaton College Theology Conference, April 2003.

“Whose Peace, Which Path to Unity? Richard Baxter’s ecumenical pursuit in its Interregnum theological context,” Faculty of History, University of Cambridge, March 2000.

“When Orthodoxy Became Strange: John Owen and Richard Baxter’s Controversy over the Trinity,” Faculty of Divinity, University of Cambridge, March 2000.

“‘The Truth Shall Set You Free!’: Richard Baxter’s Ministry of Catechizing and the Emancipation of the Laity,” Conference on Evangelicalism and the Emancipation of the Laity, University of St. Andrews, July 1999.

“Development of the Concept of Religious Liberty in John Owen’s post-Restoration Thought,” Newbold College, England, September 1999.

“Reforming Baptism: Richard Baxter’s Sacramental Theology in Context,” Annual meeting of the Reformation Studies Society, Westminster College, Cambridge, April 1999.

### **CONFERENCE PANELS**

Chair and Respondent, “Texts, Translations and Transmissions: the Bible in Seventeenth-century England,” annual meeting of the American Society of Church History, January 2012.

Presider for the Theology and Religious Reflection Group panel on “Marion Grau’s *Rethinking Mission on the Postcolony*,” annual meeting of the American Academy of Religion, November 2011.

Presider for a Special Topics Forum on “Beyond Atheistic and Religious Fundamentalisms: Imagining the Common Good in the Public Sphere,” annual meeting of the American Academy of Religion, November 2011.

Chair, “The Sacred and the Civil in Enlightenment England, 1660-1760,” annual meeting of the North American Conference on British Studies, November 2011.

Panel member, “The Turn to Spirituality: Enlightenment after the Enlightenment,” annual meeting of the American Academy of Religion, November 2009.

Chair and Respondent, “Constructing Asian-American Evangelical Theologies,” annual meeting of the American Academy of Religion, November 2005.

### **DISSERTATION COMMITTEES**

Thomas Doumaux, “Fast Sermons and Politics of Religion in Tudor-Stuart England,” Department of History (Ph.D., 2008), Second Reader.

Louis Betty, “Houellebecq, *Philosophe*: Reading Michel Houellebecq as Philosophy, Theology, and Ideology,” Department of French & Italian (Ph.D., 2011), Committee Member.

Tamara Lewis, "Washing the Blackamore White: Politics of Race Construction in early modern England," Graduate Department of Religion, Historical Studies (Ph.D., 2006-current), Director.

Jonathan Warren, "Identity and Memory: Giles Firmin and the Transformation of Anglo-American Puritanism," Graduate Department of Religion, Historical Studies (Ph.D., 2008-current), Director.

Lydia Willsky, "Bible Matters: Unitarians, Biblical Interpretation and the Free Pursuit of Truth," Graduate Department of Religion, Historical Studies (Ph.D., 2007-current), Committee Member.

Chul-Heum Han, "Suffering and Resistance in Revelation: Beyond Passive Endurance," Graduate Department of Religion, New Testament Studies (Ph.D. 2007-current), Committee Member.

John Billa, "Christology in a Multi-Religious Context: The Significance of the 'Cosmic Christ' for Christian Theology in India," Graduate Department of Religion, Theological Studies (Ph.D., 2008-current), Committee Member.

Amy Suzanne Gant, "Richard Bernard, Print Culture and the Trajectory of Confessionalization in Early Modern England," Depart of History (Ph.D., 2009-current), Second Reader.

Rachel Early, "*Regula Amoris*: Charity and Interpretation in Medieval and Early Modern French Literature," Department of French & Italian (Ph.D., 2009-current), Committee Member.

### **VANDERBILT UNIVERSITY SERVICES**

2009-11 Member, Personnel & Policy Committee, Divinity School

2009-11 Convenor, Religious History Colloquium, Divinity School

2008-9 Historical Studies Area Coordinator, Graduate Department of Religion

2008-9 Member, Graduate Policy and Admissions Committee, Graduate Department of Religion

2007- Faculty Advisor, Asian American Christian Fellowship.

2006-09 Project Fellow, "The Suffering Body: Asian and Western Perspectives," Vanderbilt Center for the Study of Religion & Culture.

### **MANUSCRIPT REVIEWS**

**MONOGRAPHS:** Cambridge University Press, Oxford University Press, Princeton University Press, Brill Academic Publishers.

**ARTICLES:** *Journal of Ecclesiastical History, Journal of British Studies, American Historical Review, Journal of Religious History, History.*

### **PROFESSIONAL SERVICES**

- 2006- Editorial Board Member, Brill's *Studies in the History of Christian Traditions.*
- 2005- Member, Theological Education Steering Committee, American Academy of Religion.
- 2006-09 Member, Evangelical Theology Group Steering Committee, American Academy of Religion.
- 2011 Tenure *dossier* assessment, Department of Religion, St. Olaf College

### **PROFESSIONAL MEMBERSHIPS**

American Academy of Religion  
American Historical Association  
American Society of Church History  
North American Conference on British Studies

### **LANGUAGES**

Latin, German, French, Korean