

DOUGLAS A. KNIGHT

Vanderbilt University Divinity School
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EDUCATION

- 1961–65 Ottawa University, Ottawa, Kansas. Major: Philosophy. Minor: English Literature. B.A., 6 June 1965
1965–68 California Baptist Theological Seminary, Covina, California. Major: Biblical Studies. M.Div. cum laude, 25 May 1968
1967 Universitetet i Oslo, Norway. Advanced study in theology
1968–73 Georg-August-Universität, Göttingen, Germany. Area of concentration: Old Testament. Adviser: Hans-Joachim Kraus. Dr.theol. magna cum laude, 7 Sept 1973

ACADEMIC APPOINTMENTS

- Georg-August-Universität, Göttingen, Germany
Research Assistant, 1970–72
American Baptist Seminary of the West, Covina, California
Adjunct Professor of Old Testament, January – June 1973
Vanderbilt University, Divinity School and Graduate Department of Religion, Nashville, Tennessee
Assistant Professor of Old Testament, 1973–78
Associate Professor of Old Testament, 1978–86
Professor of Hebrew Bible, 1986–2006
Drucilla Moore Buffington Professor of Hebrew Bible, 2006–present
Chair, Graduate Department of Religion, 1999–2004
Director and Senior Fellow, Center for the Study of Religion and Culture, 2003–2009
Acting Dean, Divinity School, Fall Semester 2008
Vanderbilt University, College of Arts and Science, Nashville, Tennessee
Professor of Jewish Studies, 2009–present
Visiting Professor or Scholar
Georg-August-Universität, Göttingen, Germany, Spring 1976 – Visiting Scholar
University of Montana, Missoula, Montana, Summer 1977 – Visiting Professor
The Iliff School of Theology, Denver, Colorado, Summer 1980 – Visiting Professor
The Hebrew University of Jerusalem, Israel, 1981–82 – Visiting Scholar
Ecumenical Institute for Theological Research, Tantur, Jerusalem, 1981–82 – Visiting Professor
Eberhard-Karls-Universität, Tübingen, Germany, 1987–88 – Visiting Scholar
Doshisha University, Kyoto, Japan, Spring Semester 1997 – Visiting Professor
Chinese University of Hong Kong, Hong Kong, Spring Semester 2004 – Visiting Professor
Doshisha University, Kyoto, Japan, May-July 2012 – Special Visiting Professor

GRANTS AND HONORS

Postgraduate Study Grant, from Deutscher Akademischer Austauschdienst, Germany, 1976
 Basic Theological Scholarship and Research Award, from the Association of Theological Schools in the United States and Canada, 1976
 Summer stipends, from Vanderbilt University, 1974, 1978, 1982, 1987, 1993
 University Fellowship Award, from Vanderbilt University, 1981–82
 Fulbright Award, for research in Israel, 1981–82
 Fellowship for University Teachers, from the National Endowment for the Humanities, 1987–88
 Co-Principal Investigator, “Managing Complex Information Applications: An Archaeology Digital Library,” grant of \$385,000 from the National Science Foundation, for Electronic Tools and Ancient Near Eastern Archives (ETANA, based at Vanderbilt University) to develop a digital library for archaeology, 2003–06 (<http://www.etana.org>)
 Director, Center for the Study of Religion and Culture, funded by grant of \$3.1 million from Vanderbilt University, 2003-09 (<http://www.vanderbilt.edu/csrg>)
 Thomas Jefferson Award, Vanderbilt University, 2005
 Festschrift: *Focusing Biblical Studies: The Crucial Nature of the Persian and Hellenistic Periods: Essays in Honor of Douglas A. Knight*. Edited by Jon L. Berquist and Alice Hunt. New York: T & T Clark International, 2012.

PROFESSIONAL ASSOCIATIONS AND COMMITTEES

American Oriental Society, member
 American Schools of Oriental Research, member
 Institutional Representative for Vanderbilt University, 1991–present
 The Catholic Biblical Association of America, member
 European Association of Biblical Studies, member
 Society of Biblical Literature, member
 Centennial of Wellhausen’s *Prolegomena*, convener, 1978
 Centennial Committee, Co-chair, 1979–80
 Nominating Committee, member, 1979–80
 National Endowment for the Humanities grant, “The Bible in the American Tradition,”
 Project Director, 1980–85
 Society Treasurer, 1981–82
 Development Committee, member, 1994–2003
 Reviewer for David Noel Freedman Award for Excellence and Creativity in Hebrew Bible
 Scholarship, 2013
 Society of Biblical Literature, Southeastern Region
 Vice-President, 1996–97; President, 1997–98
 Scholars Press, member of Board of Trustees, 1981–82
 Archaeological experience:
 Aphek-Antipatris Archaeological Expedition, sponsored by Tel Aviv University, June–July
 1984
 Megiddo Expedition survey, sponsored by Tel Aviv University, October 1999
 Area Advisory Committee for the Middle East (for selection of Fulbright Scholars), member,

- Council for International Exchange of Scholars, Washington, 1984–86; Prescreening Committee for Israel, 1996
- Southeastern Commission for the Study of Religion, member, 1996–99; Chair, 1998–99
- Council on Graduate Studies in Religion, member, 1999–2004
- ETANA: Electronic Tools and Ancient Near Eastern Archives (<http://www.etana.org>)
Co-founder, 2000; member of Steering Committee, 2000–present
- Research Group, “The Suffering Body: Cross-Cultural Perspectives,” Center for the Study of Religion and Culture, Vanderbilt University; and the Department of Cultural and Religious Studies, The Chinese University of Hong Kong, Co-Director with Professors Ellen Armour and Richard King (Vanderbilt University) and Archie Lee (Chinese University of Hong Kong), 2004–09 (<http://www.vanderbilt.edu/csrc/suffering.html>)
- Research Group, “Religion and Politics,” Center for the Study of Religion and Culture, Vanderbilt University, Co-Director with Professors William Partridge and Paul Speer, 2005–09 (<http://www.vanderbilt.edu/csrc/politics.html>)
- Research Group, “Constructing Cultures: Memory in Transmission and Conflict,” based in the University of Oslo, Norway, in collaboration with the University of Bergen, University of Tromsø, Norwegian Teacher’s College (Bergen), Peking University, and Center for the Study of Religion and Culture, Vanderbilt University, Co-Leader, 2006–08 (<http://web.mac.com/terje.stordalen/iWeb/CoCult/Home.html>)
- Centre for Christian Studies, Department of Cultural and Religious Studies, The Chinese University of Hong Kong, External Advisor, 2006–present

EDITORSHIPS AND EDITORIAL BOARDS

- American Schools of Oriental Research
Dissertation Series, Editorial Board member, 1990–91
Biblical Archaeologist / Near Eastern Archaeology, Editorial Committee member, 1994–99
- Society of Biblical Literature
Dissertation Series, Associate Editor, 1974–75; Co-editor, 1975–78
Centennial Publications Series, Editorial Board member, 1975–85
Journal of Biblical Literature, Editorial Board member, 1991–96
- General Editor, “The Bible and Its Modern Interpreters” Series, 3 vols. Chico/Atlanta: Scholars Press/Society of Biblical Literature; Philadelphia: Fortress Press. Published 1985–89
- Series Co-editor, “Issues in Religion and Theology” Series, 4 vols. Philadelphia: Fortress Press; London: SPCK, 1980–87
- General Editor, “The Library of Ancient Israel” Series, 9 vols. Louisville and London: Westminster John Knox Press, 1990–present
- Editorial Board member, “Mercer Library of Biblical Studies” Series. Macon: Mercer University Press, 1997–2005

BOOKS

- Rediscovering the Traditions of Israel: The Development of the Traditio-Historical Research of the Old Testament, with Special Consideration of Scandinavian Contributions.* Society of Biblical Literature Dissertation Series, 9. Missoula, Montana: Society of Biblical Literature, 1973. 452 pages. Revised edition. Missoula: Society of Biblical Literature and Scholars Press, 1975. 454 pages.

Reissued. Missoula: Scholars Press, 1979.

Third, expanded and reset edition: *Rediscovering the Traditions of Israel*. Studies in Biblical Literature, 16. Atlanta: Society of Biblical Literature, 2006; Leiden and Boston: E. J. Brill, 2006. 378 pages.

Tradition and Theology in the Old Testament (editor). Philadelphia: Fortress Press; London: SPCK, 1977. 351 pages.

French translation: *Tradition et théologie dans l'Ancien Testament*, trans. J. Prignaud, with a preface by Jacques Briand. Lectio divina, 108. Paris: Cerf/Desclée, 1982. 354 pages.

Reprint edition: The Biblical Seminar Series, 11. Sheffield: JSOT Press, 1990.

Reprint edition: Atlanta: Society of Biblical Literature, 2007.

Julius Wellhausen and His Prolegomena to the History of Israel (editor). *Semeia* 25 (1982). Chico, California: Scholars Press, 1983. 164 pages.

Humanizing America's Iconic Book: Society of Biblical Literature Centennial Addresses 1980 (co-editor with Gene M. Tucker). Society of Biblical Literature, Biblical Scholarship in North America, 6. Chico: Scholars Press, 1982. 186 pages.

The Hebrew Bible and Its Modern Interpreters (co-editor with Gene M. Tucker). The Bible and Its Modern Interpreters, 1. Chico: Scholars Press; Philadelphia: Fortress Press, 1985. 543 pages.

Korean translation: *Hiibru sung syo wa hyundai eyi ha suc sa dul*, trans. Park Mun Jae. Seoul: Christian Digest (Park Myung Gon), 1998. 714 pages.

Justice and the Holy: Essays in Honor of Walter Harrelson (co-editor with Peter J. Paris). Homage Series, 12. Atlanta: Scholars Press, 1989. 348 pages.

Ethics and Politics in the Hebrew Bible (editor). *Semeia* 66 (1994). Atlanta: Scholars Press, 1995. 184 pages.

Law, Power, and Justice in Ancient Israel. Library of Ancient Israel series. Louisville: Westminster John Knox Press, 2011. 326 pages.

The Meaning of the Bible: What the Jewish Scriptures and Christian Old Testament Can Teach Us (co-authored with Amy-Jill Levine). New York: HarperOne, 2011. 495 pages.

Paperback edition, 2012.

Listed by Huffington Post as one of the Best Religious Books of 2011.

Commentary on the Book of Joshua. [Under contract for the New Cambridge Bible Commentary series, Cambridge University Press. To be submitted in 2014.]

ARTICLES IN ACADEMIC JOURNALS, BOOKS, AND DICTIONARIES

“The Understanding of ‘Sitz im Leben’ in Form Criticism.” Pp. 105–25 in *Society of Biblical Literature 1974 Seminar Papers*, ed. George MacRae, vol. 1. Cambridge: Society of Biblical Literature, 1974.

“Tradition and Theology.” Pp. 1–8 in *Tradition and Theology in the Old Testament*, ed. Douglas A. Knight. Philadelphia: Fortress Press; London: SPCK, 1977. French translation: “Tradition et théologie.” Pp. 11–19 in *Tradition et théologie dans l’Ancien Testament*, ed. Douglas A. Knight. Paris: Cerf/Desclée, 1982.

“Revelation through Tradition.” Pp. 143–80 in *Tradition and Theology in the Old Testament*, ed. Douglas A. Knight. Philadelphia: Fortress Press; London: SPCK, 1977. French translation: “La révélation par la tradition.” Pp. 153–91 in *Tradition et théologie dans l’Ancien Testament*, ed. Douglas A. Knight. Paris: Cerf/Desclée, 1982.

“Jeremiah and the Dimensions of the Moral Life.” Pp. 87–105 in *The Divine Helmsman: Studies on God’s Control of Human Events, Presented to Lou H. Silberman*, ed. James L. Crenshaw and Samuel Sandmel. New York: Ktav Publishing House, 1980.

“Why Study the Bible?” (co-authored with Walter Brueggemann). *Bulletin of the Council on the Study of Religion* 11 (1980) 76–81.

“Canon and the History of Tradition: A Critique of Brevard S. Childs’ *Introduction to the Old Testament as Scripture*.” *Horizons in Biblical Theology* 2 (1980) 127–49.

“Old Testament Ethics.” *The Christian Century* 99 (1982) 55–59.

“Wellhausen and the Interpretation of Israel’s Literature.” Pp. 21–36 in *Julius Wellhausen and his Prolegomena to the History of Israel*, ed. Douglas A. Knight. *Semeia* 25. Chico: Scholars Press, 1982.

“The Pentateuch.” Pp. 263–96 in *The Hebrew Bible and Its Modern Interpreters*, ed. Douglas A. Knight and Gene M. Tucker. *The Bible and Its Modern Interpreters*, 1. Chico: Scholars Press; Philadelphia: Fortress Press, 1985. Korean translation, 1998.

“Editors’ Preface” (co-authored with Gene M. Tucker). Pp. xiii–xxi in *The Hebrew Bible and Its Modern Interpreters*, ed. Douglas A. Knight and Gene M. Tucker. BMI 1. Chico: Scholars Press; Philadelphia: Fortress Press, 1985. Korean translation, 1998.

“Cosmogony and Order in the Hebrew Tradition.” Pp. 133–57 in *Cosmogony and Ethical Order: New Studies in Comparative Ethics*, ed. Robin W. Lovin and Frank E. Reynolds. Chicago and London: The University of Chicago Press, 1985.

“Ethics” (pp. 283–85); “Oral Materials, Sources and Traditions” (pp. 732–33). *Harper’s Bible Dictionary*, ed. Paul J. Achtemeier. San Francisco: Harper & Row, 1985.

“Moral Values and Literary Traditions: The Case of the Succession Narrative (2 Samuel 9–20; 1 Kings 1–2).” Pp. 7–23 in *Biblical Hermeneutics in Jewish Moral Discourse*, ed. Peter J. Haas. *Semeia* 34. Atlanta: Scholars Press, 1985.

“The Ethics of Human Life in the Hebrew Bible.” Pp. 65–88 in *Justice and the Holy: Essays in Honor of Walter Harrelson*, ed. Douglas A. Knight and Peter J. Paris. Homage Series, 12. Atlanta: Scholars Press, 1989.

“Cosmology” (pp. 175–76); “Ethics in the Old Testament” (pp. 267–70); “Family” (pp. 294–95); “Genre, Old Testament” (pp. 322–23); “Sources, Literary” (pp. 852–53); “Tradition in the Old Testament” (pp. 927–28). *Mercer Dictionary of the Bible*, ed. Watson E. Mills. Macon: Mercer University Press, 1990.

“Ancient Israelite Cosmology: Images and Evaluations.” Pp. 29–46 in *The Church and Contemporary Cosmology: Proceedings of a Consultation of the Presbyterian Church (U.S.A.)*, ed. James B. Miller and Kenneth E. McCall. Pittsburgh: Carnegie Mellon University, 1990.

“Foreword to the Reprint Edition” (co-authored with Robert K. Gnuse). Pp. xxi–xxviii in Sigmund Mowinckel’s *The Psalms in Israel’s Worship*. The Biblical Seminar Series, 14. Sheffield: Sheffield Academic Press, 1992.

“Tradition History.” Pp. 633–38 in Vol. 6 of *Anchor Bible Dictionary*, ed. David Noel Freedman. Garden City: Doubleday & Co., 1992.

“Hebrews” (pp. 273–74); “Idols, Idolatry” (pp. 297–98). *The Oxford Companion to the Bible*, ed. Bruce M. Metzger and Michael D. Coogan. New York and Oxford: Oxford University Press, 1993.

“Foreword.” Pp. v–xvi in Julius Wellhausen’s *Prolegomena to the History of Israel*. Scholars Press Reprints and Translations Series, 17. Atlanta: Scholars Press, 1994.

“The Social Basis of Morality and Religion in Ancient Israel.” Pp. 151–69 in *Language, Theology, and the Bible: Essays in Honour of James Barr*, ed. Samuel E. Balentine and John Barton. Oxford: Clarendon Press, 1994.

“Ethics, Ancient Israel, and the Hebrew Bible.” Pp. 1–8 in *Ethics and Politics in the Hebrew Bible*. *Semeia* 66 (1994). Atlanta: Scholars Press, 1995.

“Political Rights and Powers in Monarchic Israel.” Pp. 93–117 in *Ethics and Politics in the Hebrew Bible*. *Semeia* 66 (1994). Atlanta: Scholars Press, 1995.

“Deuteronomy and the Deuteronomists.” Pp. 61–79 in *Old Testament Interpretation: Past, Present, and Future: Essays in Honor of Gene M. Tucker*, ed. James Luther Mays, David L. Petersen, and Kent Harold Richards. Nashville: Abingdon Press, 1995.

“Herrens bud—elitens interesser? Lov, makt, og rettferdighet i Det gamle testamente.” *Norsk teologisk tidsskrift* 97 (1996) 235–45.

“Har gammeltestamentlig tradisjonshistorie en fremtid?” *Tidsskrift for teologi og kirke* 69 (1998) 263–77.

“James Barr.” Pp. 98–99 in *Dictionary of Biblical Interpretation*, vol. 1, ed. John H. Hayes. 2 vols. Nashville: Abingdon Press, 1999.

“Whose Agony? Whose Ecstasy? The Politics of Deuteronomic Law.” Pp. 97–112 in *Shall Not the Judge of All the Earth Do What Is Right?: Studies on the Nature of God in Tribute to James L. Crenshaw*, ed. David Penchansky and Paul L. Redditt. Winona Lake, Indiana: Eisenbrauns, 2000.

“Village Law and the Book of the Covenant.” Pp. 163–79 in “*A Wise and Discerning Mind*”: *Essays in Honor of Burke O. Long*, ed. Saul M. Olyan and Robert C. Culley. Brown Judaic Studies, 325. Providence: Brown University, 2000.

“Academic Freedom and the Plight of German Theological Studies.” Pp. 29–35 in *Faith, Truth, and Freedom: The Expulsion of Professor Gerd Lüdemann from the Theology Faculty at Göttingen University*, ed. Jacob Neusner. Binghamton, New York: Global Publications, 2002. Also published in *Religion* 32 (2002) 107–12.

“Joshua 22 and the Ideology of Space.” Pp. 51–63 in ‘*Imagining*’ *Biblical Worlds: Studies in Spatial, Social, and Historical Constructs in Honor of James W. Flanagan*, ed. David M. Gunn and Paula M. McNutt. Journal for the Study of the Old Testament, Supplement Series, 359. Sheffield: Sheffield Academic Press, 2002.

“The Book of Joshua: Introduction, Commentary, Excursus.” Pp. 303–41 in *The New Interpreter’s Study Bible: New Revised Standard Version with the Apocrypha*, ed. Walter J. Harrelson. Nashville: Abingdon, 2003. Korean translation by Dal Joon Won; Nashville: Abingdon, 2008, pp. 357–99.

“Foreword.” Pp. ix–xi in *Methods of Biblical Interpretation*. (Excerpted from the *Dictionary of Biblical Interpretation*, ed. John H. Hayes.) Nashville: Abingdon, 2004.

“Erobring og okkupasjon: Krig ifølge Josvaboken.” Pp. 259–68 in *Historie og Konstruksjon: Festskrift til Niels Peter Lemche i anledning af 60 års fødselsdagen den 6. september 2005*, ed. Mogens Müller and Thomas L. Thompson. Copenhagen: Museum Tusulanums Forlag, Københavns Universitet, 2005.

“James Barr.” *Proceedings of the American Philosophical Society* 153/3 (2008) 385–90.

“Traditio-Historical Criticism: The Development of the Covenant Code.” Pp. 97–116 in *Method Matters: Essays on the Interpretation of the Hebrew Bible in Honor of David L. Petersen*, ed. Joel M. LeMon and Kent Harold Richards. Society of Biblical Literature Resources for Biblical Study, 56. Atlanta: Society of Biblical Literature; and Leiden: E. J. Brill, 2009.

“Conquest and Culture: Joshua’s Battles.” Pp. 261–72 in *Crossing Textual Boundaries: A Festschrift in Honor of Professor Archie Chi Chung Lee for His Sixtieth Birthday*, ed. Lung Kwong Lo, Nancy N. H. Tan, Ying Zhang, and Kwong Ping Li. Hong Kong: The Divinity School of Chung Chi College, The Chinese University of Hong Kong, 2010.

“Politics and Biblical Scholarship in the United States.” Pp. 83-100 in *Foster Biblical Scholarship: Essays in Honor of Kent Harold Richards*, ed. Frank Ritzel Ames and Charles William Miller. Society of Biblical Literature: Biblical Scholarship in North America, 24. Atlanta: Society of Biblical Literature; Leiden: E. J. Brill, 2010.

“Reflections on Archaeology, Historiography, and Ancient Israel: A Response to William G. Dever.” Pp. 32-35 in *Second Temple Studies IV: Historiography and History*, ed. Alice Hunt. New York: T & T Clark International, 2012.

“Perspectives on Aging and the Elderly in the Hebrew Bible.” *Interpretation* 68 (2014) 136-49.

“Remembering the Future: Projection in the Book of Joshua.” In book edited by Pernille Carstens. Forthcoming at Brepols Publishers, Turnhout, Belgium [19 pp.].

“Studies in the Hebrew Bible / Old Testament in the Americas of the Twentieth Century.” In *Hebrew Bible / Old Testament: The History of Its Interpretation*. Vol. III, Part 2: *From Modernism to Post-Modernism: The Twentieth Century*, ed. Magne Sæbø. Göttingen: Vandenhoeck & Ruprecht, forthcoming 2014 [40 pp.].

“Sociology of Law.” In *The Oxford Encyclopedia of the Bible and Law*, ed. Brent Strawn. New York: Oxford University Press, forthcoming [13 pp.].

“Old and New in Scandinavian Interpretation of the Hebrew Bible.” In *History, Archaeology, and the Bible Forty Years after “Historicity,”* ed. Anne Katrine de Hemmer Gudme and Ingrid Hjelm. Changing Perspectives Series, 6. Durham, UK: Acumen Publishing Ltd., forthcoming [24 pp.].

REVIEWS

Book reviews published in *Hebrew Studies*, *Interpretation*, *Journal of Biblical Literature*, *Journal of the American Academy of Religion*, *Journal of Religion*, *Religious Studies Review*, *Theological Education*, and *Bible Review*.

VOLUMES SELECTED AND EDITED AS SERIES EDITOR

Frank Moore Cross, Jr., and David Noel Freedman, *Studies in Ancient Yahwistic Poetry*. Society of Biblical Literature Dissertation Series, 21. Missoula: Scholars Press, 1975. 198 pages.

James L. Crenshaw, *Hymnic Affirmation of Divine Justice: The Doxologies of Amos and Related Texts in the Old Testament*. SBLDS 24. Missoula: Scholars Press, 1975. 190 pages.

Bruce C. Birch, *The Rise of the Israelite Monarchy: The Growth and Development of 1 Samuel 7–15*. SBLDS 27. Missoula: Scholars Press, 1976. 181 pages.

Alden L. Thompson, *Responsibility for Evil in the Theodicy of IV Ezra: A Study Illustrating the Significance of Form and Structure for the Meaning of the Book*. SBLDS 29. Missoula: Scholars Press, 1977. 410 pages.

Leo G. Perdue, *Wisdom and Cult: A Critical Analysis of the Views of Cult in the Wisdom Literatures of Israel and the Ancient Near East*. SBLDS 30. Missoula: Scholars Press, 1977. 403 pages.

Richard S. Tomback, *A Comparative Semitic Lexicon of the Phoenician and Punic Languages*. SBLDS 32. Missoula: Scholars Press, 1978. 381 pages.

Lester L. Grabbe, *Comparative Philology and the Text of Job: A Study in Methodology*. SBLDS 34. Missoula: Scholars Press, 1977. 243 pages.

Frank S. Frick, *The City in Ancient Israel*. SBLDS 36. Missoula: Scholars Press, 1977. 296 pages.

Harold R. (Chaim) Cohen, *Biblical Hapax Legomena in the Light of Akkadian and Ugaritic*. SBLDS 37. Missoula: Scholars Press, 1978. 201 pages.

John Bradley White, *A Study of the Language of Love in the Song of Songs and Ancient Egyptian Poetry*. SBLDS 38. Missoula: Scholars Press, 1978. 217 pages.

Sandra Beth Berg, *The Book of Esther: Motifs, Themes and Structure*. SBLDS 44. Missoula: Scholars Press, 1979. 232 pages.

Rifat Sonsino, *Motive Clauses in Hebrew Law: Biblical Forms and Near Eastern Parallels*. SBLDS 45. Chico: Scholars Press, 1980. 355 pages.

Paul D. Hanson, ed., *Visionaries and their Apocalypses*. Issues in Religion and Theology, 2. Philadelphia: Fortress Press; London: SPCK, 1983. 175 pages.

James L. Crenshaw, ed., *Theodicy in the Old Testament*. IRT 4. Philadelphia: Fortress Press; London: SPCK, 1983. 175 pages.

Bernhard W. Anderson, ed., *Creation in the Old Testament*. IRT 6. Philadelphia: Fortress Press; London: SPCK, 1984. 192 pages.

Douglas A. Knight and Gene M. Tucker, eds., *The Hebrew Bible and Its Modern Interpreters*. The Bible and Its Modern Interpreters, 1. Chico: Scholars Press; Philadelphia: Fortress Press, 1985. 543 pages.

Robert A. Kraft and George W. E. Nickelsburg, eds., *Early Judaism and Its Modern Interpreters*. BMI 2. Atlanta: Scholars Press; Philadelphia: Fortress Press, 1986. 512 pages.

David L. Petersen, ed., *Prophecy in Israel: Search for an Identity*. IRT 10. Philadelphia: Fortress Press; London: SPCK, 1987. 189 pages.

Eldon Jay Epp and George W. MacRae, eds., *The New Testament and Its Modern Interpreters*. BMI 3. Atlanta: Scholars Press; Philadelphia: Fortress Press, 1989. 633 pages.

Joseph Blenkinsopp, *Sage, Priest, Prophet: Religious and Intellectual Leadership in Ancient Israel*. Library of Ancient Israel, 1. Louisville: Westminster John Knox Press, 1995. 202 pages.

Susan Niditch, *Oral World and Written Word: Ancient Israelite Literature*. LAI 2. Louisville: Westminster John Knox Press, 1996; London: SPCK, 1997. 170 pages.

Philip R. Davies, *Scribes and Schools: The Canonization of the Hebrew Scriptures*. LAI 3. Louisville: Westminster John Knox Press; London: SPCK, 1998. 219 pages.

Niels Peter Lemche, *The Israelites in History and Tradition*. LAI 4. Louisville: Westminster John Knox Press; London: SPCK, 1998. 255 pages.

Paula M. McNutt, *Reconstructing the Society of Ancient Israel*. LAI 5. Louisville: Westminster John Knox Press; London: SPCK, 1999. 284 pages.

Patrick D. Miller, *The Religion of Ancient Israel*. LAI 6. Louisville: Westminster John Knox Press; London: SPCK, 2000. 355 pages.

Norman K. Gottwald, *The Politics of Ancient Israel*. LAI 7. Louisville: Westminster John Knox Press, 2000. 383 pages.

Philip J. King and Lawrence E. Stager, *Life in Biblical Israel*. LAI 8. Louisville and London: Westminster John Knox Press, 2001. 463 pages.

Roland Boer, *The Economy of Ancient Israel*. LAI 10. Louisville: Westminster John Knox Press. [In press.]

TRANSLATIONS

Albrecht Alt, "Solomonic Wisdom." Pp. 102–12 in *Studies in Ancient Israelite Wisdom*, ed. James L. Crenshaw. New York: Ktav Publishing House, 1976.

Rudolf Smend, "Tradition and History: A Complex Relation." Pp. 49–68 in *Tradition and Theology in the Old Testament*, ed. Douglas A. Knight. Philadelphia: Fortress Press; London: SPCK, 1977.

Walther Zimmerli, "Prophetic Proclamation and Reinterpretation." Pp. 69–100, *ibid.*

Odil Hannes Steck, "Theological Streams of Tradition." Pp. 183–214, *ibid.*

Hartmut Gese, "Tradition and Biblical Theology." Pp. 301–26, *ibid.*

MISCELLANY

"Index of Subjects" (with Fred Guttman, Douglas Hawthorne, Bruce Naidoff, and Noel Osborn). Pp. 114–21 in Ronald J. Williams, *Hebrew Syntax: An Outline*, 2d ed. Toronto and Buffalo: University of Toronto Press, 1976.

“Israel: Images of an Ancient Land.” *Vanderbilt Alumnus* 68/3 (Spring 1983) 24–28.

Photographs of Israel and Sinai, pp. 15, 20, 83, 123, 156, 157, 261, 263, 271, and 444 in James L. Crenshaw, *Story and Faith: A Guide to the Old Testament*. New York: Macmillan Publishing Company; and London: Collier Macmillan Publishers, 1986.

“Whither Thou Goest...: Biblical Studies near the Turn of the Millennium.” *The Spire* 20/1 (Summer 1998) 7–8.

Photographs, pp. 136 and 137 in Philip J. King and Lawrence E. Stager, *Life in Biblical Israel*. LAI 8. Louisville and London: Westminster John Knox Press, 2001.

“Intelligent Design: Unbiblical and Unscientific.” *Vanderbilt Magazine* 87/1 (Spring 2006) 40-42.

“Biblical Israel’s History Viewed from Inside and Out” (with Amy-Jill Levine). *Huffington Post*, 12 November 2011.

“The Bible and Sexuality” (with Amy-Jill Levine). *Huffington Post*, 13 November 2011.

“Biblical Views of God” (with Amy-Jill Levine). *Huffington Post*, 19 November 2011.

“What Does the Bible Say about Creation and Evolution?” (with Amy-Jill Levine). *Huffington Post*, 25 November 2011.

MEDIA INTERVIEWS AND WEBCASTS

On book *Law, Power, and Justice in Ancient Israel*. Program: Interviews with faculty, Vanderbilt University Divinity Library. 6 May 2010. <http://itunes.apple.com/us/podcast/doug-knight-on-law-power-justice/id431893349?i=93513044>

On book *Law, Power, and Justice in Ancient Israel*. Program: WJK Radio with Dan and Jana. 25 July 2011. <http://wjkradio.wjkbooks.com/2011/07/wjk-radio-30-doug-knight-unearths-the-laws-of-ancient-israel.html>

On book *The Meaning of the Bible: What the Jewish Scriptures and Christian Old Testament Can Teach Us*: WGN Radio, Chicago, with Milt Rosenberg. 8 January 2011. http://media.wgnradio.com/media/mp3file/2012-01/wgn-x720-knight-jan8_67261800.mp3

On Festschrift, *Focusing Biblical Studies: The Crucial Nature of the Persian and Hellenistic Periods*, Vanderbilt University VUCast, interview with Ann Marie Deer Owens, 3 January 2013: <http://news.vanderbilt.edu/2013/01/festschrift>

ACADEMIC LECTURES AND PAPERS [Selected]

“‘And their little ones’ (Numbers 16:27): Thoughts on Violence in the Old Testament.” Southeastern Regional Meeting of the Society of Biblical Literature, Chattanooga, Tennessee, 15 March 1974.

“The Understanding of ‘Sitz im Leben’ in Form Criticism.” Annual Meeting of the Society of Biblical Literature, Washington, DC, 27 October 1974.

“Toward a Methodology of Old Testament Ethics: Ethos, Morality, and Ethics.” Colloquium for Old Testament Research, Harvard University, Cambridge, MA, 14 August 1976.

“Old Testament Ethics: On Revitalizing a Neglected Discipline.” Union Theological Seminary, New York, 4 October 1977.

“Wellhausen and the Interpretation of Israel’s Literature.” Annual Meeting of the Society of Biblical Literature, New Orleans, 20 November 1978.

“Meaning and Method in the Relationship of Past and Present.” Conference on Teaching the Old Testament as Religious History, University of Tennessee at Knoxville, TN, 10-11 October 1979.

“Story as Value Laden.” Consultation on Scripture and Story, The Iliff School of Theology, Denver, 18 June 1980.

“Tradition History and the Study of Moral Values.” Centennial Meeting of the Society of Biblical Literature, Dallas, 7 November 1980.

“History of Traditions: Sigmund Mowinckel’s Contributions to Old Testament Studies.” Annual Meeting of the American Academy of Religion, Dallas, November 1980.

“Ethical Dimensions of Cosmogony and Order: Aspects of the Hebrew Tradition.” Comparative Religious Ethics Symposium on Cosmogony and Order, The University of Chicago, Chicago, 7 March 1981.

“Cosmogony and Ethical Order in the Hebrew Tradition.” Conference on Cosmogony and Ethical Order, The University of Chicago, Chicago, 16 October 1982.

“‘Let Justice Roll Down Like Waters’—Moral Rights and Responsibilities in the Old Testament: The Individual, The Family, The Society.” 1986 Lecture Series (3 lectures), Central Baptist Theological Seminary, Kansas City, Kansas, 18-19 February 1986.

“Ancient Israelite Cosmology and Modern Scientific Thought.” Institut zur Erforschung des Urchristentums, Eberhard-Karls-Universität, Tübingen, Germany, 9 September 1987.

“Ancient Israelite Cosmology: Images and Evaluations.” Consultation on the Church and Contemporary Cosmology: Implications of Science for Christian Life and Thought, Presbyterian

Church (U.S.A.) Task Force on Theology and Cosmology, Burlingame, California, 10 December 1987.

“Ethics and the Hebrew Bible.” Annual Meeting of the Society of Biblical Literature, Kansas City, 25 November 1991.

“Political Rights and Powers in Monarchic Israel.” International Meeting of the Society of Biblical Literature, Westfälische Wilhelms-Universität, Münster, Germany, 26 July 1993.

“Do Biblical Laws Reflect Ancient Israelite Popular Values?” International Meeting of the Society of Biblical Literature, Pázmány Péter Catholic University, Budapest, Hungary, 25 July 1995.

“Domestic Living and Social Values in Ancient Israel.” University of Oslo, Norway, 2 November 1995.

“Har gammeltestamentlig tradisjonshistorie en fremtid?” Norsk Gammeltestamentlig Selskap, Oslo, Norway, 4 November 1995.

“Lov, makt, og rettferdighet i Det gamle testamente.” School of Mission and Theology, Stavanger, Norway, 6 November 1995; Norwegian Teachers Academy, Bergen, 7 November 1995; The Norwegian Lutheran School of Theology, Oslo, Norway, 8 November 1995.

“Hermann Gunkel’s *Schöpfung und Chaos* (1895): Reflections on an Anniversary.” Annual Meeting of the Society of Biblical Literature, Philadelphia, 20 November 1995.

“Law, Power, and Justice in Ancient Israel.” 1996 Spring Theological Lectures Series. Three lectures: “Domestic Living and Social Values in Ancient Israel”; “The Politics of Law and Power”; and “Equity, Justice, and Reform.” State University of New York at Buffalo, Buffalo State University, Canisius College, and Daemen College, Buffalo, 11–12 February 1996.

“Law and Justice in Ancient Israel.” Guest Lecture at the 1996 Spring Meeting of the American Bar Association, Business Law Section, Nashville, 31 March 1996.

“The Power of Law and the Law of Power in Ancient Israel.” Presidential Address at the Southeastern Regional Meeting of the Society of Biblical Literature, Knoxville, 20 March 1998.

“Laws Proclaimed, Justice Administered.” The Edward L. Beavin Lectures, Kentucky Wesleyan College, Owensboro, Kentucky, 19-20 October 1998.

“Village Law and Pentateuchal Law.” Southeastern Regional Meeting of the Society of Biblical Literature, Chapel Hill, NC, 13 March 1999.

“Commanding Consent: Establishing Legitimacy through Legal Rhetoric.” Annual Meeting of the Society of Biblical Literature, Denver, 18 November 2001.

“Disputas: Øystein Lund, ‘Min vei er skjult for JHWH...’: Veimetaforikk og veitematikk i Jesaja 40-55.” Det teologiske Menighetsfakultet, Oslo, Norway, 30 October 2004.

“Cosmology, Theology, and Ethics.” Norsk Lærerakademi, Bergen, Norway, 1 November 2004.

“Erobring og okkupasjon: Krig ifølge Josvaboken.” Det teologiske Menighetsfakultet, Oslo, Norway, 4 November 2004; Københavns Universitet, Copenhagen, Denmark, 9 November 2004.

“Conquest and Occupation: Warfare in Joshua’s Time and Ours.” Dr. C. Dorsey Horton and Maxine Horton Lecture, Furman University, Greenville, SC, 19 March 2007.

“Poverty and Power in the Hebrew Bible.” The 2009 Biblical and Theological Symposium, Florida Southern College, Lakeland, FL, 30 March 2009.

“Law and Memory in Ancient Israel and the Ancient Near East.” Centre for Bible and Cultural Memory, Faculty of Theology, University of Copenhagen, Denmark, 23 February 2010.

“Politics and Biblical Scholarship in the United States.” Centre for Bible and Cultural Memory, Faculty of Theology, University of Copenhagen, Denmark, 24 February 2010.

“Remembering the Future: Projection in the Book of Joshua.” European Association of Biblical Studies, Thessaloniki, Greece, 11 August 2011.

“Joshua and Judges: Sociohistorical and Ideological-Critical Perspectives.” Annual Meeting of the Society of Biblical Literature, San Francisco, 21 November 2011.

“The Sociohistorical Study of the Bible: With Special Reference to Law, Power, and Justice.” Department of Cultural and Religious Studies, The Chinese University of Hong Kong, 4 May 2012.

“The Bible in American History and Culture.” Doshisha University, Kyoto, Japan, 23 June 2012.

“Orienting Joshua.” European Association of Biblical Studies and International Society of Biblical Literature, Amsterdam, Netherlands, 26 July 2012.

“Historiography, Ideology, and Cultural Memory.” European Association of Biblical Studies, Leipzig, Germany, 31 July 2013; International Organization for the Study of the Old Testament, Munich, Germany, 5 August 2013.

“Old and New in Scandinavian Interpretation of the Hebrew Bible.” Keynote address at Changing Perspectives in Old Testament Studies—Past, Present, and Future: International Conference at the University of Copenhagen, 10 October 2013.

Response to review session on *Law, Power, and Justice in Ancient Israel*. Social Sciences and the Interpretation of the Hebrew Scriptures Section, Annual Meeting of the Society of Biblical Literature, Baltimore, 23 November 2013.

COURSES TAUGHT [All at Vanderbilt University, except where noted otherwise]

Abraham in History and Tradition (at the American Baptist Seminary of the West)
Advanced Hebrew I and II
Akkadian
Apocalyptic (also co-taught once with Amy-Jill Levine)
Aramaic
The Book of Job (also at The Chinese University of Hong Kong)
The Book of Joshua
The Book of Qohelet
Deuteronomy (at Iliff School of Theology)
The Ethics of Ancient Israel
Exegesis of the Hebrew Bible (co-taught with Renita Weems)
Exegesis Seminar
Exercises in Biblical Exegesis (co-taught with John Donahue or Gerd Lüdemann)
Exilic Prophecy
Faith, Politics, and War (co-taught with James Hudnut-Beumler, William Partridge, and Edward Rubin)
The Hebrew Bible
Hebrew Prophets II
The History of Ancient Israel
Jeremiah (also at Doshisha University, Kyoto)
Law and Justice (at the Ecumenical Institute for Theological Research, Tantur, Jerusalem)
Law and Justice in Ancient Israel (at Doshisha University)
Law in Ancient Israel and the Ancient Near East
The Literature, Religion, and Faith of Ancient Israel
Modern Interpreters of Ancient Israel
The Pentateuch
Politics and the Economy of Ancient Israel
Religion, Politics, and Social Issues (co-taught with Paul Speer and Don Welch)
Second Isaiah
Senior Seminar
The Sociology of Early Israel (also at Doshisha University)
The Study of Religion
The Teaching of Religion
Themes in the Hebrew Bible
Ugaritic
And numerous reading courses

PH.D. DISSERTATIONS DIRECTED [Published versions have usually been revised.]

Gnuse, Robert Karl. "The Dream Theophany of Samuel: Its Structure in Relation to Ancient Near Eastern Dreams and Its Theological Significance." Ph.D., Vanderbilt University, 1980. [Published]

Staudt, Edwin E., III. "Prayer and the People in the Deuteronomist." Ph.D., Vanderbilt University, 1980.

Clark, Douglas R. "The Citations in the Book of Ezekiel: An Investigation into Method, Audience, and Message." Ph.D., Vanderbilt University, 1984.

Hopkins, David Charles. "Agricultural Subsistence in the Early Iron Age Highlands of Canaan." Ph.D., Vanderbilt University, 1984. [Published]

McMillion, Phillip E. "Judges 6-8 and the Study of Premonarchical Israel." Ph.D., Vanderbilt University, 1985.

Barré, Lloyd M. "The Rhetoric of Political Persuasion: An Examination of the Literary Features and Political Intentions of 2 Kings 9-11." Ph.D., Vanderbilt University, 1986. [Published]

Kuemmerlin-McLean, Joanne Kay. "Divination and Magic in the Religion of Ancient Israel: A Study in Perspectives and Methodology." Ph.D., Vanderbilt University, 1986.

Sutherland, Ray K. "The Political Role of the Assemblies in Ancient Israel." Ph.D., Vanderbilt University, 1986.

Fager, Jeffrey Alan. "Land Tenure and the Biblical Jubilee: A Moral World View." Ph.D., Vanderbilt University, 1987. [Published]

Matties, Gordon Henry. "Ezekiel 18 and the Rhetoric of Moral Discourse in the Book of Ezekiel." Ph.D., Vanderbilt University, 1989. [Published]

McNutt, Paula M. "The Symbolism of Ironworking in Ancient Israel." Ph.D., Vanderbilt University, 1989. [Published]

Anderson, Jeffrey Scott. "The Nature and Function of Curses in the Narrative Literature of the Hebrew Bible." Ph.D., Vanderbilt University, 1992.

Echigoya, Akira. "Deutero-Isaiah's Polemics as Communicative Discourse: The Intended Audiences of the Trial and Disputation Speeches." Ph.D., Vanderbilt University, 1994.

McLean, Richard Williams. "'These Are the Words': Speeches in the Deuteronomistic History." Ph.D., Vanderbilt University, 1994.

Stone, Kenneth A. "Sex, Honor and Power in the Deuteronomistic History: A Narratological and Anthropological Analysis." Ph.D., Vanderbilt University, 1995. [Published]

Green, Timothy Mark. "Class Differentiation and Power(lessness) in Eighth-Century BCE Israel and Judah." Ph.D., Vanderbilt University, 1997.

Fisher, Eli. "Violence, Tradition, and Ideology: A Study of the Hebrew Terms *בצע*, *חמס*, and *אשד*." Ph.D., Vanderbilt University, 1998.

Bennett, Harold V. "Social Injustice and Biblical Law: The Case of Widows, Strangers, and Orphans in the Deuteronomistic Code." Ph.D., Vanderbilt University, 1999. [Published]

Brawley, Anna P. "Translating the Unknown: The Case for Emending Semantically Disputed Forms in the Hebrew Bible." Ph.D., Vanderbilt University, 1999.

Cushman, Beverly White. "Text and Architecture: The Deuteronomistic Theology of Space of the 'Solomonic Temple.'" Ph.D., Vanderbilt University, 1999.

Poé, Apelu. "The Book of Obadiah: A Study of Its Literary Artistry and Its Theological Message." Ph.D., Vanderbilt University, 1999.

Anderson, Cheryl B. "Women, Ideology, and Violence: Critical Theory and the Construction of Gender in the Book of the Covenant and the Deuteronomistic Law." Ph.D., Vanderbilt University, 2000. [Published]

Bidmead, Julye. "The *Akītu* Festival: Religious Continuity and Royal Legitimation in Mesopotamia." Ph.D., Vanderbilt University, 2002. [Published]

Hunt, Alice Wells. "The Zadokites: Finding Their Place in the Hebrew Bible." Ph.D., Vanderbilt University, 2003. [Published]

Banks, Diane Nunn. "Writing the History of Israel." Ph.D., Vanderbilt University, 2004. [Published]

Sousan, André. "The Woman in the Garden of Eden: A Rhetorical-Critical Study of Genesis 2:4b-3:24." Ph.D., Vanderbilt University, 2006.

Cook, John Stephenson Frierson. "Women Prophets in the Omride Court: A Sociohistorical Analysis of Ancient Near Eastern Prophecy." Ph.D., Vanderbilt University, 2009.

Park, Ji-Eun. "Quills of the Strange Woman: A Postcolonial Feminist Reading of Women in Proverbs and the Song of Songs." Ph.D., Vanderbilt University, 2009.

Glass, Zipporah G. "Land, Labor, and Law: Viewing Persian Yehud's Economy through Socio-Economic Modeling." Ph.D., Vanderbilt University, 2010. [Accepted for publication]

Akimoto, Kazuya. "Ante-Aesopica: Fable Traditions of the Ancient Near East." Ph.D., Vanderbilt University, 2010.

Christian, Mark A. "Levites and the Plenary Reception of Revelation." Ph.D., Vanderbilt University, 2011. [Accepted for publication]

Treadway, Linzie Michelle. "Water beyond the Wilderness: Rivers in the Construction of Israel's Memory." Ph.D., Vanderbilt University, 2013.

Whitcomb, Kelly. "Religious and Communal Practices in Three Traditions of Esther: Practices in Texts and Contexts." Ph.D., Vanderbilt University, 2013.

UNIVERSITY SERVICE (selected)

Vanderbilt University

Department of Classical Studies Evaluation Committee, member, 1977–78
 Faculty Senate, member, 1977–80, 1989–92, 1998–2000
 Nominating Committee, Chair, 1989–90
 Committee on Professional Ethics and Academic Freedom, Chair, 1989–90;
 member, 1999–2000
 Committee on Academic Policies and Services, Chair, 1991–92
 Animal Care Committee, member, 1982–85
 Holocaust Lectures Committee, Co-chair, 1989–91
 United Way Committee, member, 1989–92
 University Promotion and Tenure Review Committee, member, 1994–96
 Graduate Faculty Council, member, 1999–2004; Executive Committee, 1999–2004
 Committee to Review the Graduate School, member, 2001
 Intercollegiate Athletics Committee, member, 1999–2002
 Center for the Study of Religion and Culture, Director, 2003–09
 Advisory Council for International Affairs, member, 2005–12
 Search Committee for Appointment in Religious Studies, member, 2004–05
 Search Committee for Appointment in Jewish Studies, member, 2008–09
 Tenure Review Committee, Blair School of Music, member, 2013–14

Vanderbilt Divinity School and Graduate Department of Religion

Director of Hebrew Bible Area Studies and member of Graduate Policy and Admissions
 Committee, 1977–81, 1984–87, 1988–93, 1994–95, 1996–97, 2004–06, 2008, 2009,
 2011–12, Spring 2013
 Personnel and Policy Committee, member, 1977–79, 1986–87, 1991–93, 1997–2000, 2004–
 07, 2009–11, 2012–14; ex officio, 1999–2004, 2008; Chair, 1997–98, 2004–06
 Vanderbilt Women in Religion, Faculty Adviser, 1979–80
 Community Life and Public Events Committee, Chair, 1984–86, 1988–89
 Search Committee for Appointment in New Testament, Chair, 1978–79
 Search Committee for Appointment in New Testament, Chair, 1983–84
 Search Committee for Appointment in Ethics / American Religious History, Chair, 1985–86
 Search Committee for Appointment in Hebrew Bible, member, 1986–87, 1998–99, 2005–06
 Search Committee for Appointment in Homiletics/Liturgics, Chair, 1991–92
 Search Committee for Appointment in Theology, Chair, 1996
 Search Committee for Divinity School Dean, member, 1999–2000
 Chair, Graduate Department of Religion, 1999–2004
 Acting Dean, Divinity School, Fall Semester 2008
 Search Committee for Appointment in Early Christian History, Chair, 2011–12
 Promoting Alternative Understandings and Self Exploration (PAUSE), Faculty Adviser of
 student group, 2013–present

Updated: 24 April 2014