

EMILIE M. TOWNES

DEAN

E. RHODES AND LEONA B. PROFESSOR OF WOMANIST ETHICS AND THEOLOGY  
VANDERBILT DIVINITY SCHOOL • 411 21<sup>ST</sup> AVENUE SOUTH. • NASHVILLE, TN • USA  
VOICE 615.343.3690 • FAX 615.343.9957 • emilie.m.townes@vanderbilt.edu

RELIGIOUS AFFILIATION

American Baptist Churches USA  
Ordained 22 June 1980

EDUCATION

Doctor of Philosophy, The Joint Garrett-Evangelical Theological Seminary/Northwestern University Program  
in Religious and Theological Studies, Evanston, IL, 1989  
Doctor of Ministry, Divinity School, University of Chicago, Chicago, IL, 1982  
Master of Arts, Divinity School, University of Chicago, Chicago, IL, 1979  
Bachelor of Arts, Religion and the Humanities, University of Chicago, Chicago, IL, 1977  
Master of Arts Honorary, Yale University, New Haven, CT, 2005

PROFESSIONAL EXPERIENCE

Andrew W. Mellon Professor of African American Religion and Theology, Yale Divinity School, New Haven,  
CT, 2005-2013  
Carolyn Williams Beard Professor of Christian Ethics, Union Theological Seminary, New York, NY, 2001–  
2005  
Professor of Christian Ethics, Union Theological Seminary, New York, NY, 1999–2001  
Visiting Professor of Christian Ethics and African American Theology, Yale Divinity School, New Haven, CT,  
2003-2005  
Professor of Christian Social Ethics and Black Church Ministries, Saint Paul School of Theology, Kansas City,  
MO, 1998-1999  
Associate Professor of Christian Social Ethics and Black Church Ministries, Saint Paul School of Theology,  
Kansas City, MO, 1994-1998  
Assistant Professor Christian Social Ethics, Saint Paul School of Theology, Kansas City, MO, 1989-1994  
Instructor, Department of Religious Studies, DePaul University, Chicago, IL, 1988-1989  
Interim Minister, Christ the Redeemer Metropolitan Community Church, Evanston, IL, 1986-1989  
Garrett-Evangelical Theological Seminary, Evanston, IL  
Adjunct Professor of Ethics and Society, 1983-1987  
Field Education Staff Member, 1984-1988  
Administrative Secretary/Office Manager, Office of Ministry Programs, 1987-1988  
Adjunct Professor  
McCormick Theological Seminary, Chicago, IL, 1985-1986  
Chicago Theological Seminary, Chicago, IL, 1984-1986  
Staff Associate, Racial Ethnic Women in Ministry Consultation, Professional Church Leadership Unit, Division  
of Education and Ministry, National Council of the Churches of Christ in the USA, 1982

ORGANIZATIONAL AFFILIATIONS

Society for the Study of Christian Ethics (UK), Member, 2019-present  
Society for the Study of Theology (UK), Member, 2019-present  
International Association for the Study of Religion and Gender, Member, 2015-present  
Society for the Arts in Religious and Theological Studies, Member, 2015-2018  
American Association of Blacks in Higher Education, Member, 2014-present  
American Academy of Arts & Sciences, Fellow, 2009-present  
American Theological Society, Member, 2009-present  
Society for Values in Higher Education, 1998-2001  
Society for the Study of Black Religion, 1992-present

President, 2012-2016  
 President-Elect, 2011  
 Newsletter Editor, 2005 - 2008  
 Corresponding Secretary, 1993-1997  
 Society of Christian Ethics, 1988-present  
     Nominating Committee, 2003  
     Professional Conduct Committee, 2002-2004  
     Committee for the Twenty-First Century, 1999-2001  
     Board of Directors, 1998-2002  
     Editorial Board, *The Annual*, 1996-1998  
 American Academy of Religion, 1984-present  
     Immediate Past President, 2009  
     President, 2008  
     President-elect, 2007  
     Vice President, 2006  
     Professional Conduct Task Force, 2016-2018  
     Governance Task Force, 2008-2010  
     Nominations Committee, 2008-2009  
     Independent Meetings Task Force Member, 2004  
     Program Committee Member, 2004-2009  
     Status of Women in the Profession Standing Committee  
         Member, 1993-1996  
         Chair, 1997-1999  
 Ethics Section  
     Steering Committee member, Ethics Section, 1990-1993  
     Co-Chair (with George Pickering), Ethics Section, 1994-1996  
 Womanist Approaches to Religion and Society Group  
     Steering Committee member, 1991-1996, 2005-2011  
     Secretary, 1991-2004  
 Society of Professional Church Leaders  
     Great Rivers Region, American Baptist Churches, USA, 1989-present  
     Chicago Baptist Association, American Baptist Churches, USA, 1982-1989

#### PROFESSIONAL ACTIVITIES

Board of Directors, Association of Theological Schools, 2018-present  
 Editorial Board Member, *The Journal of Religious Thought*, 2017-present  
 Ethics Committee Member, Alive Hospice, 2016-present  
 Editorial Board Member, *Journal of Africana Religions*, 2011-2018  
 Editorial Board Member, *Soma: An International Journal of Contemporary Theology Discourses and Counter-Discourses*,  
 2010-present  
 Editorial Board Member, *Journal of Religious Ethics*, 2006-2012  
 Member, Constructive Theology Workgroup, 2005-2013  
 Web Committee of Feminist Studies, Inc., 2005-2014  
     Chair, 2005-2006  
 Advisory Committee Member, Women's Studies in Religion Program, The Divinity School, Harvard  
 University, 2003-2006  
 Director, Wabash Center Workshop on Teaching and Learning for African American Faculty, 2002-2003  
 Advisory Board Member, Lesbian, Gay, Bisexual, Transgender Religious Archives Network, 2002-present  
 Progressive Religious Partnership, 2001-present  
 Advisory Board Member, Feminist Sexual Ethics Project, Brandeis University, 2001-present  
 Board of Overseers of Harvard College, Committee to Visit the Divinity School, 2000-2003  
 Alumni Council, University of Chicago, The Divinity School, 2000-2003

- Editorial Board Member, *Encyclopedia of Women and Religion in North America*, Indiana University Press, 1999-2002
- Participant, Critical Religious World Views Conferences, Graduate Theological Union/Ford Foundation, Berkeley, CA, 2000
- Commissioned Scholar, Project on the Public Influences of African American Churches, The Leadership Center at Morehouse College, 1999-2001
- Director, Mining the Motherlode of African American Religious Life, Lilly Teaching Workshop sponsored by the American Academy of Religion, 1999-2000
- Association of Theological Schools
- Committee on Race and Ethnicity, 2009-present
  - Editorial Board, *Theological Education*, 2000-2002, 2002-2004
  - Women in Leadership Project Advisory Committee, 1996-2000
  - Programs and Services Advisory Committee, 1995-1996
- Advisory Committee, Black Church Project, Center for the Prevention of Sexual and Domestic Abuse, 1994-1998
- Nationally Elected Representative, General Board of the American Baptist Churches USA, 1996-1999
- Forum for Theological Exploration (formerly The Fund for Theological Education), 1995, 1999-2012
- Member, Board of Directors, 2012-present
  - Selection Committee Member: Doctoral Fellows and Dissertation Fellows, 1999-present
  - Chair, 2005-2012
  - Conference Faculty Member: Expanding Horizons Conference, 1999, 2001, 2006
- Editorial Board, *Second Opinion*, 1999-present
- Editorial Board, *Theology and Sexuality*, 1996-present
- Editorial Board, *Journal of Feminist Studies of Religion*, 1993-1996, 2000-2017
- Co-editor, 1995-2000
- ARIL Research Colloquium, sponsored by the Association for Religion and Intellectual Life
- Protestant Resource Theologian, 3 June-1 July 1993; 5 June-1 July 1994
  - Co-director, 7 July -1 August 1997; 16 June-13 July 1996; 9 June-9 July, 1995
- Board of Trustees, Baptist Theological Union at the University of Chicago, 1993-2003
- Faculty Representative, Board of Trustees, Saint Paul School of Theology, 1993-1995
- Hartford Seminary Executive Leadership Seminar, 1991-1993
- National Commission on the Ministry, American Baptist Churches USA, 1990-1993
- Board of Directors, reStart, Inc, 1990-1995
- Vice Chairperson/Chair Elect, 1991-92
  - Chair, 1993
- Council of Advisors, reStart, Inc 1989
- Advisory Board, Kansas City Interfaith Peace Alliance, 1989-1991
- Board of Directors, The Esther Davis Center for Urban Ministry, 1988-90
- Advisory Council, AIDS Pastoral Care Network, Chicago, IL, 1987-1989
- Vision 90 Long Range Planning Committee, Chicago Baptist Association, American Baptist Churches, USA, 1986-1987
- Commission on Life and Theology, American Baptist Churches, USA, 1985-1989
- Steering Committee member, 1986-1988
- Ordination Commission, Chicago Baptist Association, American Baptist Churches, USA, 1983-1988
- Chair, Commission II, 1985-1986
- Planning Team Member, Racial Ethnic Women in Ministry Consultation 1984, National Council of Churches, 1984
- Women in Ministry Program Liaison, Women's Interseminary Conference
- Iiff School of Theology, Denver, CO, 1986
  - Lutheran School of Theology at Chicago, Chicago, IL, 1984
  - Candler School of Theology, Atlanta, GA, 1983
- Commission on Women in Ministry, Women in Ministry Program, National Council of Churches, 1980-1986
- Chair, 1985-1986

Board of Directors, Chicago Abused Women's Coalition, 1979  
 Ecumenical Women's Center, Chicago, IL, 1979-1988  
 Associate Board Member, 1985-1988  
 Chair, Board of Directors, 1983-1985  
 Treasurer/Secretary, Board of Directors, 1980-1983  
 Chair, Finance Committee, 1980-1983

#### LECTURES • KEYNOTES

“Songs of Zion,” 2019 MAC BRYAN PROPHETIC PREACHING SERIES, School of Divinity at Wake Forest University, Winston Salem, NC, 25 April 2019.

“Displacement and Trauma,” Migration and Border Crossings Conference, Columbia Theological Seminary/Emory Center for the Study of Law and Religion, Decatur, GA, 9 February 2019

“Grace Embodied: The Holy and the Erotic,” Christian Theological Seminary, Indianapolis, IN, 24 October 2018

“A Womanist Spirituality of Mentoring,” 2018 Women in Leadership: Emerging Leadership Development Institute, The Association of Theological Schools, Pittsburgh, PA, 2 October 2018

LOWELL INSTITUTE LECTURE, “Shadowboxing the Ridiculous,” Boston University School of Theology in collaboration with Bethel A.M.E. and Union Methodist Church, Boston, MA, 25 September 2018

“Breaking the Fine Rain of Death,” Conference on Health and Social Justice (part of the Saint Louis University Bicentennial Celebration), Saint Louis University, Saint Louis, MO, 13 September 2018

“The Indispensable Tri-Formation Between Gown and Town,” panelist, the Center for Womanist Leadership Inaugural Conference: “Bearing Witness to Womanism: What Was, What Is, What Shall Be,” Union Presbyterian Seminary, Richmond, VA, 6 April 2018

“Womanism: A Panel Discussion,” panelist, the Bishop Joseph Johnson Black Cultural Center, Vanderbilt University, Nashville, TN, 19 March 2018

“Colored Orneriness: A Concerto in *Four* Parts,” Iliff School of Theology, Denver, CO, 5 November 2017

“Shadowboxing the Ridiculous,” Plenary Address, Third Biennial Conference of The Society of Race, Ethnicity, and Religion, Vanderbilt University Divinity School, Nashville, TN, 27 October 2017

FAITH AND POLITICS FROM A WOMANIST PERSPECTIVE, “Christian Ethics and the Politics of Personal Responsibility” and “Colored Orneriness: A Concerto in *Four* Parts,” Black Theological Leadership Institute, Princeton Theological Seminary, Princeton, NJ, 20 July 2017

“(In)Justice, Hendrix College and Philander-Smith College Joint Lecture, Conway, AR, 5 April 2017

Audre Lorde Scholarship Luncheon Speaker, Zami Nobla (National Organization of Black Lesbians on Aging), Atlanta, GA 18 February 2017

“Womanist Theology and White Fragility,” Dialogue with Robin DiAngelo, The Well, Seattle, WA 8 December 2016

MENDENHALL LECTURE, “Justice Notes,” DePauw University, Greencastle, IN, 10 October 2016

“Organic Faith,” Chapel Centennial Celebration Lecture, Great Hall (Chaplain’s Office) and “The Future of Religion is Ascendant—But It is Not the Religion of the Past,” Convocation Address, Skinner Memorial Chapel (Carleton College Convocations Committee), Carleton College, Northfield, MN, 29-30 September, 2016

“The Dancing Mind: Queer Black Bodies in Academy and Church,” Sacred Worth/Women in Ministry/Students for Change, Saint Paul School of Theology, Kanas City, MO 27 April 2016

The John E. Boswell Lecture, “The Dancing Mind/Queer Black Bodies.” Center for Lesbian and Gay Studies in Religion and Ministry, Pacific School of Religion, Berkeley, CA, 21 April 2016

“Ethics and Social Media,” Association of Episcopal Colleges, Nashville, TN, 9 April 2016

“Justice Notes,” Mere Christianity Forum, Furman University, Greenville, SC, 23 March 2016

Parks-King Lecture, “Colored Orneriness: A Concerto in *Four* Parts,” Yale Divinity School, New Haven, CT, 23 January 2016

THE BISHOP ALFRED E. WHITE AND MAMIE WILLIAMS WHITE LECTURES, Reflections on Practicing Public Theology: “Colored Orneriness: A Concerto in *Four* Parts” and “The Dancing Mind,” Hood Theological Seminary, Salisbury, NC, February 12-13, 2016

- “A People’s History of Race,” Trinity Institute National Theological Conference, Trinity Episcopal Church, New York, NY, 22 January 2016
- “Theological Education: One Take,” Plenary Address, Academy of Homiletics Annual Meeting, Nashville, TN, 4 December 2015
- “Teaching and the Imagination,” Opening Plenary, Religious Education Association Annual Meeting, Atlanta, GA, 6 November 2015
- “Launching Pad,” Opening Convocation, Garrett-Evangelical Theological Seminary, Evanston, IL, 16 September 2015
- “If You Can Quare It You Can Change It: Changing the Boxes That Bind Us,” Unsettling Science and Religion: Contributions and Questions from Queer Studies, The Institute on Religion in an Age of Science Annual Conference, Star Island, NH, 9 August 2015
- “Faith and Citizenship,” YMCA Youth in Government Conference, Nashville, TN, 27 March 2015
- “Dancing Mind/Queer Black Bodies,” Bowdoin College, Brunswick, ME, 27 February 2015
- “Queering Racial Justice,” Are the Gods Afraid of Black Sexuality?: Religion and the Burdens of Black Sexual Politics, Institute for Research in African American Studies and the Center on African American Religion, Sexual Politics, and Social Justice, Columbia University, New York, NY, 24 October 2014
- “Colored Orneriness: A Concerto in *Four* Parts,” Union Days, “The Joy of Creating Just and Resilient Communities,” Union Theological Seminary, New York, NY, 10 October 2014; Drew Theological School, Madison, NJ, 3 February 2015
- “We Don’t Get to Shut the World Out: Some Things an Ethicist Thinks About,” Vanderbilt University and Nashville Public Library’s Thinking Out of the (Lunch) Box: Conversations with a Philosophical Flavor, Nashville, TN 3 September 2014
- “The Dancing Mind: Reflections on Practicing Public Theology,” Association of Practical Theology Biennial Meeting, Vanderbilt Divinity School, 28 March 2014
- “A Few Notes from the Culture Wars,” What Darwin Didn’t Change: Investigating the Enduring Interactions of Faith, Science, and Reason, Department of Theology, University of Notre Dame, Notre Dame, IN, 13 March 2014
- UNIVERSITY CHAPLAIN’S SPEAKERS SERIES, “Does Your House Have Lions?: Citizenship and Faith in Today’s World,” Vanderbilt University, Nashville, TN, 26 February 2014
- PAULI MURRAY/NANNIE HELLENS BURROUGS LECTURE ON WOMEN AND RELIGION, “Living Beyond the Fold of Old Wounds: Womanist Liner Notes in the Diaspora,” The Office of Black Church Studies, Duke University Divinity School, 24 February 2014
- MCPHERSON LECTURESHIP, “Christian Ethics and Womanist Theology,” First Presbyterian Church, Durham, NC, 23-24 February 2014
- MACKENZIE LECTURESHIP, “Does Your House Have Lions?: Citizenship and Faith and Faith in Today’s World,” Workshops: Justice Voices/Justice Acts and Tolerance and Silence, Sermon: “Songs of Zion,” First Congregational United Church of Christ, Boulder, CO, 31 January—February 2, 2014.
- “What is Queer About Your Work,” with Laurel C. Schneider, Summer Institute 2013, Human Rights Campaign Foundation Religion and Faith Program, Vanderbilt University, Nashville, TN, 25 July 2013
- “The Dancing Mind,” Emancipation’s Unfinished Agenda: “What Shall I Tell My Children Who Are Black?” Squaring the Womanist Circle Project, Union Presbyterian Seminary, Richmond, VA, 12 April 2013
- “Alternative Epistemologies: The Womanist Dancing Mind,” University of Chicago Divinity School, Chicago, IL, 10 April 2013
- “The Dancing Mind,” Association of Theological Schools honoring the work of Emilie M. Townes, 2012 American Academy of Religion Annual Meeting, Chicago, IL, 17 November 2012
- “The Peculiar Career of Aunt Jemima: Race and Stereotypes in U.S. Culture,” Lakeland College, 24 November 2012
- JAMES A. GRAY LECTURE, “Justice Notes,” Winston-Salem State University, Winston-Salem, NC, 8 November 2012
- “And Still Struggle to Be Counted: Politics, Race, and Religion,” Academic Lecture for the Inauguration of Marvin McMickle as President of Colgate Rochester Crozer Divinity School, Rochester, NY, 17 October 2012

- “Writing In My Career As A Queer Religious Scholar/Teacher/Activist,” ) with Laurel C. Schneider), Summer Institute 2012, Human Rights Campaign Foundation Religion and Faith Program, Vanderbilt University, Nashville, TN, 8 August 2012
- “Primordial Memories,” Hiobs Botschaften: Reflections on the Book of Job, Einstein Forum, Potsdam, Germany, 9 June 2012
- “The Dancing Mind/Queer Black Bodies,” LeMoyné College, Syracuse, NY, 12 April 2012.
- PAUL ALLEN LECTURE SERIES, Does Your House Have Lions?: “A Womanist Spirituality of Health and Redemption” and “Justice Notes,” McCormick Theological Seminary, Chicago, IL, 20 February, 2012
- JILL RAITT LECTURE, “Justice Notes,” The Women’s Center, Duke Divinity School, Durham, NC, 1 December 2011
- “Musings on Writing and Life,” (with Laurel C. Schneider) Summer Institute 2011, Human Rights Campaign Foundation Religion and Faith Program, Vanderbilt University, Nashville, TN, 3 August 2011
- Tribute Address, A Celebration of the Work and Legacy of Dr. Sharon Watson Fluker, The Fund for Theological Education, The Carter Presidential Center, Atlanta, GA, 3 June 2011
- DAVID P. LYONS LECTURES, “Hope and Doubt” and “Faithful Citizenship,” First United Methodist Church, Madison, WI, 30 April 2011
- GILBERTO CASTANEDA LECTURE, “The Dancing Mind: Queer Black Bodies and Activism in Academy and Church,” Chicago Theological Seminary, Chicago, IL, 28 April 2011
- “Through the Eyes of a Sister: What is Womanist Thought and What Difference Does it Make?,” Women in Leadership Conference, Ecumenical Theological Seminary, Detroit, MI, 31 March 2011
- “Justice Notes,” The 27<sup>th</sup> Annual Martin Luther King Jr. Memorial Lecture, The Program of Black Church Studies, Colgate Rochester Crozer Divinity School, Rochester, NY, 15 February 2011; Women in Church and Ministry Lecture, Princeton Theological Seminary, Princeton, NJ, 28 February, 2013; First United Methodist Church of Cheyenne, Cheyenne, WY, 17 April 2015
- “Does Your House Have Lions?: A Womanist Spirituality of Health and Redemption”, Women’s Studies in Religion Program, Graduate Theological Union, Berkeley, CA 11 February 2011
- “Groaning in the Land,” Black Religious Scholars Group, Atlanta, GA, 29 October 2010
- “We Are Not Raising the Dead,” Association of Theological Schools Women in Leadership Consultation, Pittsburgh, PA, 23 October 2010, 27 October 2012
- “Images of God in a Multicultural and Ever-Expanding World: Picturing God Through Culture,” Societas Homileticus, 3 August 2010
- “The Dancing Mind,” Summer Institute 2010, Human Rights Campaign Foundation Religion and Faith Program, Vanderbilt University, Nashville, TN, 26 July 2010
- HORIZONS OF FAITH LECTURES, “Hope and Doubt,” “Disaster,” and “Faithful Citizenship,” First United Methodist Church, Omaha, NE, 12-13 March 2010.
- “Does Your House Have Lions?: Citizenship and Faith in Today’s World.” Earlham College, Richmond, IN, 26 January 2010
- “On the Rim Bones of Glory,” Martin Luther King, Jr. Celebration, Tuskegee University, Tuskegee, AL, 18 January 2010 and Spring Convocation, Wake Forest University School of Divinity, Winston-Salem, NC, 19 January 2010
- “Loving Bodies?,” Why Homosexuality?: Religion, Globalization, and the Anglican Schism conference, LGBT Studies Program, Yale University, New Haven 17 October 2009
- GEORGE W. WEBBER LECTURE IN URBAN MINISTRY, “Justice Notes,” New York Theological Seminary, New York, NY, 9 October 2009
- “Does Your House Have Lions?: The Role of Faith in Citizenship,” 2009 Visiting Theologian, Christ Church Cathedral, Cincinnati, OH, 20 February 2009
- “Faith and Citizenship,” Episcopal Church Women, Trinity Episcopal Church on the Green, New Haven, CT, 4 February 2009
- “Spirituality and Ethics in the Sustainability Agenda: Some Beginning Thoughts,” Third World Forum on Theology and Liberation, Belém, Para, Brasil, 23 January 2009
- “Walking Across the Rimbones of Nothingness: Scholarship and Activism,” American Academy of Religion Presidential Address, American Academy of Religion Annual Meeting, Chicago, IL, 1 November 2008

- “The Cultural Production of Evil,” Globalization, Values, and Pluralism Conference, Shanghai University, Shanghai, China, 14 July 2008.
- HOMER J. ARMSTRONG LECTURE IN RELIGION, “Does Your House Have Lions?: Citizenship and Faith in Today’s World,” Department of Religion, Kalamazoo College, Kalamazoo, MI, 1 May 2008.
- “The Dancing Mind: Reflections Various of a Career and Ministry,” Alumna of the Year Lecture, Divinity School, University of Chicago, Chicago, IL, 17 April 2008.
- “The Cultural Production of Evil: Some Notes on Aunt Jemima and the Fantastic Hegemonic Imagination,” Southwest Commission on Religious Studies Annual Meeting, Dallas, TX, 15 March 2008.
- ANN O’HARA GRAFF LECTURE, “Does Your House Have Lions?: Citizenship and Faith in Today’s World,” Department of Theology and Religious Studies, Seattle University, 28 February 2008.
- “Does Your House Have Lions?: Ecowomanism in the Face of Disaster,” The Gannon Center for Women and Leadership, Loyola University, Chicago, IL, 12 February 2008.
- “Some Notes on Aunt Jemima and the Imagination,” The Ernest and Mabel Wold Sihler Memorial Lecture, Luther College, Decorah, IA, 7 November 2007.
- “Does Your House Have Lions?: Womanist Thought and Activism in America,” Religious Studies and Women’s Studies Departments, Oberlin College, Oberlin, OH, 27 September 2007
- “Does Your House Have Lions?: Citizenship and Faith in Today’s World,” The Church of the Covenant, Cleveland, OH, 26 September 2007
- “Everydayness,” Opening Convocation Address, Lancaster Theological Seminary, Lancaster, PA, 20 September 2007
- “The Cultural Production of Evil: Some notes on the Fantastic Hegemonic Imagination,” Wednesday Lunch Talk, University of Chicago Divinity School, Chicago, IL, 16 May 2007
- “Growing Like Topsy: Solidarity in the Work of Dismantling Evil,” Race and Religion Workshop, University of Chicago Divinity School, Lutheran School of Theology, Chicago, IL, 15 May 2007
- “Willful Oblivion: Uninterrogated Coloredness as Moral Lacuna,” American Academy of Religion Plenary Speech, Upper Midwest Regional Meeting of the American Academy of Religion, Society of Biblical Literature, and American Schools of Oriental Research, Luther Seminary, Saint Paul, MN, 13 April 2007
- “Everydayness: Citizenship and Social Witness,” Founders Day, Hamline University, Saint Paul, MN, 12 April 2007
- “Vanishing into Limbo,” Connecticut College, New London, CT, 4 April 2007
- “Womanist Ethics and the Cultural Production of Evil,” Center for Catholic Studies and the Program in Women’s Studies, Fairfield University, Fairfield, CT, 28 March 2007
- “Grief and Lament in Faithful Care,” In Life and Death We Belong to God: The Congregational Continuum of Care in the Presbyterian Church, The Duke Institute on Care at the End of Life, Duke University, Durham, NC 13 March 2007
- “Vanishing into Limbo,” Denison University, Granville, OH, 28 February 2007.
- “Crafting Research that will Contribute to Theological Education,” 2007 Lilly Conference on Theological Research, The Association of Theological Schools, The Commission on Accrediting, Pittsburgh, PA, 23 February 2007
- SLATER-WILLSON LECTURE, “Does Your House Have Lions?: The Everydayness of Faithfulness,” Saint Paul School of Theology, Kansas City, MO, 22 February 2007
- “Preaching for Renewal, Liberation, and Transformation,” The Academy of Homiletics, West Palm Beach, FL, 1 December 2006
- “The Cultural Production of Evil: Some Notes on Aunt Jemima and the Fantastic Hegemonic Imagination” and “Growing Like Topsy: Solidarity in the Work of Dismantling Evil,” Santa Fe Theologians Institute, St. John’s United Methodist Church Fellowship Hall, Santa Fe, NM, 16 September 2006
- “Everydayness,” Voices of Sophia Breakfast, Presbyterian Women’s Gathering, Louisville, KY, 9 July 2006
- “On the Rimbones of Glory,” American Friends Service Committee 21<sup>st</sup> Annual Celebration of the Life and Work of the Reverend Dr. Martin Luther King, Jr., Northampton, MA, 16 January 2006
- “Vanishing Into Limbo Part II: Black Men as Endangered Species...Not,” Black Theology and Womanist Theology in Dialogue: Which Way Forward For the Church and the Academy?, A Conference,

- Lutheran School of Theology and University of Chicago Divinity School, Chicago, IL, 1 November 2005
- “Everydayness,” Opening Convocation Address, Yale Divinity School, New Haven, CT, 30 August 2005
- “The Contribution of *The Journal of Feminist Studies in Religion* to Shaping the Field,” *The Journal of Feminist Studies in Religion* 20<sup>th</sup> Anniversary Celebration, Harvard Divinity School, Cambridge, MA, 12 June 2005
- “The Cultural Production of Evil: Notes on the Fantastic Hegemonic Imagination,” A Conference on Evil, The Metropolitan Center for Mental Health and The Metropolitan Institute for Training in Psychoanalytic Psychotherapy, New York City, 1 May 2005
- SUSAN DRAPER WHITE LECTURES : “Vanishing into Limbo: The Peculiar Career of Aunt Jemima or Who Stole My Flapjacks?” and “Growing Like Topsy: Women’s Solidarity in the Work of Justice,” The Women’s Studies Program, United Theological Seminary of the Twin Cities, New Brighton, MN, 7 and 8 March 2005
- “Christian Triumphalism and Empire: Doing A Two-Step With Evil,” J. Philip and Carolyn Wogaman Lectureship, Foundry United Methodist Church, Washington, DC, 27 February 2005.
- “An Appraisal of Black and Womanist Theologies in the Life of the Church and Academy,” A Church in the Black Experience Family Reunion: Renewing our Commitment to Theology, Preaching, and Social Justice Conference, Garrett-Evangelical Theological Seminary, Evanston, IL, 23 February 2005.
- “Called to Unlimited Possibilities,” Black Student Caucus Heritage Week Banquet Speech, Candler School of Theology, Emory University, Atlanta, GA, 18 February 2005.
- “Mounting the High Side of Misery: Musings on Reparations and Christian Triumphalism in Empire,” THE JAMES C. SPALDING MEMORIAL LECTURE, Department of Religious Studies, University of Iowa, Iowa City, IA, 8 November 2004.
- “History of Religion” and “Memory and Experience in Womanist Theology,” Instituto de Educação Teológica da Bahia (ITEBA), Salvador, Bahia, Brasil, 10 and 19 August 2004.
- “Critical Emancipatory Discourse: Rethinking the Practices and Ethics of Theological Studies,” SYMPOSIUM HONORING THE WORK OF ELISABETH SCHÜSSLER FIORENZA, Perkins School of Theology, Southern Methodist University, Dallas, TX, 14 May 2004.
- “Mounting the High Side of Misery,” ANTOINETTE BROWN LECTURE, Vanderbilt Divinity School, Nashville, TN, 25 March 2004; Women and Ministry Conference, Princeton Black Seminarian, Princeton Theological Seminary, 2 April 2004.
- “Empire and the Church,” Asbury United Methodist Church, Phoenix, AZ, 14 March 2004.
- “African Americans and Health: A Womanist Perspective,” Council on Bioethics, St. Catherine and St. Thomas Lecture, Department of Theology and Philosophy, Barry University, Miami Shores, FL, 23 February 2004.
- “Empire Talk and Living the Prophetic Life,” Kairos Comotion, Madison, WI, 30 October 2003.
- STEELMAN LECTURE, “Legends are Memories Greater Than Memories: Reparations in a Time of Empire,” Wake Forest University Divinity School, Winston-Salem, NC, 8 October 2003.
- “A Womanist Spirituality of Health and Redemption,” Black Clergywomen of the United Methodist Church Annual Meeting, Baltimore, MD, 8 September 2003.
- Núcleo de Estudos Teológicos da Mulher ns América Latina (NETMAL), Universidade Metodista de São Paulo (UMESP), São Paulo, São Paulo, Brasil, 21-23 August 2003.
- III CONFERÊNCIA: MULHER NEGRA, TEOLOGIA E SAÚDE, “Encontro com entidades do Movimento negro ligadas às questões da saúde, mulheres e ações afirmativas” and “rompendo com a neblina da morte: contribuição do saber teológico para as conquistas do povo negro,” Instituto de Educação Teológica da Bahia (ITEBA), Salvador, Bahia, Brasil, 12-14 August 2003.
- “Not But Me One,” New York Sabbatical Institute (jointly sponsored by Auburn Theological Seminary, New York Theological Seminary, and Union Theological Seminary), New York, 18 June 2003.
- THE MANY FACES OF GLOBALIZATION: AN OPEN DIALOGUE LECTURE SERIES, “Vanishing into Limbo: The Peculiar Career of Aunt Jemima in the Global Marketplace,” Lewis University, Romeoville, IL, 28 April 2003.
- HEIN-FRY LECTURES—I HAVE A DREAM: MARTIN LUTHER KING, JR. AND THE FUTURE OF MULTICULTURAL AMERICA, “Growing Like Topsy: Rumbblings on Solidarity in a Multicultural United States,” Division for Ministry, Evangelical Lutheran Church in America, The Lutheran Theological Southern Seminary,



- Columbia, SC—6 February 2003, Luther Seminary, St. Paul, MN—13 March 2003, and Wartburg Theological Seminary—20 March 2003.
- “Theo-Ethical Reflections on Theological Education,” (Written by me, delivered by Claudia A. Highbaugh due to the death in my family), Association of Theological Field Educators, Chicago, IL, 23 January 2003.
- “Empire and Forgottenness: Abysmal Sylphs in the Reparations Debates for Black Folks,” Bonhoeffer Lectures: Costly Grace: Race and Reparations, Union Theological Seminary, New York, NY, 11 October 2002.
- “Teologia Womanista e Novos Paradigmas”(Womanist Theology and New Paradigms), Núcleo de Estudos Teológicos da Mulher na América Latina (NETMAL), Universidade Metodista de São Paulo (UMESP), São Paulo, São Paulo, Brasil, 22-24 August 2002.
- “The Dancing Mind, The Dancing Heart,” Instituto de Educação Teológica da Bahia (ITEBA), Salvador, Bahia, Brasil, 14 August 2002.
- “New Theologies From the Black Religious Experience in the United States: Black Theology and Womanist Theology,” Faculdade Baptista Brasileiro, Salvador, Bahia, Brasil, 12-13 August 2002.
- “Sobre Manter a Fé Com O Centro,” Seminário Teológica Baptista do Nordeste, Salvador, Bahia, Brasil, 29 July 2002.
- ENOCH POND LECTURES, “Vanishing into Limbo” and “Growing Like Topsy,” Bangor Theological Seminary, Bangor, ME, 28-29 January, 2002.
- “Vanishing Into Limbo: The Peculiar Career of Aunt Jemima,” Feminist Liberation Theology Special Lecture, Episcopal Divinity School, Cambridge, MA, 8 November 2001.
- “Race and Gender in Education,” Simpósio Nacional As Mulheres e a Filosofia, Extensão Universitária, Programa de Pós-Graduação em Filosofia, Universidade do Vale do Rio dos Sinos, São Leopoldo, São Leopoldo, Rio Grande de Sul, Brasil, 15 August 2001.
- “On Keeping Faith With the Center,” Escola Superior de Teologia, São Leopoldo, Rio Grande do Sul, Brasil, 8 August 2001.
- “Womanist Ethics and Theology,” Instituto de Educação Teológica da Bahia, Salvador, Bahia, Brasil, 3 August 2001
- “Why Womanism?” Feministisches Kompaktstudium, Frauenzentriert Lernen für Europa, Boldern Evangelisches Tagungs und Studienzentrum, Männedorf, Switzerland, 5 June 2001.
- “What Are the Main Ethical Concerns for the Black Church in the Year 2000 and Beyond?,” Black Religious Scholars Group, New Visions Baptist Church, Nashville, TN, 17 November 2000.
- BARTLETT LECTURE, Yale University Divinity School, New Haven, CT, 12 October 2000.
- “A Womanist Perspective on Spirituality in Leadership,” Women in Leadership in Theological Education Grand Reunion Consultation, The Association of Theological Schools, Pittsburgh, PA, 7 October 2000.
- “On Keeping Faith with the Center,” Black Theology and the Ministry for the New Millennium Conference: Honoring James H. Cone, Church in the Black Experience, Garrett-Evangelical Theological Seminary, Evanston, IL, 26 April 2000.
- “To Heal the Wounded Spirit: Lament, Health, and Healing in Communities of the Dispossessed,” Garnett-Nabrit Lecture, American Baptist College, 21 March 2000, Nashville, TN; Niebuhr Institute Lecture, Siena College, 17 April 2000, Albany, NY
- BLACK SEMINARIANS WEEK LECTURER, Perkins School of Theology, Dallas, TX, 22-23 February 2000.
- ANNA JULIA COOPER LECTURE, Candler School of Theology, Atlanta, GA, 16 February 2000.
- Women and Ministry Luncheon Speaker, Columbia Theological Seminary, Decatur, GA, 15 February 2000.
- SAUL O. SIDORE MEMORIAL LECTURE SERIES LECTURE: Growing Like Topsy: Womanist Reflections on Solidarity and Difference, University of New Hampshire, 28 October 1999, Durham, NH
- Harambee Student Conference, Harvard Divinity School, Cambridge, MA, 1 May 1999.
- FEMININE IN THE RELIGIOUS TRADITIONS LECTURE: The Role of the Public and the Private in Womanist Thought, Howard University School of Divinity, Washington, DC., 15 March 1999
- “Called to Care,” United Church of Christ Fourth Annual Health and Welfare Convocation, CHHSM, Atlanta, GA, 5 March 1999.
- HELEN BARRETT MONTGOMERY INSTITUTE LECTURE: “Searching for Paradise in a World of Theme Parks: Making the Connections Between Spirituality and Health,” Women and Gender Program, Colgate Rochester Divinity School, Rochester, NY, 13 November 1998.

- “Humming a Tune: Doing Justice, Loving Mercy, Walking Humbly with God.” Called to Care Conference, AIDS National Interfaith Network, Atlanta, GA, 9 November 1998.
- PAM FORD SMITH LECTURE: “Searching for Paradise in a World of Theme Parks: Racial Justice in the Church,” Lexington Theological Seminary, Lexington, KY, 11 September 1998.
- “Searching for Paradise in a World of Theme Parks: Changing Church, Changing Ways, Changing World,” Regional Reconciling Congregation Conference (Arkansas, Kansas, Missouri, and Nebraska), Kansas City, MO, 24 July 1998.
- Isaiah 65 Bible Study (with Tex Sample), United Methodist Women Assembly, Orlando, FL, 15 May 1998.
- MARTIN LUTHER KING, JR. LECTURESHIP: “Shutting down America When Collard Greens Started Tasting like Water: Black Health and Health Care in the United States” and “Searching for Paradise in a World of Theme Parks: A Womanist Ethic of Care and Healing,” Duke University Divinity School, Durham, NC, 7-8 April 1998.
- “Searching for Paradise in a World of Theme Parks,” Black Theology as Public Discourse: From Retrospect to Prospect Conference, The University of Chicago Divinity School, Chicago, IL, 2 April 1998.
- “Girlfriend, You Can’t Do That and Here’s Why,” Soul to Soul: Women and Religion in the 21<sup>st</sup> Century, Center for Women and Religion, Graduate Theological Union, Berkeley, CA, 27 February 1998.
- “Breaking the Fine Rain of Death,” Murray State College, Ardmore, OK, 24 February 1998.
- “The Formfulness of Communal Lament” and “Searching for Paradise in a World of Theme Parks,” Ambassadors for Christ in the 21<sup>st</sup> Century, Ecumenical Ministries of Iowa, Ames, IA, 2-3 February 1998.
- “A Womanist Reflection on the Public and the Private in African American Life,” Speaking in the Open: The Public Vocation of Women’s Theologies, New York, NY, 21 October 1997.
- “Hope Set High,” International Youth Forum, The Reorganized Church of Jesus Christ of Latter Day Saints, Independence, MO, 12 August 1997.
- “To Heal the Wounded Spirit: Hope and Health Care in Communities of the Dispossessed,” Gonzaga University, Spokane, WA, 18 March 1997; Women of Faith 12 Conference, Creighton University, Omaha, NE, 1 February 1997.
- “‘The Doctor Ain’t Taking No Sticks:’ The Tuskegee Syphilis Experiment and the Problem of Race and Medicine,” Center for Community and Moral Values, University of Detroit Mercy, Detroit, MI, 28 October 1996.
- “To Heal the Wounded Spirit,” Parish Nursing: God’s Justice for All, Kansas City Health Care Ministries Association and St. Luke’s Medical Center, Kansas City, MO 12 April 1996.
- IRWIN LECTURE: “The Rivers We Travel: On Learning to Learn and Teaching to Teach” and the MARTIN LUTHER KING, JR. LECTURE: “And All the Colored Folks Is Cursed: The Impact of HIV/AIDS on African Americans” Claremont School of Theology, Claremont, CA, 13 February 1996.
- SHOWERS LECTURES: “‘The Doctor Ain’t Taking No Sticks:’ The Tuskegee Syphilis Experiment and the Problem of Race and Medicine and “And All the Colored Folks is Cursed: the Impact of HIV/AIDS on African Americans,” United Theological Seminary, Dayton, OH, 1 November 1995.
- “And All the Colored Folks is Cursed: The Impact of HIV/AIDS on the African American Community” The Pennsylvania State University, 24 October 1995; Brite Series, Brite Divinity School, Ft. Worth, TX, 3 October 1995; Hamilton College, Clinton, NY, 28 September 1995; Martin Luther King, Jr. Lecture, The Divinity School, Rochester, NY, 31 January 1995; Kansas Humanities Council Lecture University of Kansas Medical Center, 20 April 1994; Douglas County AIDS Project, 6 May 1994; Emporia Library, 21 February 1995; Ethics and Public Life Series: Health Care Issues Kansas Wesleyan University, Salina, KS, 4 April 1994.
- “To Be Called Beloved: Resisting Lynching in These Modern Times,” Drury College, Springfield, MO, 28 September 1994; Bethel College, Bethel, KS, 13 March 1995.
- “Birthing the Vision” Tenth Quadrennial Assembly, ICWF, Christian Church (Disciples of Christ) West Lafayette, IN, 22 June 1994.
- “Too Many Bygone Scars,” Women’s Studies Program, African American Studies Program, and Theology Department Lecture Loyola University, Chicago, IL, 11 February 1994; Religious Studies Department and Women Studies Program, University of Wisconsin-Oshkosh Oshkosh, WI, 28 March 1994.

- BLACK LEADERSHIP PROGRAM LECTURES: “Another Kind of Poetry: Transformation as Death and Grace” and “Too Many Bygone Scars”, Harvard Divinity School Harvard University, Cambridge, MA 22-23 March 1994.
- “Living in the New Jerusalem: The Religio-Political Witness of Ida B Wells-Barnett” African American Studies Program, Sociology Department, and Women's Studies Program Lecture Colby College, Waterville, ME, 21 February 1994 .
- “Holding to the Ground as the Ground Keeps Shifting” Martin Luther King, Jr Speaker, Ottawa University, Ottawa, KS, 17 January 1994.
- CAN WE ALL GET ALONG?: COLLEGIALITY, COMPETITION AND CALLING PREASSEMBLY LECTURES: “Being Women all the Time” and “Washed in God's Grace” Disciples of Christ (Christian Church) Preassembly for Women Clergy and Seminarians, St Louis, MO, 13-15 July 1993.
- “Washed in the Grace of God” Annual Meeting, United Methodist Women, Missouri West Conference, Kansas City, MO, 25 September 1993; International Conference of Women, Reorganized Church of Latter Day Saints, Independence, MO, 18 June 1993.
- “The Ethics of Hospitality in the Coming Reign of God” First Annual Class Leader Seminar sponsored by the General Board of Discipleship, United Methodist Church, Divinity School, Duke University, Durham, NC, 18-20 May 1993.
- “To Be Called Beloved” Called to Make Justice: Religious Communities Address Sexual and Domestic Violence Conference, Chicago, IL, 2-5, May 1993.
- “The Price of the Ticket: Shattering the Silence—Racism, Sexism, Heterosexism, and Justice” Black History Month Lecture, Kansas State University, Manhattan, KS, 9 February 1993; Afro-American Campus Ministry, Brent House, United Campus Christian Ministries, and the United Methodist Foundation of the University of Chicago, Chicago, IL, 20 April 1988.
- “Holding to the Ground as the Ground Keeps Shifting: Womanist Theology and Ethics in Times Like These” Clergywomen's Breakfast, Twelfth Biennial Session of the National Convocation of the Christian Church (Disciples of Christ), Cleveland, OH, 13 August 1992.
- “Songs of Zion” Commencement Sermon for the Black Ministries Certificate Program, Hartford Seminary, Hartford, CT, 20 June 1992.
- “Modernist and Postmodernist Challenges for Womanist Ethics” Class lecture for Feminist/Womanist Ethics, Columbia Theological Seminary, Decatur, GA, 19 March 1992.
- “Keeping a Clean House Will Not Keep a Man At Home: A Womanist Ethic of Justice and Hope” African-American History Month Lecture, The Church and the Black Experience Garrett-Evangelical Theological Seminary, Evanston, IL, 19 February 1992.
- “Jubilee Values” Church Women United Jubilee Gathering, St Louis, MO, 10 November 1991.
- THE DR. GEORGE W. RICHARDS LECTURES ON PULPIT AND PARISH MINISTRIES: “Witnessing an Active Faith,” Kansas Wesleyan University, Salina, KS, 18 April 1991.
- “Sexuality, AIDS, and the Church” Tucker Foundation Christian Chaplaincy of Dartmouth College, Hanover, NH, 2 May 1988.
- “Living in the Garden” Lesbian Wellness Conference, Horizons Community Services, Inc, Chicago, IL, 16 April 1988.
- “The Afro-American and Women's Experience: From the American Revolution to World War I” Interdisciplinary Studies Program, St. Petersburg Junior College, St Petersburg, FL, 7 April 1988.
- “Ancient to Medieval Africa: A Brief Overview” Interdisciplinary Studies Program, St Petersburg Junior College, St Petersburg, FL, 6 April 1988.
- “Shattering the Silence: Homophobia and Justice (The Price of the Ticket)” Methodist Federation for Social Action Luncheon at the Northern Illinois Annual Conference, United Methodist Church, DeKalb, IL, 5 June 1987.
- “Linking Homophobia With Other Social Justice Concerns” National Convocation of Reconciling Congregations of the United Methodist Church, Chicago, IL, 28 March 1987.
- “The Trees of the Field Shall Clap Their Hands” The Universal Fellowship of Metropolitan Community Churches Second International Third World Lesbian and Gay Christian Conference, New York, NY, 6 October 1984.

- “Justice Issues as They Relate to Seminary Education” Can These Bones Live? Ecumenism in the 1980s Conference, Evanston, IL, 24 March 1984.
- “An Immediate Response Will Not Do” Black Women in Ministry Consultation of the Evangelical Lutheran Church of America, Lutheran School of Theology, Chicago, IL, 20 July 1987.
- “Perfect Strangers and Imperfect Strangers: Liner Notes on Black and White Women in Feminist Theology” Women's History Week Celebration, McCormick Theological Seminary and Lutheran School of Theology, Chicago, IL, 11 March 1987.
- “The Nature of Nonviolence” Feminism and Nonviolence in a Global Perspective Conference, Bradley University, Peoria, IL, 7 March 1987.
- “Feminist and Black Theologies as They Relate to the Contemporary Black Church” Convocation Address, Luther-Northwestern Theological Seminary, St Paul, MN, February 10, 1984 and Howard Thurman Consultation of Black Theological Scholars, Garrett-Evangelical Theological Seminary, Evanston, IL, 19 April 1983.
- “Liberation and Unity: A Methodology for Black Feminism in the Church” Garrett-Evangelical Theological Seminary, Evanston, IL, 19 April 1983.

#### PROFESSIONAL PAPERS

- Plenary Speaker, “Thin Human Imagination: Searching for Grace on the Rim Bones of Nothingness,” Society for the Study of Theology, University of Warwick, Coventry, England, 10 April 2019
- Discussant, Mara Benjamin's *The Obligated Self: Maternal Subjectivity and Jewish Thought*, Mount Holyoke College, South Hadley, MA, 28 February 2019
- Respondent, Black is Beautiful: Aesthetics in African American Christian Ethics, Society of Christian Ethics, Louisville, KY, 5 January 2019
- Plenary Respondent, Addressing Christian Ethics in Poetry, Society of Christian Ethics, Louisville, KY, 4 January 2019
- Panelist, Delores Williams' *Sisters in the Wilderness: 25 Year Celebration*, American Academy of Religion Annual Meeting, Denver, CO, 18 November 2018
- Panelist, Practical Theology and Futuristic Reclamations, American Academy of Religion Annual Meeting, Denver, CO, 17 November 2018
- Panelist, Mining the Motherlode: The Life and Legacy of the Reverend Dr. Katie Geneva Cannon, American Academy of Religion Annual Meeting, 17 November 2018
- Panelist, “State of the Garden: Womanism in the Post-Obama Era,” Divinity School Ministry Studies Department and the Divinity School Student Association, University of Chicago Divinity School, 28 April 2017
- Panelist, “If We Must Die: Christian Ethics and the Politics of Personal Responsibility,” African and African American Interest Group, Society of Christian Ethics Annual Meeting, 6 January 2017
- Panelist, “Expendable Bodies, Knowledge, and Positionality, LGBTIQ Committee on the Profession Special Topics Forum, American Academy of Religion, 19 November 2016
- Panelist, “Womanist and Black Feminist Responses to Tyler Perry's Productions,” American Academy of Religion Annual Meeting, 21 November 2015
- Panelist, “Race, Ferguson, and the Future of American Democracy,” Committee on Racial Ethnic Minorities, American Academy of Religion, Annual Meeting, 21 November 2015
- Panelist, “What's Next?: Institutional Changes in Work/Life Balance, Status of Women in the Profession Committee, American Academy of Religion, Annual Meeting, 22 November 2015
- Conversation Partner, WomanPreach Conference, Nashville, TN, 14 March 2015
- Panel Respondent, “Religion and Three Public Health Challenges of our Time,” at the Practices, Peoples, Partnerships, and Politics: A Conference on *Religion as a Social Determinant of Public Health*, Atlanta, GA, 7 November, 2014
- Panel Presentation, *Womanist Theological Ethics: A Reader*, Dean's Forum, Union Presbyterian Seminary, Richmond, VA, 2 February 2012
- Panel Presentation, *Womanist Theological Ethics: A Reader*, Ethics Section and Womanist Approaches to Religion and Society Group, American Academy of Religion, Annual Meeting, San Francisco, CA, 21 November 2011

- Panel Presentation, *The Wiley-Blackwell Companion to Practical Theology*, Practical Theology Group, American Academy of Religion, Annual Meeting, San Francisco, CA, 20 November 2011
- Panel Presentation, "Insurgent Scholarship," Workshop on Insurgent and Underrepresented Scholarship, Jointly sponsored by the Status of Women in the Profession, Status of LGBTQ Persons in the Profession, and Status of Racial and Ethnic Minorities in the Profession Committees, American Academy of Religion, Annual Meeting, San Francisco, CA, 18 November 2011.
- Panel Presentation, Morality, Public Policy, and the Life Chances of Poor Black Communities, African/African American Interest Group, Society of Christian Ethics Annual Meeting, Chicago, IL, 10 January 2009
- Respondent, Celebrating the Work of Emilie Townes: Womanist Contributions to Christian and Social Ethics, American Academy of Religion Annual Meeting, Chicago, IL, 3 November 2008.
- Panel Presentation, Religion and Politics in the 2008 Election Cycle: Roundtable on Amy Sullivan, *The Party Faithful* (Scribner, 2008), American Academy of Religion Annual Meeting, Chicago, IL, 2 November 2008.
- Panel Presentation, Liberation Theologies for the Twenty-First Century, American Liberation Theologies Consultation, American Academy of Religion Annual Meeting, Chicago, IL, 1 November 2008.
- Panel Presentation, Love and World Poverty, Loving God and Neighbor in Word and Deed: Implications for Christians and Muslims, Yale University, New Haven, CT, 30 July 2008
- Graduate Seminar: *Womanist Ethics and the Cultural Production of Evil*, Religion and Culture Area, School of Theology and Religious Studies, Catholic University of America, Washington, DC, 31 January 2008
- Panel Presentation, Fifty Years of Women in the AAR and SBL: The Battles of Yesterday and the Challenges of Tomorrow, Special Topics Forum, AAR and SBL Status of Women in the Profession Committees, American Academy of Religion Annual meeting, San Diego, CA, 18 November 2007
- Plenary Response, The Covenant with Black America by Tavis Smiley, American Academy of Religion Annual Meeting, San Diego, CA, 17 November, 2007
- Response Paper, Constructing the Immaterial Session, in the Constructing the Ineffable: Contemporary Sacred Architecture Symposium, Yale School of Architecture, Yale Institute of Sacred Music, and Yale Divinity School, Yale University, 27 October 2007
- Panel Presentation, Faith and Citizenship in Global Perspective, Faith and Citizenship: A Public Conversation, Yale Divinity School, New Haven, CT, 4 May 2007
- Panel Presentation, On Six Virtues of the Spirituality of African Peoples: In Honor of Dr. Peter J. Paris, Past Society of Christian Ethics President, African American Interest Group, Society of Christian Ethics Annual Meeting, Dallas, TX, 6 January 2007
- Response Paper, Book Review Session of *Feminist and Womanist Essays in Reformed Dogmatics*, Reformed Theology and History Group, American Academy of Religion Annual Meeting, Washington, DC, 19 November 2006.
- Panel Presentation, Representing Religion in the Public: What Can Your Department Do and Why It Should, Special Topics Forum, Academic Relations Committee and the Religion in the Schools Task Force, American Academy of Religion Annual Meeting, Washington, DC, 18 November 2006.
- Response Presentation, *Hagar, Sarah, and Their Children: Jewish, Christian, and Muslim Women in Dialogue*, Women and Religion Section, American Academy of Religion Annual Meeting, Washington, DC, 18 November 2006.
- Panel Presentation, "Thoughts on Research, Writing and Publishing," Womanist Approaches to Religion and Society Group Pre-Meeting Consultation, American Academy of Religion Annual Meeting, Washington, DC, 17 November 2006.
- Papers Respondent, Sex and Religion in Migration Conference, Institute of Sacred Music, Yale University, New Haven, CT, 17 September 2005
- Response Paper, "Naming Black Women's Diasporic Experience: Womanist? Black? Or . . . ?," Black Theology Group, American Academy of Religion, San Antonio, TX, 21 November 2004
- Response Paper, Plenary I: New Testament and Roman Empire (John Dominic Crossan, Brigitte Kahl, and Richard Horsley), New Testament and Roman Empire: Shifting Paradigms for Interpretation Consultation, New Testament Faculty Consultation, Union Theological Seminary, New York, NY, 29 October 2004.

- Panel Presentation, Contributions to Womanist Theology, Asian/Asian North American Women's Theology, Mujerista/Latina/Hispanic Women's Theology, Seminar for Racial/Ethnic Women in Theological Education, The Association of Theological Schools, Pittsburgh, PA, 2 October 2004
- "Love?," University Seminar, Center for the Study of Science and Religion, Columbia University, New York, NY, 7 May 2004.
- "Willful Oblivion: Uninterrogated Coloredness as Moral Lacuna," Womanist Approaches to Religion and Society Group, American Academy of Religion Annual Meeting, Atlanta, GA, 23 November 2003.
- "Moral Formation in the Prophets," The Bible and Character Ethics Group, Society of Biblical Literature Annual Meeting, Toronto, Canada, 24 November 2002.
- "Delores Williams: The Womanist Who Went Before Us In the Wilderness," Women and Religion Section, American Academy of Religion Annual Meeting, Toronto, Canada, 23 November 2002.
- "Estereótipos mortis/Realidades duras: Sistema de Saúde Afro-americano nos Estados Unidos" (Deadly Stereotypes/Harsh Realities: African American Health Care in the United States), II Congresso Brasileiro de Pesquisadores Negros, Universidade Federal de São Carlos, São Carlos, São Paulo, Brasil, 28 August 2002.
- "Growing Like Topsy: Solidarity in the Work of Dismantling Evil," Women's Studies in Religion Program Spring Lecture, Harvard Divinity School, 20 February 2002.
- "Vanishing Into Limbo: The Peculiar Career of Aunt Jemima," Womanist Approaches to Religion and Society Group, American Academy of Religion Annual Meeting, Denver, CO, 19 November 2001.
- Panel Paper, "Marcella Althaus-Reid's *Indecent Theology: Theological Perversions in Sex, Gender, and Politics*," Women and Religion Section and Lesbian Feminist Issues Group, American Academy of Religion Annual Meeting, Denver, CO 18 November 2001.
- Plenary Address Respondent, "Social Science, Christian Ethics and Democratic Politics: Issues of Poverty and Wealth by Mary Jo Bane of the Kennedy School of Government, Harvard University, Society of Christian Ethics Annual Meeting, Chicago, IL, 5 January 2001.
- Panel Paper, "Feminist Theology and Religious Diversity," Women and Religion Section, American Academy of Religion, Nashville, TN, 19 November 2000.
- "Some Womanist Notes on Yearning, Resistance, and Transgression," Womanist Approaches to Religion and Society Group, American Academy of Religion, Boston, MA, 20 November, 1999.
- Panel Paper, "What Are The Religious Values Present in Public Policies That Affect Women's Lives?" Core Connections: Women, Religion, and Public Policy, co-sponsored by the John F. Kennedy School of Government Women and Public Policy Program and the Women and Religion Program of the Divinity School at Harvard University, Cambridge, MA, 9 October 1999.
- "Rumors, Mumbblings, and Stumblings: Communal Lament and the Nature of Hope and Health Care in Communities of the Dispossessed," Southwest Commission on Religious Studies, Irving, TX, 8 March 1997.
- "Another Kind of Poetry: Identity and Colorism in Black Life," Society for the Study of Black Religion, Kingston, Jamaica, West Indies, 29 March 1996.
- Panel paper in the Women and Religion Section; "What's In a Name?: Exploring the Dimensions of What Feminist Studies in Religion Means," American Academy of Religion, Chicago, IL, 21 November 1994.
- "And All the Colored Folks Is Cursed," Black Theology Group, American Academy of Religion, Chicago, IL, 19 November 1994.
- Response to *Womanist Justice, Womanist Hope* book review by Larry Murphy and moderator for panel discussion of *A Troubling in My Soul: Womanist Perspectives on Evil and Suffering*, Society for the Study of Black Religion Annual Meeting Atlanta, GA, 24-25 March 1994.
- "Critical Book Review: Kathryn Tanner, *The Politics of God: Christian Theologies and Social Change*" The Society of Christian Ethics Chicago, IL, 9 January 1994.
- Response paper in the Women and Religion Section: "African-American Womanists—Jewish American Feminists—Working Across Difference(s): A Panel," American Academy of Religion, Washington, DC, 22 December 1993.
- "To Be Called Beloved: Womanist Ontology in Postmodern Refraction" Society of Christian Ethics, Savannah, GA, 9 January 1993; American Academy of Religion, Washington, DC, 20 December 1993.

- “Appropriation and Reciprocity in Feminist and Womanist Ethics” Society of Christian Ethics, Savannah, GA, 8 January 1993.
- Response paper in the Women and Religion Section: “How Can Double Be Nothing”: A Panel on Asian American Women's Resources for Justice and Wholeness American Academy of Religion, San Francisco, CA, 22 November 1992.
- “Critical Book Review: Sharon D Welch, *A Feminist Ethic of Risk*” The Society of Christian Ethics 12 January 1992.
- “Living in the New Jerusalem: The Rhetorical Witness of Ida B Wells-Barnett” Panel paper for the American Academy of Religion, Kansas City, MO, 25 November 1991.
- Response paper in the Women and Religion Section: Appropriation and Reciprocity in Womanist/Mujerista/Feminist Work American Academy of Religion, Kansas City, MO, 24 November 1991.
- “A Pure and Noble Womanhood: Early Womanist Rhetoric and The Ethics of Justice” Panel paper for the American Academy of Religion, New Orleans, LA, 19 November 1990.
- Response paper in the Womanist Consultation: Working and Thinking in Womanist Ways American Academy of Religion, New Orleans, LA, 19 November 1990.
- “Responsibility and Communal Change” Paper for the Womanist Religious Thought and the Practice of Ministry in the Church Conference: A Dialogue, Stony Point, NY, 5 June 1990.
- “To a Nobler, Purer Womanhood?: The Moral Wisdom of the Nineteenth Century African American Woman” Paper for the Rocky Mountain-Great Plains Regional Meeting of the American Academy of Religion and Society of Biblical Literature, Denver, CO, 27 April 1990.
- “The Evangelical Impulse Fueling the Social and Political Activism of Ida B Wells-Barnett” Panel paper for the American Academy of Religion, Anaheim, CA, 19 November 1989.
- “Sacred Witness, Prophetic Hope: The Power of God in the Afro-American Religious Experience” Panel paper for the Society for the Scientific Study of Religion, Salt Lake City, UT, 27 October 1989.
- “Ida B Wells-Barnett: Prophetic Voice, Pastoral Promise” Chicago Women's History Conference, Newberry Library, Chicago, IL, 21 January 1988.
- “This Far By Faith: Prophetic and Pastoral Leadership in Social Change and Urban Mobilization” Response paper in the Afro-American Religious History Group session: Social Change, Religious Leadership, and Urban Mobilization, American Academy of Religion, Chicago, IL, 20 November 1988.

#### ELECTRONIC MEDIA

- Podcast, Religion and Politics in the Federal Election, Yale University, Recorded 26 March 2008
- Blogger for the Religion page. Huffington Post., 2010-present
- Blogger for Feminist Studies in Religion, Inc., 2012-present
- Podcast, Mile High Theology, Saint John's Cathedral, Denver, CO, Recorded 15 November 2018

#### WORKSHOPS • CONSULTATIONS • PANELS • TEACHING INTENSIVES

- Workshop Co-Leader (with Eric Baretto), “The Bible and White Supremacy,” Christianity and White Supremacy: Heresy and Hope, Office of Religious Life, Princeton, NH, 30 March 2019
- Closing Plenary Panelist, National Summit on the Economics of Pastoral Leadership, Lilly Endowment, Indianapolis, IN, 18 January 2019
- “Reflections on the Core of Theological Education: Continuity and Change—Three Views,” Panelist, Education Models and Practices Peer Group Forum, The Association of Theological Schools, 19 April 2017
- “Pedagogical Mentoring,” Department of Religion, University of Virginia, Charlottesville, VA, 27 March 2017
- “The Power of Love for Hard Times Like These,” Grace Church Brooklyn Heights, Brooklyn, NY, 18 March 2017
- “Womanism Today: Race, Gender, and the Journey Toward Social Justice,” The Marble Forum and “The Challenge of Love in the Face of Violence,” The Marble Colloquium, Marble Collegiate Church, New York, NY, 28-29 January 2017
- “Run for the Hills,” Annual Retreat, Belmont United Methodist Church, Beersheba Springs, TN, 23-24 September 2016.

- “Justice Notes,” Wild Goose Festival, Hot Springs, NC, 8 July 2016
- “Cultural Production of Evil,” Baptist Peace Fellowship of North America, Cheyney University, Cheyney, PA, 1 July 2016
- “Negotiating the Academy with Your Hair on Fire: Scholarship and Activism,” Vanderbilt University Women’s Center, Vanderbilt University, Nashville, TN, 3 February 2016
- Panelist, Response to Rabbi Jonah Pesner, The Family of Abraham, Antioch, TN, 26 January 2016
- “Wading Through Messy Waters,” Dean’s Forum, Trinity Episcopal Cathedral, Cleveland, OH, 17 January 2016
- “Lament” Vanderbilt University Center for Biomedical Ethics, Nashville, TN, 18 August 2014
- “Justice Notes,” St. Timothy Evangelical Lutheran Church of America, Hendersonville, TN, 20 March 2014
- “The Dancing Mind,” Vanderbilt Women’s Club, Vanderbilt University, Nashville, TN, 16 January 2014
- The Dancing Mind, Union Forum Spring 2011: Frontiers in Feminist and Womanist Theologies, Union Theological Seminary, New York, NY 4 April 2011
- Faith and Citizenship in a World of Change, Adult Spiritual Formation Commission, Grace Church of Nyack, Nyack, NY, 20 February 2010.
- Panelist, “Making America as Good as Its Promise,” State of the Black Union Tenth Anniversary Conversation, Tavis Smiley Presents, C-Span, 28 February 2009.
- Yale Divinity School Admissions Office Talk, “Does Your House Have Lions?: Faith and Citizenship,” St Peter’s Church, New York, NY, 13 November 2008; Old South Church, Boston, MA, 19 November 2008; and First Congregational Church, Atlanta, GA, 15 September 2009
- The Sacred Rhetoric of African American Women, Co-Led with Valerie Bridgeman, The Cathedral College of Preachers Residential Conference, Washington National Cathedral, Washington, DC, 19-23 May, 2008
- The Role of the Church in the Black Community, The Black Law Students Association and the Yale Law Christian Fellowship, Yale University, 1 March 2007
- Religion in U.S. Society: Past and Present, Office of International Students and Scholars, Yale University, New Haven, CT, 7 February 2007
- The Church Inclusive: How Far Does Acceptance Go?, St. James Presbyterian Church and Presbyterian Welcome, New York, NY, 14 October 2006
- Intolerância e Diversidade na Diáspora Negra (Intolerance and Diversity in the Black Diaspora), Conferência Pública: Intolerância e Diversidade. Yami, NEucleo Ecumênico Teológico de Estudos Feministas, ITEBA, Salvador da Bahia, Brasil, 11 August 2006
- Faith and Feminism Dialogue Speaker, The Sister Fund, James Chapel at Union Theological Seminary, New York, NY, 24 May 2006.
- Disability and Race, Disabilities Task Force, Interdisciplinary Center for Bioethics, Yale University, New Haven, CT, 5 December 2005.
- Doing a Two-Step With Evil—Parts I and II, Call to Action National Conference, Milwaukee, WI, 5 November 2005
- In A Blaze of Glory—Spirituality and Social Justice, St. Paul’s on the Green Episcopal Church, Norwalk, CT, 27 September 2005
- African American Spirituality: Representative Motifs, Wake Forest University Divinity School, Winston-Salem, NC, 15-16 October 2004
- Christian Triumphalism: Some Historical Touchstones, Auburn Theological Seminary, 6 October 2004
- Doctor of Ministry Black Ministry Track, Ashland Theological Seminary, McCreary Center for Black Theological Studies, Cleveland, OH, 19-20 April 2004
- Roger Williams Fellowship Lectures, The Common Ministry, Washington State University, Pullman, WA, 23-24 February 2001
- Women’s Division, Board of Global Ministries, United Methodist Church Executive Staff Continuing Education Event, Alma Matthews House, New York, NY, 11 January 2001
- The Impact on the Failed Drug War: Racism, Women and Children, The Failure of the War on Drugs: A Call for More Just and Compassionate Laws, Religious Leaders for a More Just and Compassionate Drug Policy and Auburn Theological Seminary, New York, NY, 26 October 2000



- Sexuality and Christian Ethics, Breaking the Silence: Sex and Sexuality and the Congregation, The Religious Coalition for Reproductive Choice (NY Metro and NJ Affiliates), Auburn and Union Theological Seminaries, New York, NY, 16 October 2000
- A Day of Reflection on a Commitment to Eradicate Poverty Panelist, The Riverside Church, New York, NY, 15 October 2000
- Lament As a Biblical Framework for Overcoming Violence, World Council of Churches Decade to Overcome Violence Planning Meeting, New York, NY, 4 October 2000
- Spirituality and Religion Panel Facilitator, Harlem Book Fair, New York, NY, 22 July 2000
- Lamenting Our Way to Transformation, Bible-Church-World Conference, Auburn and Union Theological Seminaries, New York, NY, 15-16 June 2000
- Engaging the Prophetic Vision in the Practice of Pastoral Care, Racial Ethnic Multicultural (REM) Network of the Association of Clinical Pastoral Educators Annual Meeting, Raleigh, NC, 3 February 2000.
- Building Community, Academy for Spiritual Formation, Louisiana Conference of the United Methodist Church, Alexandria, LA, 28-30 January 2000.
- FaithOdyssey 2000, Chicago, IL, 5-6 February 1999.
- Religion and Public Media Consultation, Southwest American Academy of Religion, Texas Christian University, Ft. Worth, TX, 25-26 February 1999.
- Sexuality and Spirituality in the Church, Northern Illinois Conference Reconciling Congregations Retreat, United Methodist Church, Chicago, IL, 2 May 1998.
- Womanist Ethical Traditions: On What Our Grandmothers Taught Us, Speaking in the Open: The Public Vocation of Women's Theologies Conference, New York, NY, 23 October 1997
- Communication Skills and Spiritual Gifts, Leadership School, Second Baptist Church, Kansas City, MO 23 September 1994
- Spirituality as Social Witness, Women's Society, Country Club Christian Church, Kansas City, MO, 30 April 1994
- Black Churches and Sexual Violence Consultation Center for the Prevention of Sexual and Domestic Violence Burlingame, CA, 8-10 April 1994
- Revitalization and Mentoring, Church Women United—Topeka, KS, 18 September 1993
- Spirituality and Power College of Christian Life Northern Illinois, Central Illinois, Southern Illinois Annual Conferences Bloomington/Normal, IL, 17-18 August 1993
- Resource Person Pacific School of Religion Fall Faculty Retreat Berkeley, CA, 27-28 August 1993
- Elements of Oppression Called to Make Justice: Religious Communities Address Sexual and Domestic Violence Conference, Chicago, IL, 2-5, May 1993
- Disciples of Christ Racial/Ethnic PhD Exploration Disciples Divinity House at the University of Chicago, Chicago, IL 12-13 March 1993
- Panel Respondent The Health Care Model Series sponsored by the Midwest Bioethics Center 23 February, 23 March, 27 April 1993 Community Christian Church
- Leadership Mustard Seed Faith First United Methodist Church, Ankeny, IA, 8-9 February 1992 Integrity With Ministry: The Responsible Use of Power and Privilege (co-led with Warren Carter, Judy Orr, and Lovett Weems) Missouri Area Ministers' School, Columbia, MO, 14-16 January 1992
- Hefty Devotion, Evil, and Salvation Kansas Area Seminar on Professional Ministry (UMC), Hutchinson, KS, 6-9 January 1992
- Mustard Seed Ethics Great Rivers Region (ABCUSA) Continuing Education Conference, Central Baptist Seminary, Kansas City, KS, 11 October 1991
- Women and Theology Church Women United Jubilee Gathering, St Louis, MO, 10-11 November 1991
- Church: A Racist Institution and Keynote Preacher Emporia-Manhattan District, Kansas East Conference (UMC), 28 September 1991
- Seeing Through the Eyes of Another: Connectional Realities, Northern Illinois Pastor's Retreat (UMC), Williams Bay, WI, 15-17 September 1991
- Education as Praxis, National Division of Diaconal Ministry, The United Methodist Church, Kansas City, MO, 11 April 1991
- Liberation and Reconciliation, Black Local Church Leader's Academy, Oklahoma Conference, Oklahoma City, 8 December 1990

- Faith Perspectives on Contemporary Social Issues (Saint Paul Scholars Series), Central United Methodist Church, Kansas City, MO, 6, 13, 20, 27 March 1990
- Anti-Racism (co-led with Daniel Rodriguez), United Ministries in Higher Education and the Cultural Center, University of Nebraska-Lincoln, 2-4 March 1990
- The Church as Prophetic Community, United Methodist Mississippi Pastors' School, Jackson, MS, 19-21 February 1990
- Anti-Racism (team member with Cary Cummings, Dody Matthias, Collin Kruger, Pete Eckart, RuthAnn Hunt, Gary Johnson-McNutt, Viviane Ephraimson-Abt, Noah Reid, Lisa Bishop), Administration, Faculty, Students, Siena College, Loudonville, NY, 22 April 1989
- Strategizing for Social Change, Women's Interseminary Conference, Saint Paul School of Theology, Kansas City, MO, 15 April 1989
- Anti-Racism (co-led with Dody Matthais, Pete Eckhart, Reggie Hanson), Social Ministry Organization Unit, Evangelical Lutheran Church of America, International Headquarters, Chicago, IL, 21-22 February 1989
- Feminist and Womanist Theologies in Biblical Perspectives (co-led with Linda Moody), American Baptist Women in Ministry Conference-4, Vallambrosa Center, San Francisco, CA, 14-18 November 1988
- Walking in Wisdom, Struggling to Care, Our Sacred Journey, Campus Ministry Women Retreat, University of Pennsylvania, Philadelphia, PA, 29-31 July 1987
- Women and Theology, American Baptist Women in Ministry Conference-3, Green Lake, WI, 10-14 November 1986
- Racism and the Church (co-led with Emma J Justes), The United Methodist Parish (Troy Center, North Prairie, and Eagle), Wisconsin Annual Conference, The United Methodist Church, 16 February 1986
- Let a New Woman Arise: Black Women in the Church, Convocation 1985: Making Plain the Vision, Women of Quinn Chapel African Methodist Episcopal Church, Chicago, IL, 9 November 1985
- Feminist Spirituality: A Black Feminist Perspective, General Board Meeting, Commission on Status and Role of Women in the Church, The United Methodist Church, Techny, IL, 21 September 1985
- Public Ministry: Response to Robin Lovin, Public Mission Team Consultation, American Baptist Churches, USA, Chicago, IL, 28 October 1985
- Women and Authority, Women Clergy of the Wisconsin Annual Conference, The United Methodist Church, February 1985

#### ADULT EDUCATION

- “Spirituality as Social Witness,” Westminster Presbyterian Church, Nashville, TN, 19 January 2014

#### PUBLICATIONS

##### BOOKS

- Foundations and Ruminations in Womanist Moral Thought: Selected Essays*, In process
- Womanist Theological Ethics: A Reader*, Co-edited with Katie Geneva Cannon and Angela D. Simms, Westminster John Knox, 2011
- Religion, Health, and Healing in African American Life*, Co-edited with Stephanie Y. Mitchem, Praeger, 2008
- Womanist Ethics and the Cultural Production of Evil*, Palgrave Macmillan Press, 2006
- Breaking the Fine Rain of Death: African American Health Issues and A Womanist Ethic of Care*, Continuum, 1998
- Embracing the Spirit: Womanist Perspectives on Hope, Salvation, and Transformation*, Editor, Orbis Books, 1997
- In a Blaze of Glory: Womanist Spirituality as Social Witness*, Abingdon Press, 1995
- A Troubling in My Soul: Womanist Perspectives of Evil and Suffering*, Editor, Orbis Books, 1993
- Womanist Justice, Womanist Hope*, Scholars Press, 1993

##### CHAPTERS

- “If You Quare It You Can Change It: Chaning the Boxes that Bind Us,” in *Unsettling Science and Religion: Contributions and Questions From Queer Studies*, eds., Lisa Stenmark and Whitney Bauman, Lexington Books, 2018: 53-68.
- “Meditations on Love and Violence,” in *Love and Christian Ethics: Tradition, Theory, and Society*, ed. Frederick V. Simmons, Georgetown University Press, 2016: 303-312.

- “With Running Mouth and Hands on Hips: Sapphire and the Moral Imagination,” in *Faith and Feminism: Ecumenical Essays*, eds. B. Diane Lipsett and Phyllis Trible, Westminster John Knox, 2014: 233-243.
- “Uninterrogated Coloredness and Its Kin,” in *The Reemergence of Liberation Theologies: Models for the Twenty-First Century*, ed. Thia Cooper, Palgrave Macmillan, 2013: 69-74.
- “Introduction” to Part VII: Gender and Race, *An Eerdman’s Reader in Contemporary Political Theology*, eds., William T. Cavanaugh, Jeffrey W. Bailey, and Craig Hovey, William B. Eerdmans Publishing Company, 2012: 371-376.
- “Ethics as an Art of Doing the Work Our Souls Must Have” and “To Be Called Beloved: Womanist Ontology in Postmodern Refraction” in *Womanist Theological Ethics: A Reader*, eds. Katie Geneva Cannon, Emilie M. Townes, and Angela D. Simms, Westminster John Knox, 2011: 35-50; 183-202.
- “Walking on the Rimbones of Nothingness: Embodied Scholarship for Those of Way Down Under the Sun” in *Ethics That Matters: African, Caribbean, and African American Sources*, eds. Marcia Y. Riggs and James Samuel Logan, Fortress Press, 2012: 215-227.
- “Constructing the Immaterial in Spaces Large and Small” in *Constructing the Ineffable: Contemporary Sacred Architecture*, ed. Karla Cavarra Britton, Yale University Press, 2011: 72-79.
- “From Aunt Jemima to Welfare Queen” in *Beyond Slavery: Overcoming Its Religious and Sexual Legacies*, ed. Bernadette Brooten, Palgrave Macmillan, 2010: 61-74.
- “Marcella Althaus-Reid’s: *Indecent Theology: A Response*,” in *Dancing Theology in Fetish Boots*, eds. Lisa Isherwood and Mark D. Jordan, SCM Press, 2010: 61-67.
- “Notes on Appropriation and Reciprocity: Prompts from Bonhoeffer and King’s Communitarian Ethic,” in *Bonhoeffer and King: Their Legacies and Import for Christian Social Thought*, eds. Willis Jenkins and Jennifer M. McBride, Fortress Press, 2010: 13-19.
- “Vanishing into Limbo, Part II: Black Men as Endangered Species...Not” in *Walk Together Children: Black and Womanist Theologies, Church, and Theological Education*, ed. Dwight N. Hopkins and Linda E. Thomas, Wipf & Stock Publishers, 2010: 84-103.
- “No Days Off” in *The Audacity of Faith: Christian Leaders Reflect on the Election of Barack Obama*, ed. Marvin A. McMickle, Judson Press, 2009: 74-80.
- “The Womanist Dancing Mind: Speaking to the Expansiveness of Womanist Discourse” in *Deeper Shades of Purple: Womanism in Religion and Society*, ed. Stacey M. Floyd-Thomas, New York University Press, 2006: 236-249.
- “African American Churches and Reproductive Health Rights” in *The Long March Ahead: African American Churches and Public Policy in Post-Civil Rights*, ed. R. Drew Smith, Duke University Press, 2005.
- “Growing Like Topsy: Solidarity in a Multicultural U.S.A.” in *I Have a Dream: Martin Luther King, Jr. and the Future of Multicultural America*, ed. James Echols, Augsburg Fortress Press, 2004: 37-52.
- “On Keeping Faith with the Center” in *Living Stones in the Household of God: The Legacy and Future of Black Theology*, ed. Linda E. Thomas, Orbis Books, 2004: 189-202.
- “Roundtable Discussion: What’s in a Name? Exploring the Dimensions of What ‘Feminist Studies in Religion’ Means” in *Feminism in the Study of Religion*, ed. Darlene Juschka, Continuum, 2001: 386-410 [401-405].
- “Growing Like Topsy: Womanist Reflections on Dreams and Nightmares” in *A Dream Unfinished: Theological Reflections on America From the Margins*, eds. Eleazer S. Fernandez and Fernando F. Segovia, Orbis, 2001: 98-116 .
- “Searching for Paradise in a World of Theme Parks” in *Black Faith and Public Talk: Critical Essays on James H. Cone’s Black Theology and Black Power*, ed. Dwight N. Hopkins, Orbis, 1999: 105-125.
- “Welfare in an Age of Spectacles” in *Welfare Policy: Feminist Critiques*, eds. Elizabeth M. Bounds, Pamela Brubaker, and Mary E. Hobgood, Pilgrim Press, 1999
- “Womanist Theology: Dancing with Twisted Hip” in *Introduction to Christian Theology: Contemporary North American Perspectives*, ed. Roger A. Badham, Westminster/John Knox Publishers, 1998: 212-224.
- “On Doing the Work Our Souls Must Have: The Art of Womanist Ethics,” *The Arts of Ministry: Feminist-Womanist Approaches*, ed. Christie Cozad Neuger, Westminster/John Knox Publishers, 1996: 143-161.
- “Washed in the Grace of God” in *Violence Against Women and Children: A Christian Theological Sourcebook* edited by Carol J. Adams and Marie M. Fortune, New York: Continuum Publishing Co., 1995: 60-70

- “Black Women: From Slavery to Womanist Liberation” in *In Our Own Voices: Four Centuries of American Women’s Religious Writing* edited by Rosemary Skinner Keller and Rosemary Radford Ruether, HarperCollins, 1995: 153-205
- “Keeping a Clean House Will Not Keep a Man At Home:’ An Unctuous Womanist Rhetoric of Justice” in *New Visions for the Americas: Religious Engagement and Social Transformation* edited by David Batstone, Fortress Press, 1993: 127-144
- “Because God Gave Her Vision: The Religious Impulse of Ida B Wells-Barnett” in *Spirituality and Social Responsibility: Vocational Vision of Women in the United Methodist Tradition: Historical and Contemporary* edited by Rosemary Keller, Abingdon Press, 1993: 139-163
- “The Price of The Ticket: Racism, Sexism, Heterosexism and the Church in Light of the AIDS Crisis” in *Redefining Sexual Ethics: A Sourcebook of Essays, Stories and Poetry* edited by Eleanor Haney and Susan Davies, Pilgrim Press, 1991: 67-73
- “A Black Feminist Critique of Feminist Theology” in *Wesleyan Theology Today: A Bicentennial Theological Consultation*, edited by Theodore Runyon, Nashville: Kingswood Books, 1985: 189-191

#### ARTICLES

- “Washed in Grace,” How My Mind Has Changed series, in *The Christian Century*, 29 June 2010: 30-34.
- “Everydayness,” in *Reflections*, Yale Divinity School, Winter 2006: 14-19.
- “The Cultural Production of Evil: Some Notes on Aunt Jemima and the Imagination,” in *The Harvard Divinity Bulletin*, Winter 2006: 30-42.
- Encyclopedia entry for “Womanist Theology” in *The Encyclopedia of Women and Religion in North America*, eds. Rosemary Skinner Keller and Rosemary Radford Ruether, Indiana University Press, 1165-1173.
- Foreword, *Women at the Well, Volume II: Meditations for Quenching Our Thirst*, eds. Linda-Marie Delloff and Bernadette Glover-Williams, Judson Press, 2003: ix-x.
- “Ethics in our Time: A conversation on Christian Social Witness” (With Stanley Hauerwas, Robin Lovin, and Emilie Townes) in *The Christian Century*, 27 September-4 October, 2000, Vol. 117, No. 26: 952-958.
- “A Womanist Perspective on Spirituality in Leadership,” *Theological Education*, Vol. 37, No. 1, Autumn 2000: 73-96.
- “Humming a Hymn” *The Other Side*, May/June 2000: 36-38.
- “Racism’s Virulence: African Americans, Economics, and Health” *The Park Ridge Center Bulletin*, July/August 1999: 11-12.
- Meditation “Simply Be” for November 4 in *Women at the Well: Meditations on Healing and Wholeness*, ed. Mary L. Mild, Judson Press, 1996.
- Definitions for “ethics, womanist” and “hegemony” in *Dictionary of Feminist Theologies*, ed. Letty M. Russell and J. Shannon Clarkson, Westminster/John Knox Publishers, 1996: 91-92; 138-139
- “A Conversation with Tex Sample and Emilie Townes” in *Alive Now*, September/October 1995: 18-25
- Essays on Ida B Wells-Barnett and Georgia Harkness in *For all the Saints: A Calendar of Commemorations for United Methodists*, Order of Saint Luke Publications, 1995
- “Voices of the Spirit: Womanist Methodologies in the Theological Disciplines” *The Womanist*, Vol. 1, No 1 (Summer 1994): 1-2
- “Living in the New Jerusalem: The Rhetoric and Movement of Liberation in the House of Evil,” *AME Church Review*, Vol CVIII (April-June 1993) No 350: 40-52
- Biographical articles on Rebecca Jackson, Leontine TC Kelly, Jarena Lee, Zilpha Elaw, Gertrude Mossell, Septima Clark, and Josephine St Pierre Ruffin in *African American Women in the United States: A Biographical Directory* edited by Dorothy Salem Garland Publishing, 1993
- “The Dream and the Nightmare” Book review of James H Cone, *Martin and Malcolm and America: A Dream or a Nightmare Christianity and Crisis*, Vol 51 Nos 16/17 (18 November 1991): 362-365
- “Ida B Wells-Barnett: Afro-American Prophet” in *The Christian Century*, 15 March 1989: 285-286
- “Twin Roots” in *Together We Stand: Resources for the Ecumenical Decade*, resource packet produced by the American Baptist Churches in Solidarity with Women group, 1988 and *Into Action Resources for Participation in the Ecumenical Decade* by Churches in Solidarity with Women 1988-1998, World Council of Churches, 1990

“Some Flowers From the Garden” in the Gray City Journal of *The Chicago Maroon*, Volume 94, No 40, 8 March 1985, 5, 15

“Conference on ‘The University and Change in the Catholic World,’” section on Pastoral Care, *Criterion (A Publication of the Divinity School of the University of Chicago)* Volume 18, No 1 (Winter 1979): 11-12

#### JOURNALS

“Womanist Ethno-Poetics,” in *The Scholar & Feminist Online* webjournal, Barnard Center for Research on Women, Barnard College, <http://sfoonline.barnard.edu/queer-religion/womanist-etho-poetics/> Issue 14.2, 2017.

“Teaching and the Imagination,” in *Religious Education*, (2016) DOI:1080/00344087.2016.1191586 :1-14.

“In Memoriam: The Power of Testimony: Maya Angelou (April 4, 1928-May 28, 2014),” *Journal of the American Academy of Religion* (2014) 82 (3): 579-581.

“Crafting Research that Contributes to Theological Education,” in *Theological Education*, Association of Theological Schools, The Commission on Accrediting, Vol. 46, No. 1., 2010: 27-42.

“Response to ‘New Testament and Roman Empire,’” *Union Seminary Quarterly Review*, Volume 59, Nos. 3-4, 2005: 75-81.

“Memory and Experience in Feminist Theology,” (Memória e experiência na teologia feminista), *Mandrágora Gênero e Religião um Caleidoscópio de Reflexões*, Revista do Núcleo de Estudos Teológicos da Mulher na América Latina (NETMAL), Ano 8, No. 9, 2003 (released 2005); 19-24.

“Roundtable Discussion: Same-Sex Marriage and Relational Justice” in the *Journal of Feminist Studies in Religion*, Vol. 20, No. 2, (Fall 2004): 100-103.

“Question of the Day,” *USQR*, Union Theological Seminary, New York, NY, Volume 58, Nos. 3-4, 2004: 157-162.

“On Penguins and the South Bronx,” *USQR*, Union Theological Seminary, New York, NY Volume 58, Nos. 1-2, 2004: 183-186.

“Womanist Theology,” *USQR*, Union Theological Seminary, New York, NY Volume 57, Nos. 3-4, 2003:159-176 and “Personal Tribute”: 244-246.

“Empire and Forgottenness: Abysmal Sylphs in the Reparations Debate for Black Folks in the United States,” *USQR*, Union Theological Seminary, New York, NY, Volume 56, Nos. 1-2, 2002: 99-115.

“Introduction to Bill T. Jones,” *USQR*, Union Theological Seminary, New York, NY, Volume 55, Nos. 3-4, 2001: 21-24.

“Vanishing into Limbo: The Peculiar Career of Aunt Jemima,” *USQR*, Union Theological Seminary, New York, NY, Volume 54, Nos. 3-4, 2000: 19-31.

“Girlfriend, You Can’t Do That and Here’s Why,” *Soul to Soul: Women, Religion, & the 21<sup>st</sup> Century*, *Journal of Women and Religion*, Center for Women and Religion, Graduate Theological Union, Berkeley, CA, Volume 16, 1998: 72-80.

“Roundtable Discussion: What’s In a Name? Exploring the Dimensions of What ‘Feminist Studies in Religion’ Means” in the *Journal of Feminist Studies in Religion*, Volume 11, No. 1 (Spring 1995): 128-132.

“Book Review: Sharon D. Welch, *A Feminist Ethic of Risk*” in *The Journal of the Interdenominational Theological Center*, Volume XXII, No. 2, Spring, 1995: 263-273.

“Roundtable Discussion: The Backlash Against Women” in the *Journal of Feminist Studies in Religion*, Volume 10, No. 1 (Spring 1994): 98-103.

“To Be Called Beloved: Womanist Ontology in Postmodern Refraction” in *The Annual of the Society of Christian Ethics* (Fall 1993): 93-115.

“Introduction to Appropriation and Reciprocity in Feminist and Womanist Ethics” in *The Annual of the Society of Christian Ethics* (Fall 1993).

“Appropriation and Reciprocity in Womanist/Mujerista/Feminist Work” in the *Journal of Feminist Studies in Religion*, Volume 8, No. 2 (Fall 1992): 114-120.

“Roundtable Discussion: Christian Ethics and Theology in Womanist Perspective” in the *Journal of Feminist Studies in Religion*, Volume 5, No2 (Fall 1989): 94-97.

#### AWARDS AND HONORS

Doctor of Letters, The University of the South, 13 May 2017

Pacesetter Award, American Association of Blacks in Higher Education, 10 April 2015  
Doctor of Human Letters, Franklin College, 17 May 2013  
2010 Black Religious Scholars Group Distinguished Religious Scholar, 29 October 2010  
Doctor of Human Letters, Garrett-Evangelical Theological Seminary, 14 May 2010  
Doctor of Divinity, Washington and Jefferson College, 17 May 2008  
Henry Luce III Fellow in Theology, The Association of Theological Schools, 2005-2006  
Women's Studies in Religion Program, Research Associate and Visiting Lecturer in Women's Studies in Religion and Society, Harvard Divinity School, Harvard University, 2001-2002  
Lilly Small Grant, The Association of Theological Schools, 2001-2002  
Theological Scholarship and Research Grant/Younger Scholars Program, The Association of Theological Schools, 1992-93  
Pergamon Press-National Women's Studies Association Graduate Scholarship, 1988  
Dorothy and Murray Leiffer Fellowship in Social Ethics, Garrett-Evangelical Theological Seminary, 1985-1987  
John A Rhind Award, Divinity School Visiting Committee, Committee on Ministry, University of Chicago, 1981  
Benjamin Mays Fellowship, Fund for Theological Education, 1979  
Maroon Key Society, University of Chicago, 1976-1977

31 May 2019