

**PAUL CHANG-HA LIM**  
**Vanderbilt University Divinity School**  
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**Nashville, TN 37240**  
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**(615) 343-3975**

### **EDUCATION**

- 2001 Ph.D. in History of Christianity  
University of Cambridge (Advisor: Eamon Duffy)
- 2000 Certificate of Participation at the Summer Institute  
Institut d'Histoire de la Réformation, Université de Genève
- 1997 Th.M. in Church History  
Princeton Theological Seminary (Advisor: Jane Dempsey Douglass)
- 1995 M.Div.  
Biblical Theological Seminary, Hatfield, PA
- 1990 B.A., Economics (Major), Philosophy (Minor).  
Yale University

### **ACADEMIC APPOINTMENTS**

- 2006- Vanderbilt University, Divinity School / Graduate Department of Religion  
Assistant Professor (2006-11)  
Associate Professor of the History of Christianity (2011-current) [with tenure]
- 2008- Vanderbilt University, College of Arts & Science  
Department of History, Associate Professor of History [secondary appointment]
- 2008- Vanderbilt University, College of Arts & Science  
Department of Religious Studies, Affiliated Faculty [secondary appointment]
- 2012- Vanderbilt University, College of Arts & Science  
Asian Studies Program, Associated Faculty [secondary appointment]
- 2001- Gordon-Conwell Theological Seminary, South Hamilton, MA  
2006 Assistant Professor of Historical and Systematic Theology
- 2000- University of Cambridge, Faculty of Divinity  
2001 Tutorial Fellow in Reformation History
- 1999- University of Cambridge, Faculty of History  
2001 Tutorial Fellow in Early Modern British History

### **ADMINISTRATIVE APPOINTMENTS**

- 2007-15 Vanderbilt University, the Ingram Commons  
Faculty Head of Crawford House (a first-year Residential College)  
\* In charge of implementing a new living-and-learning communities; consulted on the new interdisciplinary cluster of First-Year Seminars.  
\*Led a number of conversations on diversity and inclusion, especially around the time of Black Lives Matter movement.
- 2013-16 Vanderbilt University Faculty Senate Chair & Executive Committee  
2013-14: Chair Elect  
2014-15: Chair  
2015-16: Past Chair & Senate Parliamentarian  
\*Served for 3 years in the Executive Committee of Vanderbilt University Faculty Senate, the representative body of 3,000+ faculty members in 10 Schools. Led the Senate in 2014-15 as Chair.  
\*Enhanced Vanderbilt's awareness of and commitment to eradicate sexual assault and other types of violence that could go so easily unnoticed.

### **GRANTS, FELLOWSHIPS, AND HONORS**

- 2018-19 Robert Penn Warren Center for the Humanities Fellow for "The World of Print(s): Multiplicities and Meanings in Early Modern Europe and the Americas."
- 2018 Vanderbilt Provost Research Studio Fellowship
- 2016 Louisville Institute Sabbatical Grant for Researchers, for the project "Evangelical Rescue? Global Christianity, Human Trafficking and Ecclesial Ethical Responsibility."
- 2013 Induction as a Fellow of the Royal Historical Society, UK.
- 2011 Henry Luce III Fellowship in Theology
- 2011 Membership at the Center of Theological Inquiry, Princeton NJ (declined).
- 2009, 2010, 2011, 2012, 2013, 2015  
Vanderbilt University Research Scholars Grant (summer stipend, \$6,000/yr).
- 2008 Short-term Research Fellowship, Folger Shakespeare Library, Washington, D.C.
- 2008 Vanderbilt University Research Scholars Grant (Research Scholars Grant).
- 2004 Yale Center for Faith & Culture, Faculty Grant.
- 2000-01 University of Cambridge, Faculty of Divinity, Bethune-Baker Fund.
- 1999-01 University of Cambridge, Faculty of History, Lightfoot Scholarship.

1998-01 University of Cambridge, Clare College. Inaugural recipient of the Sir. G.R. Elton Scholarship in European History.

1998-01 University of Cambridge, Faculty of History, Archbishop Cranmer Scholarship.

1997-01 Doorae Community Scholarship for future Korean-American civic and religious leaders.

## PUBLICATIONS

### BOOKS

*Mystery Unveiled: the Crisis of the Trinity in Early Modern England.* Oxford: Oxford University Press, 2012.

\* **Winner of 2103 Roland H. Bainton Prize for the best book in “History/Theology,” selected by the Sixteenth Century Studies & Conference.**

\* **Reviewed in:** (1) *English Historical Review*; (2) *Journal of Ecclesiastical History*; (3) *American Historical Review*; (4) *Journal of British Studies*; (5) *Scottish Journal of Theology*; (6) *Church History*; (7) *Renaissance Quarterly*; (8) *Journal of Religious History*; (9) *Milton Quarterly*; (10) *Religious Studies Review*; (11) *Reviews in Religion and Theology*; (12) *Calvin Theological Journal*; (13) *Reviews in History*; (14) *Expository Times*; (15) *Sixteenth Century Journal*; (16) *Journal of Reformed Theology*; (17) *Theology*; (18) *Anglican and Episcopal History*; (19) *Heythrop Journal*; (20) *Baptist Quarterly*.

*The Cambridge Companion to Puritanism*, eds. John Coffey and Paul Lim. Cambridge: Cambridge University Press, 2008.

\* **Reviewed in:** (1) *English Historical Review*; (2) *Church History*; (3) *Sixteenth Century Journal*; (4) *Fides et Historia*; (5) *Reference Reviews*; (6) *Ecclesiology*; (7) *Revue d'histoire Ecclésiastique*; (8) *Journal of Ecclesiastical History*; (9) *Studies in Religion*; (10) *Religious Studies Review*; (11) *The Baptist Quarterly*.

*In Pursuit of Purity, Unity, and Liberty: Richard Baxter's Puritan Ecclesiology in Its Seventeenth-century Context.* Leiden: Brill, 2004.

\* **Reviewed in:** (1) *Scottish Journal of Theology*; (2) *American Historical Review*; (3) *Sixteenth Century Journal*; (4) *Renaissance Quarterly*; (5) *Theologische Literaturzeitung*; (6) *Nederlands Theologisch Tijdschrift*.

### CURRENT BOOK PROJECTS

*God's Problems: Christianity Reborn in Early English Enlightenment* (under contract w. Baylor University Press).

*Reformations, Races, and Rights: Alternative Modernity in the Making.* {Expected to complete by August 2021}.

### ARTICLES AND CHAPTERS

“From the Spirit to the Sovereign to Sapiential Reason: A Brief History of *Sola Scriptura*,” in *The People’s Book: The Reformation and the Bible*, eds., Jennifer Powell McNutt and David Lauber. Downers Grove, IL: IVP Academic, 2017, pp. 207-24.

“Not Solely *Sola Scriptura*, or, a Rejoinder to Brad S. Gregory’s *The Unintended Reformation*,” in *Journal of Medieval and Early Modern Studies* 46:3 (September, 2016): 555-82.

“‘But to know it as we shoul’d do’: Enthusiasm, Historicizing of the Charismata, and Cessationism in Enlightenment England,” in *The Spirit, the Affections, and the Christian Tradition*, eds., Amos Yong and Dale Coulter. Notre Dame, IN: University of Notre Dame Press, 2016, pp. 231-57.

“The Platonic Captivity of Primitive Christianity and the Enlightening of Augustine,” in *God in the Enlightenment*, eds. William J. Bulman and Robert G. Ingram. New York: Oxford University Press, 2016, pp. 136-56.

“Reformed Theology in North America,” in *The Oxford Handbook of Reformed Theology*, eds. Michael Allen and Scott McSwain. Oxford: Oxford University Press, 2018 forthcoming.

“Herbert, Edward (Lord of Cherbury),” and “King James I and VI,” “William Laud, Archbishop of Canterbury,” in *Encyclopedia of the Bible and Its Reception* (Berlin: Water de Gruyter, 2009-16). Vol. 11, pp. 830-31, and Vol. 16, pp. tbd.

“An Asian-American Renewal Historical Theologian’s Response to the Duke African-American *Nouvelle Théologie* of Race,” in *Pneuma: The Journal of the Society for Pentecostal Studies* 36 (2014): 386-96.

“Corinth, Calvin and Calcutta: Trinity, Trafficking and Transformation of *Theologia*,” in *Ex Auditu: An International Journal of Theological Interpretation of Scripture*, ed., Klyne Snodgrass vol. 30 (2014): 117-31.

“Introduction,” and “Puritans and the Church of England: Historiography and Ecclesiology,” in *Cambridge Companion to Puritanism*, eds. John Coffey and Paul Lim. Cambridge: Cambridge University Press, 2008, pp. 1-18, 223-40.

“Hypothetical Universalism and Real Calvinism in Seventeenth-century England,” *Reformation* 13 (2009): 193-204.

“*Adiaphora*, Ecclesiology and Reformation: John Owen’s Theology of Religious Toleration in Context,” in *Persecution and Pluralism: Calvinists and Religious Minorities in Early Modern Europe 1550-1700*, eds. Richard Bonney and D.J.B. Trim. Bern: Peter Lang, 2006, pp. 243-72.

A Response to Timothy S. Lee’s “Beleaguered Success: How Korean Evangelicalism Fared in the 1990s,” in *The Religion & Culture Web Forum*, under the auspices of the Martin

Marty Center, Institute for the Advanced Study of Religion, the University of Chicago.  
<http://marty-center.uchicago.edu/webforum/archive.shtml>

“John Bunyan,” “John of the Cross,” “Cyril of Jerusalem,” “Bartolomé de Las Casas,” “Abraham Kuyper,” “William Laud,” “Moïse Amyraut,” in *Cambridge Dictionary of Christianity*, ed. Daniel Patte. Cambridge: Cambridge University Press, 2010, s.v.

“The *Reformed Pastor* of Richard Baxter,” in *Devoted Life: An Invitation to Puritan Classics*, ed. Randall Gleason and Kelly Kopic. Downers Grove, IL: InterVarsity Press, 2004, pp. 224-43.

“Henry Bartlett,” “Samuel Wells,” “Benjamin Woodbridge,” “John Woodbrige,” in the *Oxford Dictionary of National Biography*, ed. Brian Harrison. Oxford: Oxford University Press, 2004, s.v.

“Richard Baxter,” in *The Dictionary of Historical Theology*, ed. Trevor Hart. Grand Rapids, MI: Eerdmans, 2000, s.v.

#### REVIEWS

Review of Robert Strivens, *Philip Doddridge and the Shaping of Evangelical Dissent*. Aldershot: Ashgate, 2015. *XVII-XVIII Revue de la Société d'études Anglo-Américaines des XVII<sup>e</sup> et XVIII<sup>e</sup> siècles* 73 (2016): 302-5.

Review of Sarah Mortimer, *Reason and Religion in the English Revolution: the Challenge of the Socinians*. Cambridge: Cambridge University Press, 2010. *Journal of Ecclesiastical History* 64 (2013): 855-57.

Review of Alistair Dougalss, *The Devil's Book: Charles I, the Book of Sports, and Puritanism in Tudor and Early Stuart England*. Exeter: Exeter University Press, 2011. *Journal of British Studies* 52 (2013): 755-57.

Review of Stefania Tutino, *Thomas White and the Blackoists: Between Politics and Theology during the English Civil War*. Burlington, VT: Ashgate, 2008. *American Historical Review* 115 (2010): 605-6.

Review of Karen E. Spierling, *Infant Baptism in Reformation Geneva: The Shaping of a Community, 1536-1564*. Burlington, VT: Ashgate, 2005. *Sixteenth Century Journal* 37 (2007): 469-70.

Review of Christopher Ocker, *Biblical Poetics before Humanism and Reformation*. Cambridge: Cambridge University Press, 2002. *Scottish Journal of Theology* 60 (2006): 478-80.

Review of Stephen Edmondson, *Calvin's Christology*. Cambridge: Cambridge University Press, 2004. *Sixteenth Century Journal* 37 (2006): 798-99.

Review of Susannah Brietz Monta, *Martyrdom and Literature in Early Modern England*. Cambridge: Cambridge University Press, 2005. *Sixteenth Century Journal* 37 (2006): 1113-14.

Review of Mark Taplin, *The Italian Reformers and the Zurich Church, c. 1540-1620*. Burlington, VT: Ashgate, 2003. *Sixteenth Century Journal* 36 (2005): 1101-03.

Review of Donald K. McKim, *The Cambridge Companion to John Calvin*. Cambridge: Cambridge University Press, 2004. *Sixteenth Century Journal* 36 (2005): 1139-41.

Review of Alexandra Walsham, *Providence in Early Modern England*. Oxford: Oxford University Press, 1999. *Fides et Historia* 32 (2000): 154-57.

Review of Janice Knight, *Orthodoxies in Massachusetts: Rereading American Puritanism*. Cambridge, MA: Harvard University Press, 1997. *Westminster Theological Journal* 62 (2000): 326-30.

#### **INVITED LECTURES AND PRESENTATIONS**

“How a Catholic Book Profoundly Shaped Protestant Piety: *The Imitation of Christ* and its seventeenth-century English readers,” a conference on Protestantism and the Book at Regent College, Vancouver, B.C., July 2018.

“Reformation, Racial Injustice and the Rights Universal,” a Special Lecture at Yonsei University Graduate School of Theology, May 2018.

“Reformation, Race and Rights: An Underexplored Narrative of Modernity,” 2018 Bogitsh Lecture, Vanderbilt Divinity School. February 2018.

“Reformation and Global Christianity: Whither & Wherefore?” Annual Colloquium at the Reformed Institute of Metropolitan Washington, DC. January 2018.

“Beyond Belief? Jesus’ Appearance to Thomas: A Sermon on John 20:24-31,” at Calvin Institute on Worship Annual Symposium, Grand Rapids, MI. January 2018.

“Global Protestantism,” for the Council on Foreign Relations’ special “Religion and Foreign Policy Conference Call” on the 500<sup>th</sup> anniversary of the Reformation. November 2017.

<https://www.cfr.org/conference-calls/global-protestantism>

“Reformation & Its Postmodern Aftermaths,” First Monday Speaker Series at Dordt College, Iowa. September 2017.

“Reformation and Racial Taxonomies: An Underexplored Narrative of Modernity,” Dudleian Lecture at Harvard Divinity School. September 2017.

“Two Rival Visions of Social Justice in Contemporary Korean Evangelicalism,”  
Departmental of History, Dartmouth College. May 2017.

“Global Christianity and War on Human Trafficking: Snapshots from India, Korea, and  
the US,” Merrick Lecture at Ohio Wesleyan University. February 2017.

“Pursuit of the *Humanitas*: A Reformation Case-Study,” Keynote for the annual meeting  
of the Korean Association of Christian Studies. Seoul, Korea. October 2016.

“Mystery, Trinity, and the Bible” Special Lecture at the University of Istanbul, Faculty of  
Theology. Istanbul, Turkey. October 2016.

“Trinity & Transformation of Social Justice: A Christian Re-Appraisal,” Barstow  
Humanities Lecturer. Saginaw Valley State University, University Center, MI. October  
2016.

“Global Evangelicalism and War on Human Trafficking: Fad or Fixture?” Special  
Lecture for Yonsei Center for Christianity & Culture. Yonsei University Graduate School  
of Theology. Seoul, Korea. May 2016.

“Young Man Luther and the Issue of Spiritual Health among the Korean Youths,”  
Keynote for the Torch Trinity Counseling Center’s 10<sup>th</sup> Anniversary Conference. Torch  
Trinity Graduate University. Seoul, Korea. May 2016.

“Global Evangelicals and the Fight Against Human Trafficking: Snapshots from India,  
Korea and the US,” Religions in the Americas Workshop. The University of Chicago  
Divinity School. May 2016.

“Evangelical Christian Activism for the Most Vulnerable,” The Wheelock Conference on  
Faith, Identity & Vocation. Dartmouth College, April 2016.

“From the Spirit to the Sovereign to Sapiential Reason: A Brief History of *Sola Scriptura*,”  
Keynote for the Wheaton Theology Conference. Wheaton College, IL. April 2016.

“Naked Gospel or Cloaked Christianity? The Quest for Primitive Faith in Early  
Enlightenment England,” *Renaissance Society of America Annual Conference*, Boston, MA.  
April 2016.

“Calvinism, Capitalism & How the *End* Justifies the Means,” Keynote for Redeemer  
Presbyterian Church’s Center for Faith & Work Annual Retreat. Princeton, NJ. March  
2016.

“Knowing the Savior & Knowing the Self,” Healing Camp for North Korean Refugee  
Youths, Seoul, Korea. August 2015.

“*Naked Gospel* or Clothed Christianity: Polemics of Primitivism in Early Enlightenment England,” Religious History of Britain, 1500-1800 Seminar, Institute of Historical Research, University of London, UK. June 2015.

“Between Quiescence and Structural Dismantling: Divergent Views on Human Trafficking in Contemporary Korean and Diaspora Christianity,” Special Lecture at the UCLA Center for Korean Christianity. March 2015.

“Sex Trafficking in the *City of God*: An Evangelical Retrospective,” Erasmus Lectures. Westmont College, Santa Barbara, CA. February 2015.

“Global Evangelicalism and Human Trafficking: Strange Pathways and Surprising Trajectories,” Marian Miner Cook Athenaeum Lecture. Claremont McKenna College, Claremont, CA. February 2015.

“Two Rival Visions of Christian Activism against Human Trafficking in Contemporary Korean and Diaspora Christianity,” Annual Asian Studies Lecture. Calvin College, Grand Rapids, MI. October 2014.

“Exploring the Trinity, Meet the Author,” Book Session on *Mystery Unveiled* at Hartford Seminary, Hartford, CT. October 2014.

“Corinth, Calvin, and Calcutta: Trinity, Trafficking, and Transformation of *Theologia*,” Plenary Address at the Symposium on the Theological Interpretation of Scripture. North Park University, Chicago, IL. September 2014.

“Problem of Priestcraft and Conciliar History in Late Seventeenth-century Trinitarian Controversies,” Erasmus Center for Early Modern Studies Lecture. Erasmus University Rotterdam, the Netherlands. June 2014.

“Between Plato and Augustine: The Trajectory of Anti-Trinitarianism in Late Seventeenth-Century England,” Early Modern Interdisciplinary Research Seminar. University of Leicester, UK. June 2014.

“The Invisible Weightiness of Yellow: Living Beyond *Orientalism* as a Korean American Theological Educator,” Brite Asian Student Association Annual Lecture. TCU / Brite Divinity School. March 2014.

“Divine Trinity and Human Trafficking,” & “Trinity, Ecology and Ethics,” Chesterton House and IBR Lectures, Cornell University. February 2014.

“Learning from the Ancient Jewish Church? ‘Philosemitism’ and Trinitarian Controversies in Enlightenment England,” Christianity and Culture Lectureship. Department of Religious Studies, University of North Carolina, Chapel Hill. October 2013.

“Conscience, Covenant and Christology: John Bunyan and Martin Luther’s Christological Anthropology in Context,” Princeton University, Department of English. August 2013.

“The Contested World of Platonism in Early Enlightenment England,” Sogang University, Seoul, Korea, Institute of Philosophy. June 2013.

“Politics of Race and Sacramental Identity in the Seventeenth-century Atlantic World: The Case of Morgan Godwyn,” University of Pennsylvania, Department of Religious Studies. March 2013.

“Effete Enthusiasm? Episcopal Critique of the Effervescence of the Spirit in early English Enlightenment,” Regent University, Conference on “The Holy Spirit and the Christian Life.” March 2013.

Invited Guest for the Book Panel on my *Mystery Unveiled: The Crisis of the Trinity in Early Modern England* (Oxford, 2012), American Society of Church History Annual Meeting, New Orleans, LA. January 2013.

“The Platonic Captivity of Primitive Christianity? Jacques Souverain and Stephen Nye’s Anti-trinitarianism in Context,” God and the Enlightenment Conference, Ohio University, Athens, OH. October 2012.

*The Veritas Forum* lecture at Claremont Colleges, Claremont, CA, September 2011.

“Much ado about Isaiah? Grotius’ Legacy, Chaldean Paraphrase, and Messianic Exegesis in the 1650s,” An Anglo-American History of the KJV, Folger Shakespeare Library, Washington, DC, September 2011.

“The Earliest Proponents of Universal Human Rights? The Theological Anthropologies of Bartolome de Las Casas and John Calvin in Context,” Blackfriars, University of Oxford, June 2011.

“Between Radicalism and Rationalism: the Strange Case of English Antitrinitarianism, 1640-1660,” Institute of Historical Research, University of London, June 2010.

“Trinitarian Controversies at the University Oxford in the second half of the 17th century,” Faculty of History & Theology, University of Oxford, June 2009.

“St. Paul in the Era of the Reformation,” Catholic Cathedral of the Incarnation, Nashville, TN, February 2009.

“Preaching against Pharaoh: Liberation Theology from the Puritan Revolution to Rev. Jeremiah Wright,” Vanderbilt Divinity School Community Breakfast, February 2009.

“Politics and Polemics of Trinitarian Spirituality: John Owen’s Catholic Pneumatology in its Interregnum context,” Faculty of History, University of Cambridge, May 2008.

“A Historiographical Canard? Hobbes and Baxter on the ‘Heresy’ of the Ecumenical Councils,” Early Modern Studies Group, University of Pennsylvania, March 2008.

“Hobbes, Baxter, Nicaea and Politics of Heresy in post-Restoration England,” Princeton British Studies Colloquium, Princeton University, February 2008.

“Ante-Nicene as Anti-Nicene? Patristic Exegesis in mid-seventeenth century English Debates on the Trinity,” Doctoral Seminar in Historical Theology, Westminster Theological Seminary, Philadelphia, February, 2008.

“Response to Gerhard Sauter’s New Proposal on Dogmatics,” XIII Colloquium on Calvin Studies, Erskine Theological Seminary, January 2008.

“The Reformation and the Question of Xenophobia in Calvin’s Geneva,” Reformation Day Lectures, Covenant College, October 2007.

“From Xenophobia to Philoxenia: Aliens, Immigrants, and the Abrahamic Traditions,” Lecture for the Religion Communicators Council, Nashville Section, October 2006.

“Anglican re-appropriation of Gregory of Nyssa in the Trinitarian controversies in the 1690s,” Seminar in Trinitarian Theology, Harvard Divinity School, April 2006.

“From an Ontology of Xenophobia to that of Philoxenia: an Exercise in Trinitarian Ethics,” Yale Divinity School, February 2006.

“Humanitarian Aid and *The City of God*: An Augustinian Account of Christian Charity,” Inaugural Medair Lectures, Geneva, Switzerland, August 2005.

“Suffering, Justice, and the Eschatological Hope for Christian Aid Work,” 5-part Lectures for the staff at Medair, Geneva, Switzerland, August 2005.

“John Owen as Locke’s Precursor on Religious Toleration,” Boston Theological Society, February 2005.

“Beyond *Han*: Toward a Construal of a Korean American Public Theology,” Henry Luce Foundation Colloquium on Korean Christianity, Center for Korean Studies, UCLA, April 2004.

“Fragmentation, Fear and Faith Formation: A Conversation between Emmanuel Levinas and Augustine on Otherness, Overcoming of Xenophobia and the Trinity,” Plenary lecture at the annual meeting of the North American Professors of Christian Education, October 2003.

“A Seventeenth-century Precursor of the New Perspective on Paul and Justification? A New Look at Richard Baxter’s *Aphorismes of Justification*,” Wheaton College Theology Conference, April 2003.

“Whose Peace, Which Path to Unity? Richard Baxter’s ecumenical pursuit in its Interregnum theological context,” Faculty of History, University of Cambridge, March 2000.

“When Orthodoxy Became Strange: John Owen and Richard Baxter’s Controversy over the Trinity,” Faculty of Divinity, University of Cambridge, March 2000.

“‘The Truth Shall Set You Free!’: Richard Baxter’s Ministry of Catechizing and the Emancipation of the Laity,” Conference on Evangelicalism and the Emancipation of the Laity, University of St. Andrews, July 1999.

“Development of the Concept of Religious Liberty in John Owen’s post-Restoration Thought,” Newbold College, England, September 1999.

“Reforming Baptism: Richard Baxter’s Sacramental Theology in Context,” Annual meeting of the Reformation Studies Society, Westminster College, Cambridge, April 1999.

### CONFERENCE PANELS

Panel Organizer, “Education for Global Citizenship: Achieving the Sustainable Development Goals Together,” The 66<sup>th</sup> Annual United Nations NGO Conference, May-June 2016.

Panel member, “Politics of Enthusiasm in the Early Modern Anglo-American World,” annual meeting of the American Society of Church History, January 2014.

Panel member, “Race and Global Renewal: Mulattic Tongues and Hybridic Imaginations to the Ends of the Earth,” annual meeting of the American Academy of Religion, November 2013.

Chair and Respondent, “Texts, Translations and Transmissions: the Bible in Seventeenth-century England,” annual meeting of the American Society of Church History, January 2012.

Presider for the Theology and Religious Reflection Group panel on “Marion Grau’s *Rethinking Mission on the Postcolony*,” annual meeting of the American Academy of Religion, November 2011.

Presider for a Special Topics Forum on “Beyond Atheistic and Religious Fundamentalisms: Imagining the Common Good in the Public Sphere,” annual meeting of the American Academy of Religion, November 2011.

Chair, “The Sacred and the Civil in Enlightenment England, 1660-1760,” annual meeting of the North American Conference on British Studies, November 2011.

Panel member, “The Turn to Spirituality: Enlightenment after the Enlightenment,” annual meeting of the American Academy of Religion, November 2009.

Chair and Respondent, "Constructing Asian-American Evangelical Theologies," annual meeting of the American Academy of Religion, November 2005.

### DISSERTATION COMMITTEES

Tamara Lewis, "Washing the Blackamore White: Politics of Race Construction in early modern England," Graduate Department of Religion, Historical Studies (Ph.D., 2014), Director.

**\* Currently an Assistant Professor of the History of Christianity, Perkins School of Theology, SMU.**

Jonathan Warren, "Identity and Memory: Giles Firmin and the Transformation of Anglo-American Puritanism," Graduate Department of Religion, Historical Studies (Ph.D., 2015), Director.

**\* Currently co-associate Rector at the Church of the Ascension, Pittsburgh, PA, and adjunct professor at Trinity School for Ministry, Ambridge, PA.**

Drew Martin, "Covenant Theologies and Revolution: Hobbes & the Spectre of Absolutism in early modern England," Graduate Department of Religion, Historical Studies (Ph.D., 2017), Director.

**\* Currently an Adjunct Professor of Theology at Gordon-Conwell Theological Seminary, Charlotte.**

Alexander Ayris, "John Whitgift and the Identity of Anglican Political Theology," Graduate Department of Religion, Historical Studies (Ph.D., 2018), Director.

**\* Currently a faculty member in Religion at the Episcopal High School of Houston, TX.**

Noah Frens, "William Sherlock, Stephen Nye and the Strange Theological Shifts in Enlightenment England," Graduate Department of Religion, Historical Studies (Ph.D., 2015-current), Director.

Elizabeth Lefavour, "Isaac Watts' After-life: Posthumous Controversies on Watts and His Trinitarian Theology," Graduate Department of Religion, Historical Studies (Ph.D., 2018-current), Director.

Katherine Gail Lazo, "Creating a Catholic Underground: Manuscript Culture in pre-Civil War England," Department of History (Ph.D., 2018), Second Reader.

Amy Suzanne Gant Tan, "Richard Bernard, Print Culture and the Trajectory of Confessionalization in Early Modern England," Department of History (Ph.D., 2015), Second Reader.

Sunggu Yang, "A Pilgrim Homiletic: A Comparative Practical Theological Study on Five Socio-Ecclesial Codes of Asian/Korean American Diasporic Preaching, Graduate Department of Religion, Homiletics & Liturgics (Ph.D., 2015), Second Reader.

Thomas Doumaux, “Fast Sermons and Politics of Religion in Tudor-Stuart England,” Department of History (Ph.D., 2008), Second Reader.

Chance Brandon Woods, “Re-imagining Mysticism and Conversion in Seventeenth-century English Literature and History,” Department of English (Ph.D., 2017), Committee Member.

Louis Betty, “Houellebecq, *Philosophe*: Reading Michel Houellebecq as Philosophy, Theology, and Ideology,” Department of French & Italian (Ph.D., 2011), Committee Member.

Lydia Willsky, “Bible Matters: Unitarians, Biblical Interpretation and the Free Pursuit of Truth,” Graduate Department of Religion, Historical Studies (Ph.D., 2013), Committee Member.

Chul-Heum Han, “Suffering and Resistance in Revelation: Beyond Passive Endurance,” Graduate Department of Religion, New Testament Studies (Ph.D. 2014), Committee Member.

Sung-Uk Lim, “Jesus and the Others: Reading the Johannine Drama from the Margins,” Graduate Department of Religion, New Testament Studies (Ph.D. 2015), Committee Member.

John Billa, “Christology in a Multi-Religious Context: The Significance of the ‘Cosmic Christ’ for Christian Theology in India,” Graduate Department of Religion, Theological Studies (Ph.D., 2008-current), Committee Member.

Sean Benjamin Bortz, “Thinking with Jews, Dreaming of Lollards: ‘Judaism’ and the Making of Religious Polemic in England, c. 1400-1553,” Department of History (Ph.D., 2018), Committee Member.

## COURSES TAUGHT

### VANDERBILT (2006-current)

History of Trinitarian Theology

History of Theodicy in Christian Traditions

History of Christianity in the Reformation Era

Human Rights, Human Trafficking and the Remaking of Global Christianity

“Through the Eyes of the Other”: A History of Muslim-Christian Relations

Study of Religion and Its Contested Past, Present & Future

Reformation Theologies, Catholic and Protestant

Calvin’s *Institutes* in Theological and Historical Perspectives

Prison Writings and Spirituality of Freedom

Evangelicalism, Pentecostalism, and the Shape of Global Christianity

History of Global Christianities, I

Senior Seminar for M.Div. students

**GORDON-CONWELL (2001-06)**

Systematic Theology I, II, III

Mystery, Mysticism and the Mystical Theology in the West

Classics of Western Spirituality

Theodicy and the Problem of Evil in Christian Traditions

Modernity and Its Postmodern Discontents in Theology

Trinitarian Theology: Texts, Traditions and Trajectory

**CAMBRIDGE (1999-2001)**

History of Christianity, Reformation Module

Early Modern English History, 17<sup>th</sup> c. England

**VANDERBILT UNIVERSITY SERVICES**

2018-20 Chair, Vanderbilt University Fine Arts Gallery Collections Overview Committee

2018-20 Member, Vanderbilt University Appellate Review Board

2017-18 Member, Academic Programs and Curriculum Committee, Divinity School

2018 Vanderbilt University Library Collections Initiative Review Panel

2017-19 Member, Advisory Committee for the Luce Public Theology and Racial Justice Collaborative, Divinity School

2016-17 Vanderbilt University Trans-Institutional Programs Review Panel

2014-15 Member, Vanderbilt University Graduate Education Study Group.

2013-14 Member, Search Committee for the Senior position in Hebrew Bible, Divinity School

2013-15. Member, Personnel & Policy Committee, Divinity School

2012-current. Vanderbilt University Faculty Senate

\* Senate Judiciary Committee member (2012-13)

\* Faculty Senate Chair, Elect (2013-14)

\* Faculty Senate Chair (2014-15)

\* Senate Parliamentarian (2015-16)

2013-16 Member, University Committee on Religious Affairs

2012-13 Member, Search Committee for the new Dean of the Divinity School

2011-12 Member, Search Committee on tenure-track faculty in early Christian history, Divinity School

2009-11 Member, Personnel & Policy Committee, Divinity School

2009-16. Convenor, Religious History Colloquium, Divinity School

2008-9 Historical Studies Area Coordinator, Graduate Department of Religion

2008-9 Member, Graduate Policy and Admissions Committee, Graduate Department of Religion

2007-12 Faculty Advisor, Asian American Christian Fellowship.

2006-09 Project Fellow, "The Suffering Body: Asian and Western Perspectives,"  
Vanderbilt Center for the Study of Religion & Culture.

### **MANUSCRIPT REVIEWS**

**MONOGRAPHS:** Cambridge University Press, Oxford University Press, Princeton University Press, Brill Academic Publishers, Ohio State University Press, Palgrave Macmillan.

**ARTICLES:** *Scottish Journal of Theology, Journal of Ecclesiastical History, Harvard Theological Review, Journal of British Studies, American Historical Review, Journal of Religious History, History, Journal of Religion.*

### **PROFESSIONAL SERVICES**

2018 Tenure *dossier* assessor, Harvard Divinity School.

2017 Leverhulme Trust [U.K.] Multi-year Scholarly Grant Assessment Panel.

2017-21 Book Award Jury for Historical Studies. American Academy of Religion.

2018-20 President-Elect and President of the American Society of Church History.

2014-current. Member of the Governing Council. American Society of Church History.

2014 Long-Term Fellowship assessor for the Folger Shakespeare Library.

2013-current. Editorial Board Member, *Journal of Asian and Asian North American Theological Educators.*

2013 Tenure *dossier* assessor, Department of Religion, Claremont-McKenna College

2006-current. Editorial Board Member, Brill's *Studies in the History of Christian Traditions.*

2005-11 Member, Theological Education Steering Committee, American Academy of Religion.

2006-09 Member, Evangelical Theology Group Steering Committee, American Academy of Religion.

2011 Tenure *dossier* assessor, Department of Religion, St. Olaf College

### **PROFESSIONAL MEMBERSHIPS**

American Academy of Religion

American Historical Association

American Society of Church History

North American Conference on British Studies

### **LANGUAGES**

Greek, Latin, German, French, Korean